

**Washington State Military Department  
HOMELAND SECURITY GRANT AGREEMENT FACE SHEET**

1. Sub-grantee Name and Address: <b>Pacific County PO Box 101 South Bend, WA. 98586-0101</b>		2. Grant Agreement Amount: <b>\$35,618</b>		3. Grant Agreement Number: <b>E12-284</b>	
4. Sub-grantee Contact, phone number, email address: <b>Stephanie Fritts (360) 875-9340 sfritts@co.pacific.wa.us</b>		5. Grant Agreement Start Date: <b>9/1/2011</b>		6. Grant Agreement End Date: <b>5/31/2014</b>	
7. Department Program Manager, phone: <b>Blessing Guillermo, 253-512-7463 blessing.guillermo@mil.wa.gov</b>		8. Data Universal Numbering System (DUNS): <b>84604016</b>		9. UBI # (state revenue): <b>254-000-662</b>	
10. Funding Authority: <b>Washington State Military Department (the "Department") and the U.S. Department of Homeland Security (DHS)</b>					
11. Federal Funding Source Agreement #: <b>EMW-2011-SS-00030-S01</b>		12. Department Funding Code (PI): <b>713SO, 713SU, 713ST, 713SQ, 713SS, 713SA</b>		13. Catalog of Federal Domestic Assistance (CFDA) # & Title: <b>97.067 - HSGP</b>	
14. TIN: <b>91-6001356</b>					
15. Service Districts: (BY LEGISLATIVE DISTRICT): 19 (BY CONGRESSIONAL DISTRICT): 3		16. Service Area by County(ies): <b>Pacific County</b>		17. Women/Minority-Owned, State Certified?: <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO <input type="checkbox"/> YES, OMWBE # _____	
18. Agreement Classification <input type="checkbox"/> Personal Services <input type="checkbox"/> Client Services <input checked="" type="checkbox"/> Public/Local Gov't <input type="checkbox"/> Collaborative Research <input type="checkbox"/> A/E <input type="checkbox"/> Other _____			19. Contract Type (check all that apply): <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Intergovernmental (RCW 39.34) <input type="checkbox"/> Interagency		
20. Sub-Grantee Selection Process: <input checked="" type="checkbox"/> "To all who apply & qualify" <input type="checkbox"/> Competitive Bidding <input type="checkbox"/> Sole Source <input type="checkbox"/> A/E RCW <input type="checkbox"/> N/A <input type="checkbox"/> Filed w/OFM? <input type="checkbox"/> Advertised? <input type="checkbox"/> YES <input type="checkbox"/> NO _____			21. Sub-Grantee Type (check all that apply) <input type="checkbox"/> Private Organization/Individual <input type="checkbox"/> For-Profit <input checked="" type="checkbox"/> Public Organization/Jurisdiction <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> VENDOR <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> OTHER		
22. PURPOSE: <b>Provide U.S. Department of Homeland Security (DHS) FFY 2011 Homeland Security Grant Program (HSGP) funds to enhance the ability of state, local, and tribal governments to prevent, protect against, respond to, and recover from terrorist attacks and other disasters. The HSGP is comprised of five interconnected grant programs: State Homeland Security Program (SHSP), Urban Area Security Initiative (UASI), Operation Stonegarden (OPSG), Metropolitan Medical Response System (MMRS), and Citizen Corps Program (CCP).</b>					
IN WITNESS WHEREOF, the Department and Sub-Grantee acknowledge and accept the terms of this Grant Agreement, including all referenced Exhibits and Attachments which are hereby incorporated in and made a part hereof, and have executed this Grant Agreement as of the date and year written below. This Grant Agreement Face Sheet; Special Terms & Conditions (Exhibit A); General Terms and Conditions (Exhibit B); Approved Projects (Exhibit C); Milestone Timeline (Exhibit D); Budget (Exhibit E); and all other documents, exhibits and attachments expressly referenced and incorporated herein contain all the terms and conditions agreed upon by the parties and govern the rights and obligations of the parties to this Grant Agreement. No other understandings, oral or otherwise, regarding the subject matter of this Grant Agreement shall be deemed to exist or to bind any of the parties hereto.					
In the event of an inconsistency in this Grant Agreement, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order: <ol style="list-style-type: none"> <li>1. <b>Applicable Federal and State Statutes and Regulations</b></li> <li>2. <b>Approved Projects</b></li> <li>3. <b>Special Terms and Conditions</b></li> <li>4. <b>General Terms and Conditions, and,</b></li> <li>5. <b>Other provisions of the grant agreement incorporated by reference.</b></li> </ol>					
WHEREAS, the parties hereto have executed this Grant Agreement on the day and year last specified below.					
FOR THE DEPARTMENT:			FOR THE SUBGRANTEE:		
Signature _____		Date _____		Signature _____	
James M. Mullen, Director Emergency Management Division Washington State Military Department				Lisa Ayers, Chair Pacific County Board of Commissioners	
APPROVED AS TO FORM: Brian E. Buchholz, (Signature on file) 7/25/2011 Assistant Attorney General			APPROVED AS TO FORM (if applicable): _____ Applicant		
			's Legal Review _____		Date _____

Form 10/27/10 wjg