

**Washington State Military Department  
AMENDMENT**

1. SUBRECIPIENT NAME/ADDRESS: <b>Pacific County Emergency Management PO Box 27 South Bend, WA 98586-0101</b>		2. GRANT AGREEMENT NUMBER: <b>E16-113</b>	3. AMENDMENT NUMBER: <b>A</b>
4. SUBRECIPIENT CONTACT, PHONE/EMAIL: <b>Scott McDougall, (360) 875-9338 smcdougall@co.pacific.wa.us</b>		5. DEPARTMENT CONTACT, PHONE/EMAIL: <b>Matt Robbins, (253) 512-7472 matt.robbins@mil.wa.gov</b>	
6. TIN or SSN: <b>91-6001356</b>	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: <b>97.042 (15EMPG)</b>	8. FUNDING SOURCE NAME/AGREEMENT #: <b>EMW-2015-EP-00028-S01</b>	
9. FUNDING AUTHORITY: <b>Washington State Military Department (the "DEPARTMENT") and the U.S. Department of Homeland Security (DHS)</b>			
10. DESCRIPTION/JUSTIFICATION OF AMENDMENT: The Subrecipient is requesting a one-month extension in order to complete planned work under Program Area #2 to include Continuity of Operations Plan updates.			
11. AMENDMENT TERMS AND CONDITIONS: <ol style="list-style-type: none"> <li><b>Change</b> the Grant Agreement expiration date <b>from</b> August 31, 2016 <b>to</b> September 30, 2016.</li> <li>The overall Grant Agreement amount of \$18,656.00 is <b>unchanged</b>.</li> <li><b>Replace</b> Original Timeline Exhibit D <b>with</b> Revised Timeline Exhibit D attached to this amendment.</li> </ol>			
This Amendment is incorporated in and made a part of the Grant Agreement. Except as amended herein, all other terms and conditions of the Grant Agreement remain in full force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement" shall mean "Grant Agreement as amended". The Department and Subrecipient acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.			
IN WITNESS WHEREOF, the parties have executed this Amendment:			
FOR THE DEPARTMENT:		FOR THE SUBRECIPIENT:	
Signature Richard A. Woodruff, Contracts Officer Washington State Military Department	Date	Signature Frank Wolfe, Chair Board of County Commissioners	Date
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 6/13/2012 Assistant Attorney General		APPROVED AS TO FORM (if applicable):  Applicant's Legal Review _____ Date	

Form Date: 10/27/00

**REVISED TIMELINE****FFY 2015 Emergency Management Performance Grant Program**

<b>DATE</b>	<b>TASK</b>
June 1, 2015	Grant Agreement Start Date
September 30, 2016	Grant Agreement End Date
October 31, 2016	Submit final reimbursement request, additional reports, and/or deliverables.

