

CONTRACT FOR SERVICES  
Between  
PACIFIC COUNTY, WASHINGTON  
And  
THE PORT OF CHINOOK  
AMENDMENT No.1

THIS AMENDMENT No. 1 formally amends that certain Contract for Services made and entered into the 1<sup>ST</sup> of June, 2015, by and between the Board of Pacific County Commissioners ("BOARD") on behalf of Pacific County ("COUNTY"), and The Port of Chinook ("RECIPIENT"), by replacing in its entirety Section 2, Use of Funds, Section 3, Scope of Work, and revising Section 20, Administration as follows:

**Section 2-USE OF FUNDS**

The RECIPIENT shall use these County funds solely for the repair and replacement of failing underground fuel line at the Port's boat fueling facility. The RECIPIENT shall comply with all applicable public works and competitive bidding laws, and shall provide documentation thereof. The RECIPIENT shall also comply with all applicable local, state, and/or federal laws or regulations that assure quality of the services being performed, including standards for licensing, certification and operation of facilities, and any other standards or criteria herein described.

**Section 3-SCOPE OF WORK**

Reimbursement shall only be for expenses for the fuel line repairs/replacement at the Port's boat fueling facility.

**Section 20-ADMINISTRATION**

For the RECIPIENT

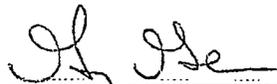
Guy Glenn, Jr., Manager  
Port of Ilwaco and Port of Chinook-Interlocal Agreement  
165 Howerton Way PO Box 307  
Ilwaco, WA 98624  
360.642.3143, 360.783.2104 cell, 360.642.3148 fax

ALL OTHER PROVISIONS of the CONTRACT FOR SERVICES remain in full force and effect as per the CONTRACT dated June 1<sup>ST</sup>, 2015.

IN WITNESS WHEREOF, the parties hereto have set their hands and the day so noted.

PORT OF CHINOOK

PACIFIC COUNTY  
BOARD OF COUNTY COMMISSIONERS

 6/17/16  
\_\_\_\_\_  
Guy Glenn, Jr., Manager                      Date

\_\_\_\_\_  
Frank Wolfe, Chairman

APPROVED AS TO FORM

\_\_\_\_\_  
Steve Rogers, Commissioner

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Prosecuting Attorney's Office      WSBA #

\_\_\_\_\_  
Lisa Ayers, Commissioner

ATTEST:

\_\_\_\_\_  
Marie Guernsey, Clerk of the Board