Washington State Military Department
AMENDMENT

1. APPLICANT NAME/ADDRESS:	2. GRANT NUMBER:	3. AMENDMENT NUMBER:
Pacific County **1216 W Robert Bush Drive** **South Bend, Washington 98586**	**E08-774**	**D**

4. APPLICANT CONTACT PERSON, NAME/TITLE:	5. MD STAFF CONTACT, NAME/TELEPHONE:
Michael Collins, Director/Co. Engineer	**Gerard Urbas, (253) 512-7402**

6. TIN or SSN:	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #:	8. FUNDING SOURCE NAME/AGREEMENT #:
91-6001356	**97.036 Public Assistance**	**FEMA 1734-DR-WA**

9. FUNDING AUTHORITY:
Washington State Military Department (Department) **and Federal Emergency Management Agency** (FEMA)

10. DESCRIPTION/JUSTIFICATION OF AMENDMENT, MODIFICATION, OR CHANGE ORDER:

Under the authority of Presidential Major Disaster Declaration FEMA 1734-DR-WA, the Department through its Public Assistance Program, is reimbursing the Pacific County for those eligible costs and activities necessary for the repair and restoration of public facilities damaged during this disaster.

Due to circumstances beyond the applicant's control, the repair and restoration to all of the damaged public facilities have not been completed. An extension of the period of performance is allowable under grant provisions. An extension of the period of performance is needed and has been approved by FEMA.

11. AMENDMENT TERMS AND CONDITIONS:

1. **Change** the grant expiration date **from** December 16, 2015 **to** December 16, 2016.

This Amendment is incorporated in and made a part of the contract. Except as amended herein, all other terms and conditions of the contract remain in full force and effect. Any reference in the original contract or an Amendment to the "contract" shall mean "contract as amended". The Department and Contractor acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.

IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below:

FOR THE DEPARTMENT:	FOR THE APPLICANT:
Signature Date	Signature Date
Richard A. Woodruff Contracts Administrator Washington State Military Department	Typed Name: _____ Typed Title: _____ For Applicant Name: _____
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 3/12/2010 Assistant Attorney General	

Form Date: 10/27/00