

**MEMORANDUM OF AGREEMENT**

**Between**

**WASHINGTON STATE UNIVERSITY EXTENSION**

**And**

**Pacific         County**

**APPENDIX A**

The following funds will be provided under this Memorandum of Agreement for the period  
**January 1, 2014 through December 31, 2014** to provide an extension program.

TOTAL      \$     17,000

\_\_\_\_\_  
Richard Koenig                      Date  
Associate Dean and Director  
WSU Extension

\_\_\_\_\_  
County Commissioners                      Date  
or County Executive

\_\_\_\_\_  
Daniel G. Nordquist                      Date  
AVPRA/Director  
Office of Grant & Research Development