

**BEFORE THE BOARD OF COMMISSIONERS
PACIFIC COUNTY, WASHINGTON
1216 W. Robert Bush Drive
South Bend, Washington**

June 14, 2016

ADDITIONAL AGENDA

This Additional Agenda will be acted upon following the Commissioners' regular Agenda

ITEMS REGARDING DEPARTMENT OF PUBLIC WORKS

- 1) Consider approval of request for barricades from Ocean Park Area Chamber of Commerce for their Old-fashioned 4th of July parade
- 2) Consider approval of request to hire ten temporary Engineering Aides

ITEMS REGARDING FAIR

- 3) Consider approval of request to hire Patrick J. Doyle, as temporary Fair Maintenance Manager

The Board may add and take action on other items not listed on this agenda and order of action is subject to change.

The hearing facility is "barrier free" and accessible by those with physical disabilities. Aids will be provided upon request for those with language/speaking or hearing impediments, but requests need to be received at least five (5) business days prior to this hearing. Such requests may be filed in person at the Commissioners' Office at the address noted above or at 360/875-9337.



Board of Pacific County Commissioners
 P O Box 187 * 1216 W Robert Bush Dr * South Bend, WA
 98586 Phone 360/875.9337 * Fax 360/875.9335

Meetings are held the 2nd and 4th Tuesday of each month, beginning at 9 a.m.

REQUESTED MEETING DATE:
6/14/16

AGENDA REQUEST FORM

TO BE COMPLETED BY CLERK OF THE BOARD / DEPUTY CLERK OF THE BOARD	
BOCC ACTION: <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED	Agenda Item #: <u>1</u>
<input type="checkbox"/> SUBJECT TO ADEQUATE BUDGET APPROPRIATIONS	Initial: _____ Date: _____
<input type="checkbox"/> NO ACTION TAKEN/WITHDRAWN <input type="checkbox"/> DEFERRED TO: _____	Review <input type="checkbox"/> Clerk of the Board
<input type="checkbox"/> CONTINUED TO DATE: _____ TIME: _____	<input type="checkbox"/> Risk Mgmt
<input type="checkbox"/> OTHER: _____	<input type="checkbox"/> Legal Required
DISTRIBUTION LIST:	
<input type="checkbox"/> RF <input type="checkbox"/> Assessor <input type="checkbox"/> DPW <input type="checkbox"/> NDC <input type="checkbox"/> Superior Court	
<input type="checkbox"/> CF <input type="checkbox"/> Auditor <input type="checkbox"/> EMA <input type="checkbox"/> PACCOM <input type="checkbox"/> Treasurer	
<input type="checkbox"/> SEA <input type="checkbox"/> Clerk <input type="checkbox"/> Fair <input type="checkbox"/> Prosecutor <input type="checkbox"/> Veg Mgmt	
<input type="checkbox"/> Civil Service <input type="checkbox"/> Health <input type="checkbox"/> SDC <input type="checkbox"/> WSU Ext.	
<input type="checkbox"/> DCD <input type="checkbox"/> Juvenile <input type="checkbox"/> Sheriff <input type="checkbox"/> Other	

AGENDA ITEM REQUEST

Please fill out in full or the request may be returned for more information. Also, please attach all pertinent documentation.

DEPARTMENT/OFFICE: Department of Public Works	DIVISION (if applicable):
OFFICIAL NAME & TITLE: Mike Collins, Director/County Engineer	PHONE / EXT:
SIGNATURE: <i>Michael Collins</i>	DATE: <i>6-09-16</i>
NARRATIVE OF REQUEST	
<p>The attached letter has been received from the Ocean Park Area Chamber of Commerce for the Annual 4th of July Celebration. The Department of Public Works has no conflict with providing these items/services. We will be dropping off the requested items at the specific location on June 30th and will pick up these items on Tuesday, July 5th.</p>	
<p>RECOMMENDED MOTION (To Be Completed by the Clerk/Deputy Clerk of the Board)</p> <p>Approve request for use of barricades from Ocean Park Area Chamber of Commerce for their Old-fashioned 4th of July parade</p>	



OCEAN PARK AREA CHAMBER OF COMMERCE

Serving:

Klipsan – Ocean Park – Nahcotta – Oysterville – Surfside

PO Box 403; 1715 Bay Ave #1

Ocean Park, WA 98640

360-665-4448 or 888-751-9354

Email: opchamber@opwa.com <http://www.opwa.com>

May 25, 2016

Pacific County
Department of Public Works
211 North Commercial St
Raymond, WA 98577

To Whom It May Concern:

Planning has begun for the Annual 4th of July celebration on Monday, July 4, 2016 in Ocean Park. Your department's assistance is a vital part of our Old-fashioned 4th of July Parade.

We are writing to request that your department furnish 30 Barricades. See attached list for details.

There are 28 intersections in Ocean Park where this equipment is needed, and, if at all possible, we ask that the county truck drop off the equipment at the specified intersections. The attached list indicates what equipment should be placed at each intersection and at what corners of the intersections it should be left.

Reserve Deputies from the Pacific County Sheriff's Office and Chamber of Commerce members will be using the barricades and other equipment to block off the streets for the July 4th parade. Would you please deliver the requested equipment on June 30th and pick it up on July 5th at your convenience?

If you have any questions, please feel free to call me at 360-244-1004 or 360-665-4448. Thank you for your continued help and support of our parade. We really cannot do this without your assistance!

Sincerely,

Ocean Park Area Chamber of Commerce
Karen Boardman and Sue Madsen
Old-Fashioned 4th of July Parade





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REQUESTED MEETING DATE:

6/14/16

AGENDA REQUEST FORM

TO BE COMPLETED BY CLERK OF THE BOARD / DEPUTY CLERK OF THE BOARD

Agenda Item #: 2

BOCC ACTION: APPROVED DENIED

Initial: _____ Date: _____

SUBJECT TO ADEQUATE BUDGET APPROPRIATIONS

NO ACTION TAKEN/WITHDRAWN DEFERRED TO: _____

CONTINUED TO DATE: _____ TIME: _____

OTHER: _____

Review Clerk of the Board
 Risk Mgmt
 Legal Required

DISTRIBUTION LIST:

<input type="checkbox"/> RF	<input type="checkbox"/> Assessor	<input type="checkbox"/> DPW	<input type="checkbox"/> NDC	<input type="checkbox"/> Superior Court
<input type="checkbox"/> CF	<input type="checkbox"/> Auditor	<input type="checkbox"/> EMA	<input type="checkbox"/> PACCOM	<input type="checkbox"/> Treasurer
<input type="checkbox"/> SEA	<input type="checkbox"/> Clerk	<input type="checkbox"/> Fair	<input type="checkbox"/> Prosecutor	<input type="checkbox"/> Veg Mgmt
	<input type="checkbox"/> Civil Service	<input type="checkbox"/> Health	<input type="checkbox"/> SDC	<input type="checkbox"/> WSU Ext.
	<input type="checkbox"/> DCD	<input type="checkbox"/> Juvenile	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other

AGENDA ITEM REQUEST

Please fill out in full or the request may be returned for more information. Also, please attach all pertinent documentation.

DEPARTMENT/OFFICE: Department of Public Works	DIVISION (if applicable):
OFFICIAL NAME & TITLE: Mike Collins, Director/County Engineer	PHONE / EXT:
SIGNATURE: <i>Michael Collins</i>	DATE: 6-09-16
NARRATIVE OF REQUEST	
<p>Temporary Engineering Aides for the summer include: 1st year employees - Rayce Newman, David Green, Karli Friese, Stephen Clevenger and Brendyn Graves. 2nd year returners - Emma Lorton, Michael McFadden, Dominic Delong, Cameron McAllister and Aiysha Garcia.</p>	
<p>RECOMMENDED MOTION (To Be Completed by the Clerk/Deputy Clerk of the Board)</p> <p>Approve hire of ten temporary Engineering Aides: Rayce Newman, David Green, Karli Friese, Stephen Clevenger, Brendyn Graves, Emma Lorton, Michael McFadden, Dominic Delong, Cameron McAllister and Aiysha Garcia, subject to adequate budget appropriations</p>	



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REQUESTED MEETING DATE:
JUNE 14, 2016

AGENDA REQUEST FORM

TO BE COMPLETED BY CLERK OF THE BOARD / DEPUTY CLERK OF THE BOARD				
BOCC ACTION: <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED	Agenda Item #: <u>3</u>			
<input type="checkbox"/> SUBJECT TO ADEQUATE BUDGET APPROPRIATIONS	Initial: _____ Date: _____			
<input type="checkbox"/> NO ACTION TAKEN/WITHDRAWN <input type="checkbox"/> DEFERRED TO: _____	Review <input type="checkbox"/> Clerk of the Board <input type="checkbox"/> Risk Mgmt <input type="checkbox"/> Legal Required			
<input type="checkbox"/> CONTINUED TO DATE: _____ TIME: _____				
<input type="checkbox"/> OTHER: _____				
<u>DISTRIBUTION LIST:</u>				
<input type="checkbox"/> RF	<input type="checkbox"/> Assessor	<input type="checkbox"/> DPW	<input type="checkbox"/> NDC	<input type="checkbox"/> Superior Court
<input type="checkbox"/> CF	<input type="checkbox"/> Auditor	<input type="checkbox"/> EMA	<input type="checkbox"/> PACCOM	<input type="checkbox"/> Treasurer
<input type="checkbox"/> SEA	<input type="checkbox"/> Clerk	<input type="checkbox"/> Fair	<input type="checkbox"/> Prosecutor	<input type="checkbox"/> Veg Mgmt
	<input type="checkbox"/> Civil Service	<input type="checkbox"/> Health	<input type="checkbox"/> SDC	<input type="checkbox"/> WSU Ext.
	<input type="checkbox"/> DCD	<input type="checkbox"/> Juvenile	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other

AGENDA ITEM REQUEST

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DEPARTMENT/OFFICE: DEPT OF PUBLIC WORKS	DIVISION (if applicable): FAIR
OFFICIAL NAME & TITLE: DOTSI GRAVES, FAIR MANAGER	PHONE / EXT: EXT 2288
SIGNATURE:	DATE: JUNE 10, 2016
NARRATIVE OF REQUEST The Fair advertised for and received three applications for the Fair Maintenance Manager. The Fair Manager requests approval to hire Jerry Doyle for the position of Fair Maintenance Manager. See the attached job description for his duties and responsibilities. The rate of pay will be \$3,600 to be paid in three equal monthly payments of \$1,200, with the first payment due July 1, 2016.	
RECOMMENDED MOTION (To Be Completed by the Clerk/Deputy Clerk of the Board)	