

CONTRACT FOR SERVICES

Between  
PACIFIC COUNTY, WASHINGTON  
And  
THE JOINT PACIFIC COUNTY HOUSING AUTHORITY  
AMENDMENT #1

**WHEREAS**, the Contract for Services between Pacific County and the Joint Pacific County Housing Authority, entered into the 1st day of January, 2014, allows for contract modifications;  
AND

**WHEREAS**, there is a need to amend sections of the contract to reflect adjustments in the funding available; AND

**WHEREAS**, there is mutual agreement to transfer the balance the remaining funds designated for emergency housing to Crisis Support Network; AND

**WHEREAS**, there is a need to amend the total amount of funding available to reflect a reduction of \$24,500 in emergency housing funds;

**NOW, THEREFORE**, Section 1, "FUNDING", and Section 2, "USE OF FUNDS AND SCOPE OF WORK", TABLE 1, columns "ALLOCATION" and "Recording Fee and Revenue Source", are hereby amended as follows:

Section 1. FUNDING:

Two Hundred Fifteen Thousand Five Hundred Dollars (\$215,500) has been pledged within Pacific County Low Income Assistance Fund No. 127 to assist the RECIPIENT with the provision of services to low and moderate income housing programs and to implement the Pacific County Ten Year Plan to End Homelessness.

Section 2. USE OF FUNDS AND SCOPE OF WORK

TABLE 1

ACTIVITY	ALLOCATION	Recording Fee Revenue Source
Emergency Shelter and Low and Moderate Income Housing Assistance	\$5,500	Homeless
TOTAL	\$215,500	\$118,000 Homeless \$97,500 Affordable

All other terms and conditions within the Agreement shall remain the same.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed this \_\_\_\_\_ day of \_\_\_\_\_ 2014.

RECIPIENT (Joint Pacific County Housing Authority)

BOARD OF COUNTY COMMISSIONERS  
PACIFIC COUNTY, WASHINGTON

Christina M. Pegg Exec Dir  
(Name, Title)

\_\_\_\_\_  
Steve Rogers, Chair

ATTEST:

Don Freedman  
(Name, Title)

\_\_\_\_\_  
Lisa Ayers, Member

Housing Developer  
MANAGER

\_\_\_\_\_  
Frank Wolfe, Member

APPROVED AS TO FORM:

David J. Burke  
Pacific County Prosecuting Attorney

ATTEST:

\_\_\_\_\_  
Clerk of the Board

By: \_\_\_\_\_

Date: