

**Washington State Military Department  
AMENDMENT**

1. APPLICANT NAME/ADDRESS: <b>Pacific County 1216 W Robert Bush Drive PO Box 187 South Bend, Washington 98586</b>		2. GRANT NUMBER: <b>E08-774</b>	3. AMENDMENT NUMBER: <b>B</b>
4. APPLICANT CONTACT PERSON, NAME/TITLE:		5. MD STAFF CONTACT, NAME/TELEPHONE: <b>Gerard Urbas, (253) 512-7402</b>	
6. TIN or SSN:	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: <b>97.036 Public Assistance</b>	8. FUNDING SOURCE NAME/AGREEMENT #: <b>FEMA 1734-DR-WA</b>	
9. FUNDING AUTHORITY: <b>Washington State Military Department (Department) and Federal Emergency Management Agency (FEMA)</b>			
10. DESCRIPTION/JUSTIFICATION OF AMENDMENT, MODIFICATION, OR CHANGE ORDER:  <p><b>Under the authority of Presidential Major Disaster Declaration FEMA 1734-DR-WA, the Department through its Public Assistance Program, is reimbursing the Pacific County for those eligible costs and activities necessary for the repair and restoration of public facilities damaged during this disaster.</b></p> <p><b>Due to circumstances beyond the applicant's control, the repair and restoration to all of the damaged public facilities have not been completed. An extension of the period of performance is allowable under grant provisions. An extension of the period of performance is needed and has been approved by FEMA.</b></p>			
11. AMENDMENT TERMS AND CONDITIONS:  <p>1. <b>Change</b> the grant expiration date <b>from</b> December 8, 2011 <b>to</b> December 16, 2013.</p>			
This Amendment is incorporated in and made a part of the contract. Except as amended herein, all other terms and conditions of the contract remain in full force and effect. Any reference in the original contract or an Amendment to the "contract" shall mean "contract as amended". The Department and Contractor acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.			
IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below:			
FOR THE DEPARTMENT:		FOR THE APPLICANT:	
_____ Signature Date		_____ Signature Date	
James M. Mullen, Director Emergency Management Division Washington State Military Department		Typed Name: _____ Typed Title: _____	
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 3/12/2010 Assistant Attorney General		For Applicant Name: _____	

Form Date: 10/27/00