

## Amendment to Project Agreement

**Project Sponsor:** Pacific County  
**Project Title:** Pacific County LE

**Project Number:** 13-1377P  
**Amendment Number:** 1

**Amendment Type:**

Cost Change

**Amendment Description:**

In accordance with the Salmon Recovery Funding Board decision at its October 2013 meeting, this amendment adds \$10,000 in funding to the Pacific County lead entity to bring the minimum lead entity capacity grant to \$60,000 per year.

**Project Funding:**

The total cost of the project for the purpose of this Agreement changes as follows:

	Old Amount		New Amount	
	Amount	%	Amount	%
RCO - SALMON-LE FED	\$32,989.00	69.45%	\$42,989.00	74.76%
RCO - SALMON-LE ST	\$14,511.00	30.55%	\$14,511.00	25.24%
<b>Project Sponsor</b>	\$0.00	0.00%	\$0.00	0.00%
<b>Total Project Cost</b>	\$47,500.00	100%	\$57,500.00	100%
<b>Admin Limit</b>	\$0.00	0.00%	\$0.00	0.00%
<b>A&amp;E Limit</b>	\$0.00	0.00%	\$0.00	0.00%

**Agreement Terms**

In all other respects the Agreement, to which this is an Amendment, and attachments thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this Amendment.

**State Of Washington**  
**Recreation and Conservation Office**

**Pacific County**

BY: Scott Z. Robinson  
Kaleen Cottingham

AGENCY: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: Director

TITLE: \_\_\_\_\_

DATE: 1/6/14

DATE: \_\_\_\_\_

Pre-approved as to form:

BY: /s/  
Assistant Attorney General

## Amendment Agreement Description

Project Sponsor: Pacific County  
Project Title: Pacific County LE

Project Number: 13-1377 P  
Amendment Number: 1

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### Agreement Description

The WRIA #24 LE is in a transitional phase. We are in the process of writing new bylaws and recruiting members for a new citizens and technical committee that meets the statutes for LE's. We will also provide strategy updates that will hopefully prioritize fish species within WRIA #24. We also plan to further incorporate the HWS system and utilize its planning capabilities. The WRIA #24 LE will continue to work with local governments, MRCs and all affiliated partners. We will also continue to work with our regional group. We will revamp our public outreach methods and try and get a more holistic citizens view point. Education and public outreach is drastically needed in WRIA #24. We have an extremely busy and important biennium ahead of us. The LE will recruit, facilitate and provide public access to the SRFB grant process. The LE will provide a vetted and ranked salmon project list to RCO for funding consideration each year.

For specific tasks and deliverables see attached Scope of Work.

# Amendment Eligible Scope Activities

**Project Sponsor:** Pacific County  
**Project Title:** Pacific County LE  
**Program:** Salmon-LE Fed Contracts

**Project Number:** 13-1377  
**Project Type:** Planning  
**Amendment #:** 1

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## Planning Metrics

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### Worksite #1, base grant

Targeted salmonid ESU/DPS:

Chinook Salmon-Washington Coast ESU, Chum Salmon-Pacific Coast ESU, Coho Salmon-Southwest Washington ESU, Steelhead-Southwest Washington/Washington Coast DPS  
None

Targeted species (non-ESU species):

815131.0

Area Encompassed (acres):

Miles of Stream Affected:

1318.00

### Restoration Planning And Coordination Project

#### Support to local entities or agencies

Name of the Plan:

The WRIA #24 Lead Entity does not have a ESA listed Species or a official Recovery plan for any salmon species within WRIA #24 boundaries. The WRIA #24 LE will utilize the Strategic Plan, WRIA #24 Limiting Factors Analysis to prioritize projects.

Description of the Plan:

The WRIA #24 Strategic Plan is utilized to rank salmon projects within WRIA #24. Much of the information has been obtained from the WRIA #24 Limiting Factors Analysis and various watershed Analysis. Each watershed is prioritized and including geographically important areas. The WRIA #24 committees have focused on a multi species approach that I believe will be changed over the next bienium. Historically Willapa bay was predominately a chum watershed. This will be part of our focus over the next two years.

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**State Of Washington**  
**Recreation and Conservation Office**

**Pacific County**

BY: *Kaleen Cottingham*  
Kaleen Cottingham

AGENCY: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: Director

TITLE: \_\_\_\_\_

DATE: 1/6/14

DATE: \_\_\_\_\_

Pre-approved as to form:

BY: IS/  
Assistant Attorney General

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Chinook Salmon-Washington Coast  
ESU, Chum Salmon-Pacific Coast ESU,  
Coho Salmon-Southwest Washington  
ESU, Steelhead-Southwest  
Washington/Washington Coast DPS  
None

Targeted species (non-ESU species):

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INVOICE VOUCHER

Agency Name
Recreation and Conservation Office P.O. Box 40917 Olympia, WA 98504-0917

Sponsor's Certificate. I hereby certify under penalty of perjury that the items and totals listed herein are proper charges for materials, merchandise or services furnished to the State of Washington, and that all goods furnished and/or services rendered have been provided without discrimination because of age, sex, marital status, race, creed, color, national origin, handicap, religion or Vietnam era or disabled veterans status.

Sponsor
Pacific County DCD Finance Dept PO Box 68 South Bend, WA 98586

BY \_\_\_\_\_  
\_\_\_\_\_

(TITLE) (DATE)

Category 4: Backup documentation to be submitted upon request

To Be Completed By Sponsor							
Project Number	13-1377 P	Billing #	3	From:	Billing Period	To:	This is a Final Billing?
Project Name	Pacific County LE						Yes [ ] No [ ]
CATEGORIES:	Project Agreement	Previous Expenditures To Date			Costs For This Billing		
		Expenditure	Non-Reimbursable Amount	Total	Expenditures	Non-Reimbursable Match	Total
				\$0.00			
Non-Capital Costs		\$4,273.24	\$0.00	\$4,273.24			
Equipment		\$0.00	\$0.00	\$0.00			
Non-Capital Total		\$4,273.24	\$0.00	\$4,273.24			
		\$4,273.24	\$0.00	\$4,273.24			

**FUNDING & EXPENDITURE FORMULA**  
For RCO Use ONLY

Agreement Information			Previous RCO Reimbursements				
Sponsor:			Total Billed	\$4,273.24			
RCO Federal:			Share Billed	\$4,273.24			
RCO: SALMON-LE FED	74.76348%	\$42,989.00	Share Approved	\$4,273.24	7.43%		
RCO: SALMON-LE ST	25.23652%	\$14,511.00	Advance Balance	\$0.00			
			Match Owed Balance	\$0.00			
			Share Retained	\$0.00			
			Share Paid	\$4,273.24	7.43%		
Agreement Total:	100.00000%	\$57,500.00	Match Bank	\$0.00			
Doc Date	Current Doc. No.	Ref Doc#	Vendor Number	Vendor Message			
		0041	SWV0007195-00	13-1377 P			
Tran Code	Fund	Appn Index	Prog Index	Sub. Obj/SubSub Obj	Project #	Amount	Billing #
210	001	011	10407	NZ	0041		3
210	001	P21	10405	NZ	0041		3

**Certification For Payment**

Project Manager/Date	Accounting/Date
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