

**Washington State Military Department
AMENDMENT**

1. SUB-GRANTEE NAME/ADDRESS: Pacific County PO Box 101 South Bend, WA 98586-0101		2. GRANT AGREEMENT NUMBER: E15-221	3. AMENDMENT NUMBER: A
4. SUB-GRANTEE CONTACT, PHONE/EMAIL Stephanie Fritts, 360-875-9340 sfritts@co.pacific.wa.us		5. DEPARTMENT CONTACT, PHONE/EMAIL: Blessing Guillermo, 253-512-7463 blessing.guillermo@mil.wa.gov	
6. TIN or SSN: 91-6001356	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: 97.067 HSGP (13SHSP)	8. FUNDING SOURCE NAME/AGREEMENT #: EMW-2013-SS-00025-S01	
9. FUNDING AUTHORITY: Washington State Military Department (Department) and the U.S. Department of Homeland Security (DHS)			
10. DESCRIPTION/JUSTIFICATION OF AMENDMENT: Extend the agreement end date through May 31, 2015, to allow adequate time for equipment delivery and to resolve any testing issues. The Timeline is adjusted to reflect the new end date and reporting requirements.			
11. AMENDMENT TERMS AND CONDITIONS: <ol style="list-style-type: none"> The agreement amount of \$3,962 remains unchanged. Change the agreement expiration date from April 30, 2015 to May 31, 2015. Replace original Grant Timeline (Exhibit D) with attached Revised Grant Timeline (Exhibit D). <p>This Amendment is incorporated in and made a part of the grant agreement. Except as amended herein, all other terms and conditions of the grant agreement remain in full force and effect. Any reference in the original grant agreement or an Amendment to the "grant agreement" shall mean "grant agreement as amended". The Department and Sub-Grantee acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.</p>			
IN WITNESS WHEREOF, the parties have executed this Amendment:			
FOR THE DEPARTMENT:		FOR THE SUB-GRANTEE:	
<hr/> Signature _____ Date _____ Richard A. Woodruff, Contracts Administrator Washington State Military Department		<hr/> Signature _____ Date _____ Steve Rogers, County Commissioner, Chair For Pacific County Emergency Management Agency APPROVED AS TO FORM (if applicable): <hr/> Applicant's Legal Review _____ Date _____	
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 1/27/2015 Assistant Attorney General			

Form Date: 10/27/00

REVISED GRANT TIMELINE**FFY13 Homeland Security Grant Program (HSGP)
State Homeland Security Program (SHSP)**

DATE	TASK
January 1, 2015	Start of performance period.
May 31, 2015	All work ceases. Agreement End Date.
NLT: July 15, 2015	Submit Closeout Report, Grant Funded Typed Resource Report (September 2014 – July 2015), and Final Reimbursement Request. <i>Reports are due before final invoice will be reimbursed.</i>