Washington State Military Department
AMENDMENT

1. SUB-GRANTEE NAME/ADDRESS:	2. GRANT AGREEMENT NUMBER:	3. AMENDMENT NUMBER:
Pacific County **PO Box 101** **South Bend, WA 98586-0101**	**E15-096**	**A**
4. SUB-GRANTEE CONTACT, PHONE/EMAIL **Stephanie Fritts, 360-875-9340** **sfritts@co.pacific.wa.us**	5. DEPARTMENT CONTACT, PHONE/EMAIL: **Blessing Guillermo, 253-512-7463** **blessing.guillermo@mil.wa.gov**	
6. TIN or SSN: **91-6001356**	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: **97.067 HSGP (14SHSP)**	8. FUNDING SOURCE NAME/AGREEMENT #: **EMW-2014-SS-00016-S01**

9. FUNDING AUTHORITY:
Washington State Military Department (Department) and the **U.S. Department of Homeland Security** (DHS)

10. DESCRIPTION/JUSTIFICATION OF AMENDMENT:

Extend the agreement end date through May 31, 2015, to allow adequate time for equipment delivery and to resolve any testing issues. The Timeline is adjusted to reflect the new end date and reporting requirements.

11. AMENDMENT TERMS AND CONDITIONS:

1. The agreement amount of $16,228 remains **unchanged**.
2. **Change** the agreement expiration date **from** April 30, 2015 **to May 31, 2015.**
3. **Replace** original Timeline (Exhibit D) **with** attached Revised Timeline (Exhibit D).

This Amendment is incorporated in and made a part of the grant agreement. Except as amended herein, all other terms and conditions of the grant agreement remain in full force and effect. Any reference in the original grant agreement or an Amendment to the "grant agreement" shall mean "grant agreement as amended". The Department and Sub-Grantee acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.

IN WITNESS WHEREOF, the parties have executed this Amendment:

FOR THE DEPARTMENT:	FOR THE SUB-GRANTEE:
Signature Date Richard A. Woodruff, Contracts Administrator Washington State Military Department	Signature Date Steve Rogers, County Commissioner, Chair For Pacific County Emergency Management Agency
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 3/12/2010 Assistant Attorney General	APPROVED AS TO FORM (if applicable): Applicant's Legal Review Date

Form Date: 10/27/00

REVSED GRANT TIMELINE

FFY14 Homeland Security Grant Program (HSGP)
State Homeland Security Program (SHSP)

DATE	TASK
September 1, 2014	Start of Grant Agreement performance period.
January 15, 2015	Submit Reimbursement Request and Progress Report.
May 31, 2015	All work ceases. Agreement End Date.
NLT: July 15, 2015	Submit **Closeout** Report, Grant Funded Typed Resource Report (September 2014 – May 2015), and Final Reimbursement Request. *Reports are due before final invoice will be reimbursed.*