



Agency County Of Pacific		Supplement Number 2
Federal Aid Project Number HSIP-000S(301)	Agreement Number LA-7650	CFDA No. 20.205 (Catalog of Federal Domestic Assistance)

The Local Agency requests to supplement the agreement entered into and executed on 2/1/2012

All provisions in the basic agreement remain in effect except as modified by this supplement.

The changes to the agreement are as follows:

Project Description

Name 2010 County Road Safety Program Run-Off Road & Intersection Safety Length _____

Termini Misc. County roads

Description of Work No Change

Reason for Supplement

Remove \$143,927 (remaining unspent) to re-obligated to new federal aid number for 2013 safety guardrail

Does this change require additional Right of Way or Easements? Yes No

Type of Work	Estimate of Funding				
	(1) Previous Agreement/Suppl.	(2) Supplement	(3) Estimated Total Project Funds	(4) Estimated Agency Funds	(5) Estimated Federal Funds
PE					
_____ % a. Agency					
b. Other					
c. Other					
Federal Aid Participation Ratio for PE d. State					
e. Total PE Cost Estimate (a+b+c+d)					
Right of Way					
_____ % f. Agency					
g. Other					
Federal Aid Participation Ratio for RW h. Other					
i. State					
j. Total R/W Cost Estimate (f+g+h+i)					
Construction					
k. Contract					
l. Other contract guardrail	190,000.00	27,887.00	217,887.00		217,887.00
m. Other agency force work	156,000.00	-151,192.00	4,808.00		4,808.00
n. Other C.E.	20,000.00	-16,062.00	3,938.00		3,938.00
100 % Federal Aid Participation Ratio for CN o. Agency					
p. State	5,000.00	-4,560.00	440.00		440.00
q. Total CN Cost Estimate (k+l+m+n+o+p)	371,000.00	-143,927.00	227,073.00		227,073.00
r. Total Project Cost Estimate (e+j+q)	371,000.00	-143,927.00	227,073.00		227,073.00

The Local Agency further stipulates that pursuant to said Title 23, regulations and policies and procedures, and as a condition to payment of the Federal funds obligated, it accepts and will comply with the applicable provisions.

Agency Official

Washington State Department of Transportation

By _____

By _____

Title _____

Director of Highways and Local Programs

Date Executed _____