

FREE - Exhibitor's Guide - FREE

118th Pacific County Fair August 20th ~ 23rd 2014

**2014
PACIFIC COUNTY FAIR**

1st PLACE

Show It

Sew It

Grow It

Sew It, Grow It, Show It
August 20 ~ August 23

Pacific County Fairgrounds ~ SR6 ~ In Menlo

FREE - Exhibitor's Guide - FREE

Pacific County Fair

4-H/FFA 27th Annual Livestock Auction

Pacific County 4-H/FFA Clubs And The Pacific County Livestock Auction Committee Wish To Thank All Of The Businesses And Individuals For Their Continued Support Of This Annual Auction And For Their Purchases Of These Animals.



Thank You

To the Following

2013

Buyers

Joanie Rekart

Olsen's Timberline

Ranch

Les Schwab

Pioneer Grocery

SCJ Logging

Colburn Logging

Vickie McNamara/

Real Estate Broker

The Nisqually Indian

Tribe

27th Annual

4-H/FFA

2014 Market

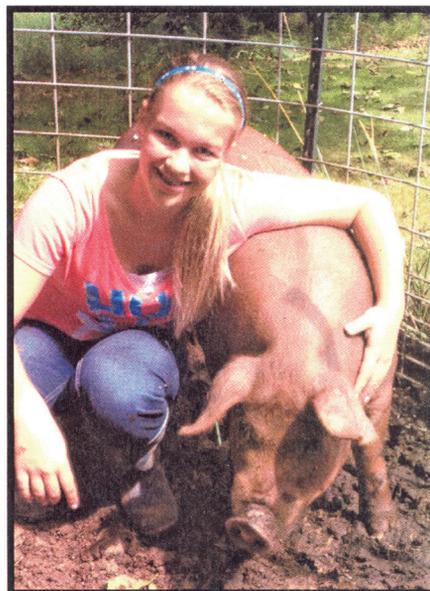
Livestock

Auction

Friday

August 22nd

6:30 PM



Shown Is Kamryn Adkins With Her 4-H Grand Champion Market Hog,

Purchased By Olsen's Timberline Ranch

Thank You

To the Following

2013

Donors

Ekone Oyster

Larry Willard

Raymond Federal Bank

Les Schwab

Pioneer Grocery

Waldens of Willapa

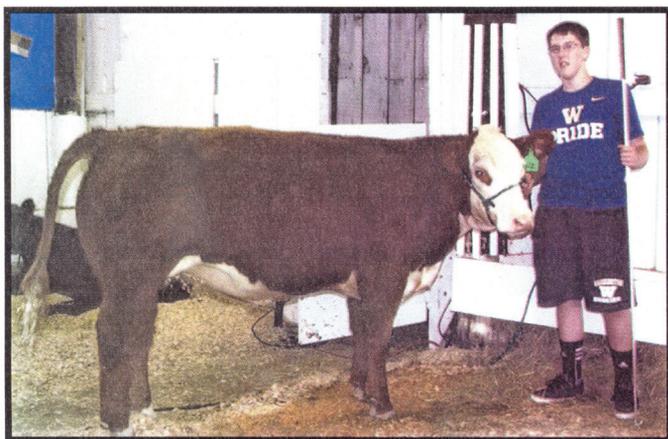
Nisqually Indian Tribe

Chehalis Farm Store

Chehalis Livestock Market

Tim & Cathy Russ

Key Environmental Solutions



Shown Is Jarod Olsen With His 4-H Grand Champion Market Steer,

Purchased By The Nisqually Indian Tribe

Thank You Cathy Russ, Melissa Hebish & Alex Gilbert For Clerking the 2013 Auction...Great Job!!

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The Pacific County Fair Board Would Like To Thank All Of The
Advertisers For Their Show Of Support For The 2014 Pacific County Premium Fair Booklet.

Dennis Company Proudly Supports The 4-H & FFA Programs Of The Twin Harbor Areas



146 - 5th St.
Raymond
942-2427

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Long Beach
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413 Pioneer Ave. W.
Montesano
249-4821



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Aberdeen
538-6727

115 S. 4th St.
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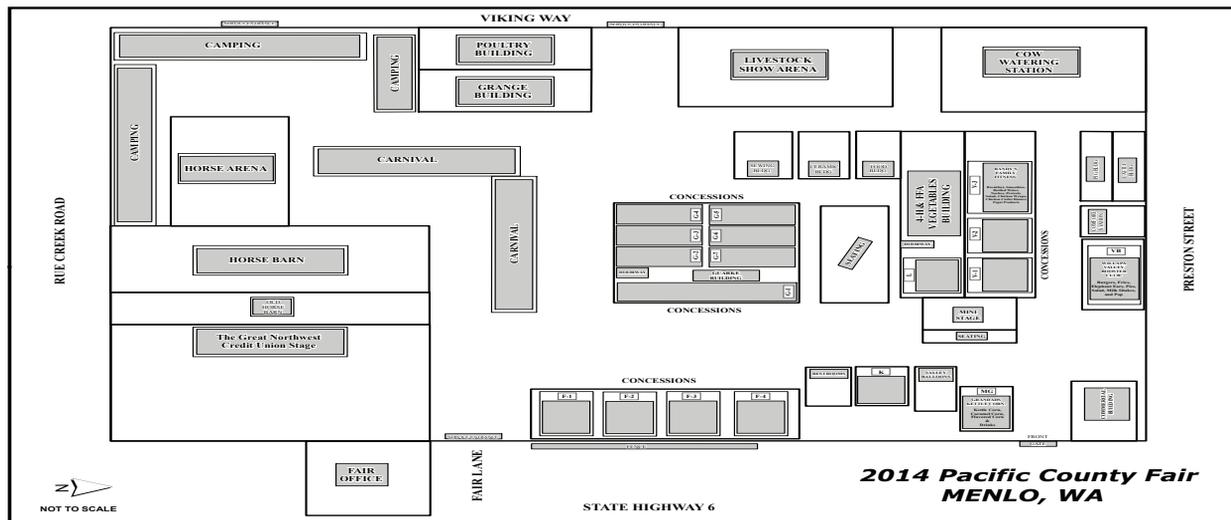


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2014 SCHEDULE OF DAILY EVENTS

The 2014 Schedule of Daily Events is a living document. All times and events are subject to change. Please check with the local newspapers and the Fair Office for additions or subtractions to the Schedule. The Pacific County Fair makes every effort to keep everyone informed of the upcoming events to best of their abilities! Thank you for supporting the Fair!

WEDNESDAY, AUGUST 20, 2014

- 8:30 AM Back gate opens to public
- 9 AM 4-H Poultry Show, followed by Open Class Show – Poultry Barn
- 10 AM Main gates open to public
- 10 AM 4-H Horse Events – Horse Arena
- 10 AM 4-H & FFA Goat Show, followed by Open Class – Livestock Arena
- 10 AM-12 PM 4-H Public Presentations – 4-H Stage
- 12 PM **OPENING CEREMONIES FOR 2014 FAIR – in front of Mini Stage**
- 12 PM CARNIVAL RIDES Open until 9PM
- 1 PM 4-H Rabbit Show, followed by Open Class – Rabbit Barn
- 1 PM Open Class Horse Events – Horse Arena
- 2 PM – 6 PM Karaoke – Mini Stage
- 5 PM 4-H/FFA Swine Show, followed by Open Class – Livestock Arena
- 7 PM **Introduction of FAIR QUEEN Candidates – GNWFCU Stage**
- 7:30 PM Anything Goes/Fair Fear Factor/Obstacle Course – GNWFCU Stage
- 8:30 PM Anatize – Mini Stage
- 9 PM Buildings Close
- 10 PM **GROUNDS CLOSED FOR THE DAY**

THURSDAY, AUGUST 21, 2014

- 8:30 AM Back gate opens to public
- 10 AM Main gates open to Public
- 10 AM 4-H & FFA Sheep Show, followed by Open Class – Sheep Barn
- 10 AM-12 PM 4-H Public Presentations – 4-H Stage
- 10 AM – 1 PM Karaoke – Mini Stage
- 11 AM 4-H & FFA Beef Show, followed by Open Class – Livestock Arena
- 12 PM **CARNIVAL RIDES Open until 9 PM – WRISTBAND DAY!!!**
- 1 PM Open Class Horse Events – Horse Arena
- 2 PM Cole, Leah and Emma VanBlaricon Band-Mini Stage

- 2 PM-6 PM Garden Judging – Expressive Arts Building
- 5 PM Anything Goes/Fear Factor/Obstacle Course Second Round – GNWFCU Stage
- 7 PM Presentation of 2014 Fair Queen – GNWFCU Stage
- 8 PM Stoddard and Cole – GNWFCU Stage
- 9 PM Buildings Close
- 10 PM **GROUNDS CLOSED FOR THE DAY**

FRIDAY, AUGUST 22, 2014

SENIOR CITIZEN DAY

- 8:30 AM Back gates opens to public
- 9 AM Sewing Expo Contest – Expressive Arts Building
- 10 AM Main gates open to public
- 10 AM-6 PM 4-H Food & Clothing Judging – Expressive Arts Building
- 10 AM-1PM Karaoke – Mini Stage
- 10:30 AM 4-H/FFA Dairy Show, followed by Open Class – Livestock Arena
- 11 AM CARNIVAL RIDES Open until 10 PM
- 11:30 AM Pee Wee Fitting and Showing – Livestock Arena
- 1 PM Open Class Horse Events – Horse Arena
- 2 PM Red, White and Blue Concert (Military Band) GNWFCU Stage – subject to availability
- 3 PM Country Mile – Mini Stage
- 5 PM Anything Goes/Fair Fear Factor/Obstacle Course Finals – GNWFCU Stage
- 6:30 PM 4-H & FFA Market Livestock Auction – Livestock Arena
- 7 PM Lulu LaFever and the Hot Tamales – GNWFCU Stage
- 8:30 PM Anatize – Mini Stage
- 10 PM Buildings Close
- 11 PM **GROUNDS CLOSE FOR THE DAY**

SATURDAY, AUGUST 23, 2014

Kid's Day -- children 6-12 years old

- (free admission into the Fair)
- 7 AM Back gate opens to public
- 7 AM-11 AM 4-H Cowboy Breakfast
- 9 AM Open Class Horse Trail Challenge and Gaming Events – Horse Arena
- 10 AM Main gates open to Public
- 10 AM Fashion Revue – Mini Stage
- 11 AM CARNIVAL RIDES Open until 10 PM
- 11 AM Naselle Marimba Band – Mini Stage
- 11:30 AM Prettiest Critter Contest – Livestock Arena
- 1 PM Family Magic and Fun Show – Mini Stage
- 2 PM Red, White and Blue Concert (Military Band) GNWFCU Stage – subject to availability
- 1 PM – 3 PM 4-H Public Presentations – 4-H Stage
- 3 PM Family Magic and Fun Show – Mini Stage
- 4 PM Country Mile – Mini Stage
- 5:30 PM Jeff Rose Hypnotist Show – Mini Stage
- 5:30 PM Jesse Lee Falls Bank – GNWFCU Stage
- 7 PM **CHEERLEADER DEMONSTRATION – GNWFCU Stage**
- 8 PM Jeff Rose Hypnotist Show – Mini Stage
- 8:30 PM North Country Bluegrass Band – GNWFCU Stage
- 10 PM Building Close
- (All Exhibits MUST stay until Sunday 9AM-2PM)**
- 11 PM **GROUNDS CLOSE FOR THE DAY**

SUNDAY, AUGUST 24, 2014

9 AM – 2 PM ALL BUILDINGS OPEN FOR REMOVAL OF ALL EXHIBITS AND ANIMALS.

THANK YOU AND SEE YOU NEXT YEAR!

ALL TIMES AND EVENTS ARE SUBJECT TO CHANGE

PACIFIC COUNTY FAIR BUS SCHEDULE 2014



North County Residents

Pick Up **FREE RIDE**
TOKENS Courtesy Of



South County Residents

RIDE FREE
Courtesy Of



RAYMOND-SOUTH BEND AREA
WEDNESDAY, THURSDAY, FRIDAY, & SATURDAY
August 20th, 21st, 22nd, & 23rd, 2014
FARE is 50¢ or a Token *Sponsored by Security State Bank

Menlo Fair	Menlo Fair	Riverdale Howard & Garfield	Raymond 5 th & Comm.	South Bend Pacific & 101	Raymond Fowler & 101
Arrives	Departs	Arrives/Departs	Arrives/Departs	Arrives/Departs	Arrives/Departs
-----	-----	8:45 am	8:50 am	9:00 am	9:10 am
9:25 am	9:30 am	9:45 am	9:50 am	10:00 am	10:10 am
10:25 am	10:30 am	10:45 am	10:50 am	11:00 am	11:10 am
11:25 am	11:30 am	11:45 am	11:50 am	12:00 noon	12:10 pm
12:25 pm	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
LUNCH	1:30pm	2:45pm	1:50pm	2:00pm	2:10pm
2:25pm	2:30 pm	2:45 pm	2:50 pm	3:00 pm	3:10 pm
3:25 pm	3:30 pm	3:45 pm	3:50 pm	4:00 pm	4:10 pm
4:25 pm	4:30 pm	4:45 pm	4:50 pm	5:00 pm	5:10 pm
5:25 pm	5:30 pm	5:45 pm	5:50 pm	6:00 pm	6:10 pm
6:25 pm	6:30 pm	6:45 pm	6:50 pm	7:00 pm	7:10 pm
7:25 pm	DINNER	DINNER	DINNER	DINNER	DINNER
DINNER	8:30pm	8:45pm	8:50pm	9:00pm	9:10pm
9:25pm	9:30 pm	9:45 pm	9:50 pm	10:00 pm	10:10 pm
10:25 pm	10:30 pm	10:45pm*	10:50 pm*	11:00 pm*	11:10 pm*
		* Arrives Only	* Arrives Only	* Arrives Only	* Arrives Only

Bold Represents PM Flag stops anywhere along route where bus can pull over.

PENINSULA SOUTH COUNTY TO MENLO FAIR by Reservation Only
THURSDAY & FRIDAY ONLY / Cost is FREE

August 21st & August 22nd, 2014

Departs- Ilwaco	Departs- Chinook	Departs- Naselle	Arrives- Fair	Departs- Fair	Arrives- Naselle	Arrives- Chinook	Arrives- Ilwaco
Ilwaco Port	Chinook Store	Rocket Diner	Front Gate	Front Gate	Rocket Diner	Chinook Post Office	Ilwaco Port
10:00am	10:10am	10:30am	11:30am	4:30pm	5:30pm	5:50pm	6:00pm*

All South County rides sponsored by Bank of Pacific

* Makes connection with #20 Northbound to Ocean Park/Oysterville

Bold Represents PM

Pacific Transit System 875-9418 or 642-9418

PACIFIC FERIA DEL CONDADO DEL BUS



Residentes del Condado
Norte recoger un Ficha para
viajar gratis de Cortesia de el



Residentes del Condad
Sur viajar gratis
Cortesia del



RAYMOND-SOUTH BEND ÁREA
MIÉRCOLES, JUEVES, VIERNES, E SÁBADO
Agosto 20th, 21st, 22nd, & 23rd, 2014
TARIFA es de 50 centavos o un token de Security State Bank *

Menlo Fair	Menlo Fair	Riverdale Howard & Garfield	Raymond 5 th & Comm.	South Bend Pacific & 101	Raymond Fowler & 101
Llegar a	Sale de	Llegar a/Sale de	Llegar a/Sale de	Llegar a/Sale de	Llegar a/Sale de
-----	-----	8:45 am	8:50 am	9:00 am	9:10 am
9:25 am	9:30 am	9:45 am	9:50 am	10:00 am	10:10 am
10:25 am	10:30 am	10:45 am	10:50 am	11:00 am	11:10 am
11:25 am	11:30 am	11:45 am	11:50 am	12:00 noon	12:10 pm
12:25 pm	ALMUERZO	ALMUERZO	ALMUERZO	ALMUERZO	ALMUERZO
	1:30pm	2:45pm	1:50pm	2:00pm	2:10pm
2:25pm	2:30 pm	2:45 pm	2:50 pm	3:00 pm	3:10 pm
3:25 pm	3:30 pm	3:45 pm	3:50 pm	4:00 pm	4:10 pm
4:25 pm	4:30 pm	4:45 pm	4:50 pm	5:00 pm	5:10 pm
5:25 pm	5:30 pm	5:45 pm	5:50 pm	6:00 pm	6:10 pm
6:25 pm	6:30 pm	6:45 pm	6:50 pm	7:00 pm	7:10 pm
7:25 pm	CENA	CENA	CENA	CENA	CENA
CENA	8:30pm	8:45pm	8:50pm	9:00pm	9:10pm
9:25pm	9:30 pm	9:45 pm	9:50 pm	10:00 pm	10:10 pm
10:25 pm	10:30 pm	10:45pm*	10:50 pm*	11:00 pm*	11:10 pm*
		* Llegar Sólo	* Llegar Sólo	* Llegar Sólo	* Llegar Sólo

* Token bus paseos patrocinado por Security State Bank
Bold Representa PM. Bandera se detiene en cualquier lugar a lo largo de la rute en donde puede tirar de bus.

SUR DE CONDADO SERVICIO DE BUS A LA MENLO FERIA
-se necesitan reservaciones!
JUEVES E VIERNES SÓLO / Costo es GRATUITO
Agosto 21st & Agosto 22nd, 2014

Sale de- Ilwaco	Sale de- Chinook	Sale de- Naselle	Llegar a- Fair	Llegar a - Fair	Llegar a -Naselle	Llegar a- Chinook	Llegar a- Ilwaco
Ilwaco Port	Chinook Store	Rocket Diner	Puerta Delantera	Puerta Delantera	Rocket Diner	Chinook Post Office	Ilwaco Port
10:00am	10:10am	10:30am	11:30am	4:30pm	5:30pm	5:50pm	6:00pm*

Todos condado sur bus paseos patrocinado por Bank of Pacific
* Hace conexión con #20 norte hasta Ocean Park/Oysterville
Bold Representa PM. Bandera se detiene en cualquier lugar a lo largo de la rute en donde puede tirar de bus.

Pacific Transit System 875-9418 or 642-9418

2014 PACIFIC COUNTY THEME "SEW IT, GROW IT, SHOW IT"

Cover art for the 118th Pacific County Fair Premium Booklet was created by Emma Columbo of Naselle. Emma's design was chosen from 36 entrants and earned her a prize of \$50, which was awarded to her in front of her 5th grade class at Naselle-Grays River Valley School. Her original design will be on display at the Pacific County Fair for everyone to admire.

The Pacific County Fair Board and Staff wishes to thank everyone who took the time to send in their designs. These will also be on display at the 2014 Pacific County Fair.

PACIFIC COUNTY FAIR 2014 PRE FAIR SCHEDULE

FRIDAY, AUGUST 1, 2014

- All Livestock Entry Forms due in the WSU Extension Office, PO Box 88, South Bend, WA 98586.

SUNDAY, AUGUST 17, 2014

- 2 – 7 PM All 4-H entries due, EXCEPT Animals, Record Books, Educational Displays and Posters

MONDAY, AUGUST 18, 2014

- 9 – 10 AM All 4-H Still Life Entries accepted from Pacific County 4-H members that were 2014 SWWF Exhibitors
- 2 – 8 PM All Open Class Entries EXCEPT Animals

TUESDAY, AUGUST 19, 2014

- 1 – 3 PM Sheep vet check, followed by horse vet check
- 2 – 8 PM Floral entries accepted
- 3 – 8 PM Vet check and entry for all other livestock
- 8 PM All Exhibits must be on the Fairgrounds for the 2014 Fair

SID'S IGA MARKET



**On The
Long Beach Peninsula**
The Sid Snyder Family - Since 1953

2014 PACIFIC COUNTY FAIR AUGUST 20 - 23, 2014

Located 6 miles west of Raymond on State Route 6 in Menlo, Washington

Pacific County Board of County Commissioners

Steve Rogers, District #1
Frank Wolfe, District #2
Lisa Ayers, District #3

Pacific County Fair Staff

Dotsi Graves, Fair Manager
Steve Stigar, Fair Maintenance Manager

Pacific County Fair Advisory Board

Mary Doubek, President
Dean Farrell
Lori Ashley
John Gruginski
Andi Day
Marcy Walden
Val Rowe

Pacific County 4-H WSU

Toni Gwin, Extension Educator, 4-H Youth Development
Jeannie Hillery, WSU Extension Administrative Assistant

Fair Veterinarians

Dr. Ken Olsen, Willapa Veterinary Services
Dr. Gina Lewis, Vetter's Animal Hospital

The objective of the Pacific County Fair is to provide a safe, informative, educational and entertaining forum for the people of, and visitors to, Pacific County and to display their hobbies and talents, while enjoying the friendly social atmosphere of the area.

This objective is intended to support the local, regional and state youth activities, as well as individual creativity, offered and displayed at the Pacific County Fair.

Pacific County Fair
PO Box 142, Menlo, WA 98561
360-942-3713
pcfair@willapabay.org



We At Bridgewater Logging Hope You And Your Family Enjoy the Fair!



**HEE
HAW
See You At
The 118th
Pacific
County Fair
In Menlo!**

Bridgewater Logging

1203 Quinaielt Avenue, Raymond

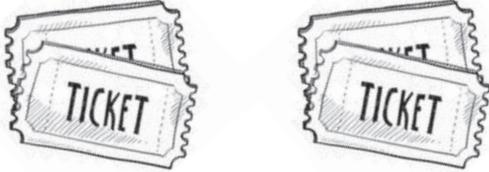
360-942-5296

GENERAL ADMISSION

Adult (daily) \$5
 Senior Citizens (65+) and Children (6-12) \$3
 Preschool and Nursing Home Residents FREE

BUTTONS/SEASON PASSES

Purchased Pre-Fair \$8
 Purchased at Gates \$10



RV HOOKUPS TENT & TRAVEL TRAILER CAMPING PARKING

RV HOOKUPS

There are limited amounts of RV spaces with power and water. These RV spaces rent for \$20 per night OR \$100 for up to 7 nights.

TENT & TRAVEL TRAILER CAMPING

Tent Camping and Travel Trailers occupying spaces without power and water rent for \$10 per night OR \$20 for up to 4 nights. Reservations are accepted, but only if accompanied by payment. Spaces are filled on a 'first come, first served' basis. Checks must be made payable to the Pacific County Fair.

PARKING

Parking passes are \$20 for 4 days. A number of parking spaces are available on the Fairgrounds for Vendors, Concessionaires and Fair guests. Most parking is handled by the Student Organizations of the Willapa Valley School District on the school parking lot adjacent to the Fairgrounds. Parking on the street is also available.

Handicapped parking spaces are available adjacent to the Fairgrounds, by the back entrance of the Fair in the Willapa Valley School parking area.

CONCESSIONAIRES AND COMMERCIAL VENDORS AND INFORMATIONAL BOOTH SPACES

Applications for booth spaces are available by calling the Fair Office at 360-942-3713 or via e-mail at pcfair@willapabay.org.

PACIFIC COUNTY FAIR EXHIBITOR'S GUIDE BOOK

The Pacific County Fair Exhibitor's Guide Book is a living publication. All event schedules and exhibit information (availability of classes, premium points award, etc.) listed in this Exhibitor's Guide Book are subject to change. The Pacific County Fair Management has the final word.

Enjoy the Pacific County Fair!

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SECURITY

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GENERAL RULES

1. The general supervision of the grounds and the entire exhibition, security regulations and control of all entry and exit gates are vested in the Fair Management.
2. The Pacific County Fair Board and Staff will exercise every possible precaution for the safety of its patrons.
3. Campaigning or the passing out of flyers is not permitted on the Fairgrounds. This may be done by renting a booth or table for this purpose.
4. No pets/animals allowed on the Fairgrounds, unless for exhibit or a registered service animal.
5. Bikes and skateboards are not permitted on the Fairgrounds.
6. The consumption of alcoholic beverages will not be tolerated on the Fairgrounds.
7. The Fairgrounds are a weapons free zone.
8. Tobacco use is prohibited on the Fairgrounds.

EXHIBITORS

All 4-H, FFA, Open Class Animal/Livestock Entry Forms must be postmarked by **August 1, 2014**. Out of County entries will be filled on a space available basis only.

ENTRY DATES AND TIMES OF EXHIBITS/ANIMALS:

4-H Still Life/Expressive Arts: Sunday, August 17, 2014, between 2-8 PM

Open Class Entries, except animals and floral: Monday, August 18, 2014, between 2-8 PM

Vet Check for ALL Animal Entries: Tuesday, August 18, 2014, between 1-3 PM for Horses, Goats and Sheep and between 3-8 PM for all other animals being exhibited at the Fair. *All animals must pass Vet Check prior to entry into the barns.*

Floral: Tuesday, August 19, 2014, between 3-8 PM

EXHIBITOR RULES:

1. Upon entry of each article, an Entry Tag will be furnished to the Exhibitor specifying the Exhibitor's Name, Exhibitor's Number, Section, Division, Class, Lot and Number/Name of Variety of the entry. This tag is to remain attached to such articles during exhibition. Animal exhibits will have stall or pen cards attached to the stall or pen.



Guernsey & Sons Construction Inc.

Dan Guernsey, Owner

30+ years of experience

**Sew it, Grow it, Show it
at the Pacific County Fair**

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Bonded • Licensed • Insured

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General Contracting • New Construction • Remodeling • Finish Work

2. No animal or article will be allowed to compete for more than one premium, nor shall be entered in more than one Class or Lot, except as Champions or otherwise stated in each individual Department rules.
3. All animal exhibits will be clean and presentable to the public by 9AM each day of the Fair. Each animal must be shown in accordance with their type.
4. Each Exhibitor is responsible for the feeding and care of his or her own animal, with the exception of Poultry and Rabbits.
5. Animal Exhibitors, except Poultry and Rabbits, **will provide their own hay and grain.**
6. Exhibitors shall, at all times, give the necessary personal attention to whatever they may have on exhibit, and at the close of the Fair, take care of same. The Fair Management will have supervision of all articles and livestock on exhibit, but will not assume liability for loss or damages.
7. Pacific County, Pacific County Fair, or any personnel of either, shall not be responsible for any loss or damage to articles or animals exhibited.
8. All Fair entries will be judged by the Danish System, unless otherwise specified.
9. In every Division, in every case, the decision of the judges are final. Anyone interfering with judging or changing judging results will result in the loss of Premium Points. All violations will be reported to the Fair Management.
10. No animal, article or product entered in the name of any person, except the owner, manufacturer or producer, will receive premiums.
11. Violations of the above rules by an Exhibitor will result in forfeiture of all premiums and moneys awarded.
12. **All entries (including animals) must be removed from Fairgrounds on Sunday, August 24, 2014 between 9 AM and 2 PM.**

PREMIUM PAYMENTS

1. The Pacific County Fair will pay, by check, premiums earned by each Exhibitor. Premium Checks will not be issued to an Exhibitor that earns less than 10 Premium Points.
2. Premium Checks will be mailed to individual Exhibitors as soon as possible after the closing of the Fair.
3. Premium Points are awarded to each entry by the Official Judge in in the corresponding Department, Class and Lot, as listed in the Exhibitor's Guide Book.
4. Value of the Premium Points will be determined according the budgetary constraints upon the closing of the Fair.
5. Professionals exhibiting their goods at the Fair are not eligible for Premiums or Special Awards. Professionals will receive ribbons only.

SPECIAL AWARDS

Special Awards may vary from year to year, according to the availability of donor groups or individuals. These will be posted in each Department by the Superintendent.

SUPERINTENDENTS AND JUDGES

1. All Superintendents with 4-H Exhibitors must be qualified 4-H Superintendents and approved by the WSU Extension Educator and 4-H Guidelines.
2. Each Department Superintendent or Assistant must be on duty at all times while the Fair is open and have general supervision of all articles or animals on exhibition in their Department.
3. Each Department Superintendent will expose the name of the Exhibitor for each article as soon as judging has been completed.
4. Superintendents may not be the official judge in their perspective Department.
5. Department Superintendents and Department Clerks must keep official judging sheets/books secure and judgments confidential until public announcement of all judging of that Department is made by Superintendent.
6. Each award/placing and corresponding points awarded by judge must be written clearly and legibly in the appropriate space on the Entry Form. Premiums will be paid *according to this Entry Form.*

(Continued on page 13)

PIONEER
GROCERY 
360-875-5771
1st & Willapa, South Bend - SW Stores Building

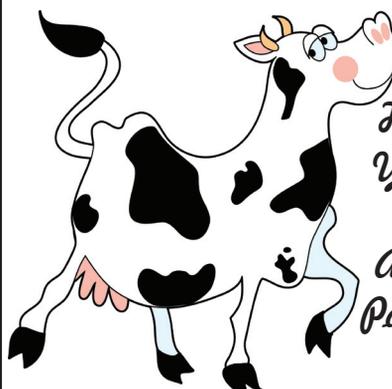
Fresh Produce • Fresh Meats • Deli/Bakery

QUEST • DEBIT • CREDIT CARDS • WIC APPROVED

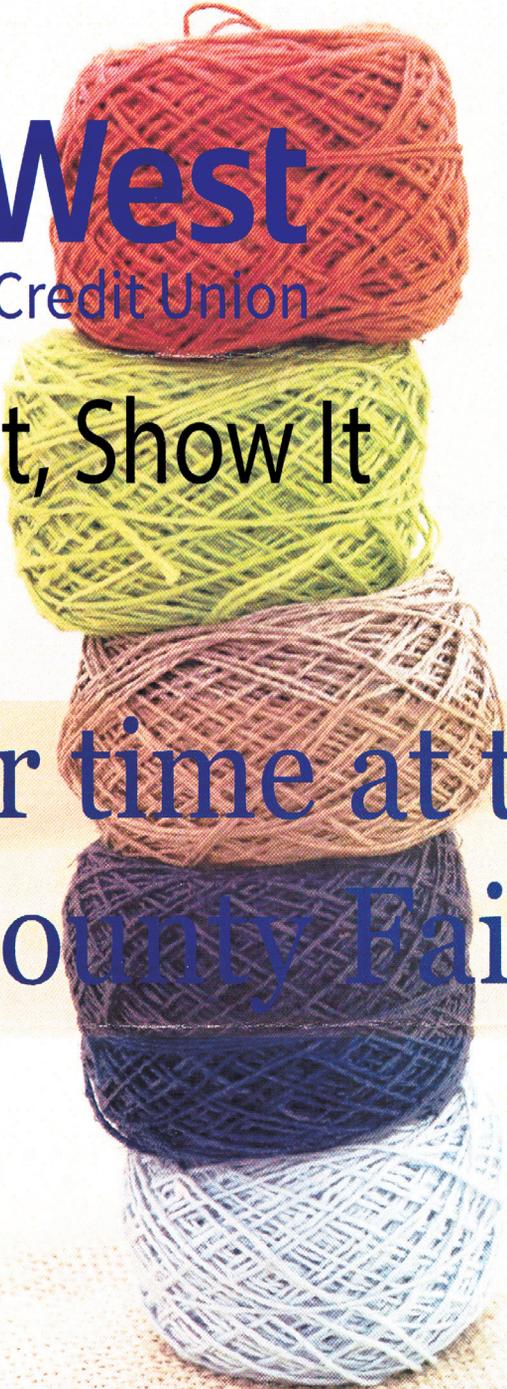
OPEN 7 Days A Week

Monday - Saturday - 8:00 a.m. - 9:00 p.m

Sunday - 9:00 a.m. - 8:00 p.m.



*Hope You &
Your Family
Have Fun
At The 118th
Pacific County
Fair!*



Great NorthWest

Federal Credit Union

Sew It, Grow It, Show It

Enjoy your time at the
Pacific County Fair!

800.533.8396 or 360.533.9990

www.greatnwfcu.com

(Continued from page 11)

7. Upon completion of judging and placing entry, the Department Superintendent must deliver all judging sheet/books to the Fair Office for data entry into computer system for premium payment.
8. Judges will evaluate only those articles or animals properly entered and entitled to Premium Points.
9. In the Danish Judging System, each entry/exhibit is evaluated against a standard for that particular exhibit. No exhibits are evaluated against each other. Judgment is done and ribbons and premiums awarded as to how the exhibit compares to the standard.
10. The judge has the final decision on every placing of every exhibit. Superintendents, clerks or any individuals may not change the official adjudication.
11. Any article not properly entered will be disqualified for ribbons, premiums and payments.
12. Judges will be paid for their services according to the contract signed prior to the Fair.

GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds.
2. Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. No exceptions.
4. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed into Fair Buildings or exhibit areas to determine that there are no clinical indications of contagious, infectious diseases or parasites.
5. Fair Veterinarians must reject any animal that is determined to have infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the

Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE CONTROL

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

COMPANION ANIMALS PROHIBITED

Animals and birds not intended for exhibit will be denied entry to the Fairgrounds. Please leave your pet at home for its own protections. **Exception: Assisting and seeing-eye dogs which should be properly protected against infectious and communicable disease as indicated for exhibit dogs.**

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Open Class Divisions

2014 FAIR THEME: SEW IT, GROW IT, SHOW IT

ART

Superintendent: Nona Hunt

Entry Day & Time: Monday Aug 18 – 2-8 PM

Entry Location: Arts Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).

Example: John Doe April 1969

Exhibitor's No.: JD0469

SENIOR DIVISION: 17 years and older

JUNIOR DIVISION: 16 years and under

1. There will be two divisions of Artists: Professional and Non-Professional.
2. Professionals will receive a ribbon only. Non-Professionals will receive premium points.
3. All work must have been done in the past two years.
4. Senior Division work not wired and framed for hanging will not be accepted for display.
5. Painting by number, reproduced by squared, and the like, should be entered in the Hobby Department.
6. No work will be accepted that has been entered at a previous Pacific County Fair.
7. Pacific County Fair will award \$3 and a Special Ribbon for Seniors Class A.
8. Exhibitors will be judged on the Danish System.

CLASS A: SENIOR DIVISION

A non-professional is one who paints for a hobby.

CLASS B: JUNIOR DIVISION (16 & under)

CLASS C: ADULT CLASSWORK

CLASS D: JUNIOR CLASSWORK

CLASS P: PROFESSIONAL DIVISION

A professional is one who teaches or sells their work as an income.

CLASS Q: Display

Open to any and all previous years' work. Entries will not receive premium points or ribbons. For display purposes only.

LOTS:

Not more than two entries in each Lot, per Class

1. Oil: Landscape
2. Oil: Seascape
3. Oil: Portrait
4. Oil: Still Life
5. Oil: Any Other
6. Watercolor: Landscape
7. Watercolor: Seascape
8. Watercolor: Portrait
9. Watercolor: Still Life
10. Watercolor: Any Other
11. Pastels
12. Acrylics
13. Charcoal: Scenic
14. Charcoal: Any Other
15. Collage
16. Silkscreen
17. Sculpture
18. Tole Painting
19. Decorative Art
20. Stained Glass (under 16")
21. Stained Glass (over 16")
22. Pen & Ink
23. Pencil
24. Painted Saw
25. Fair Theme
26. Any Other
27. Miniatures (5x7 or 4x6)
28. Oil
29. Watercolor
30. Any Other

SECTION A BOOTHS

1. This section is open to all Art and Garden Clubs, Home Economics Clubs, Grange and other clubs, organizations and businesses.
2. All space will be allocated early so any club wishing to enter a booth should contact the Fair Office no later than August 1st, otherwise space will not be reserved.

SCORECARDS FOR BOOTHS

CLARITY OF IDEA OR THEME: 30 Points

Clear, concise presentation. Tie in of signs, theme, idea, message and product. Appropriate choice of material, props and colors.

GENERAL EFFECTIVENESS – EDUCATIONAL VALUE: 30 Points

Appeals to public, educate quickly, attention getting.

WORKMANSHIP: 20 points

Neat, legible, attention to details, materials in good condition, effort expended.

CREATIVITY: 20 points

Not common; original idea; common theme presented

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TOTAL POINTS POSSIBLE: 100

CLASS 1:

LOTS:

1. Churches
2. Fraternal or Civic Organizations
3. Garden Clubs
4. Grange
 - a. Produce
 - b. Project
5. Any other, please identify

AWARDS FOR CLASS 1:

1st Place: Ribbon and \$20

2nd Place: \$15

3rd Place: \$10

CLASS 2:

LOTS:

1. Craft or Hobby Business
2. Commercial
3. Political
4. Theme Award

AWARDS FOR CLASS 2:

1st Place: Ribbon

2nd Place: Ribbon

3rd Place: Ribbon

SECTION L
CERAMIC, POTTERY
AND PORCELAIN

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Hobbies Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).

Example: John Doe April 1969

Exhibitor's No.: JD0469

1. No premium points will be awarded if the article is deemed unworthy, even though there be no competition.
2. All articles must be entered in the name of the maker.
3. All articles must be the product of this year's work.
4. Exhibits may be in 9 classes and in as many lots as exhibitor wishes.
5. Special Ribbon and \$3 will be awarded when indicated by judge.

Premium Points: Blue 10; Red 6; White 2
Premium Points for sets over six (6) pieces:
Blue 20; Red 16; White 10

DIVISION 1: CERAMICS, ADULT
DIVISION 2: POTTERY, ADULT
DIVISION 3: CERAMICS, JUNIOR
DIVISION 4: POTTERY, JUNIOR
DIVISION 5: 16 & UNDER
DIVISION P: PROFESSIONAL

CLASS 1: STAIN FIRE

CLASS 2: GLAZES

CLASS 3: OVERGLAZING

CLASS 4: AIRBRUSHING

CLASS 5: CHALKS

CLASS 6: SCULPTING

CLASS 7: HAND DESIGN

CLASS 8: UNDERGLAZES

CLASS 9: STONEWARE

LOTS:

1. Animals (under 6")
2. Animals (over 6")
3. Plates
4. Vases
5. Christmas Articles
6. Any other holiday
7. Figurines
8. Clocks
9. Lamps
10. Plaques
11. Canisters

(Continued on page 16)

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(Continued from page 15)

12. Mugs, Cups, Saucers
13. Casseroles
14. Cookie Jar
15. Bowls
16. Macramé Beads
17. Ashtrays
18. Birds
19. Ginger Jars
20. Planters
21. Banks
22. Picture Frames
23. Candle Holders
24. Jars
25. Pencil Holders
26. Candy Dish
27. Salt & Pepper
28. Wastebaskets
29. Coaster Sets
30. Bathroom Items
31. Cutting Boards
32. Pitchers
33. Magnets
34. Baskets
35. Pitcher & Bowl
36. Any other item not listed, please identify.

SECTION N

ELEMENTARY ARTS & CRAFTS

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Arts Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor’s Number must be included on all entry tags.
 Exhibitor’s Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor’s No.: JD0469

1. Only 1 entry per individual.
2. Class project in school. This will be submitted by the teachers only. All other art may be entered in Open Class.

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3. All classroom projects are not eligible for Open Class.
4. All classroom projects will receive the monetary award and the students the ribbons.

Premium Points: Blue 3; Red 2; White 1

**SECTION F
FLOWERS AND PLANTS**

**Superintendents:
 Vicki Fenstemacher 360-875-5602 and
 Penny Johnson 360-942-5114**

Entry Day & Time: Tuesday Aug 19 – 2-4 PM
Entry Location: Flower Building
Release Day & Time: Sunday Aug 24 – after 10 AM

Exhibitor’s Number must be included on all entry tags.
 Exhibitor’s Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor’s No.: JD0469

1. All horticulture MUST be grown by the Exhibitor. Design: Material need not to be home grown.
2. Containers for horticulture specimens will be furnished.
3. Flowers should be of equal size, stem length and maturity.
4. Lots may be divided as needed as to variety, color and size
5. Wedging is permitted to hold specimen upright.
6. Exhibits will be judged by the Danish System.
7. The committee cannot be responsible for articles left after the closing of the Fair for the year.
8. Flowers by Lynne will sponsor a special award in the Floral Design Class.
 - a. Adult - \$25 gift certificate
 - b. Juvenile - \$10 gift certificate

HORTICULTURE

1. Two entries per lot, per person, allowed. Must be different variety or color.
 Exception: Collections may be one entry per lot.

Definition of Terms:

- Bloom: One individual flower or stem.
Bud: An immature flower. May show color or be partially open.
Branch: An extension of the main stem of a plant. May have several sprays attached.
Stem: The major supporting structure in plants, to which buds, leaves and flowers are attached.
Spray: A group of flowers on a branched stem. Each flower on its own stem. (Chrysanthemums).
Stalk: The main stem of a plant along which flowers are attached (Gladiolus)

DIVISION A: ADULT (SENIORS 60+) are designated by a red dot on tag

DIVISION B: JUNIOR (UNDER 16) are designated by a green dot on tag.

Premium Points for Classes 1 to 11:

Blue 6; Red 4; White 2

CLASS 1: POTTED PLANTS

Limited to containers 14" or less

LOTS:

1. African Violet
 - a. Single Crown
 - b. Multiple Crown
2. Flowering Begonias
 - a. Fibrous Begonias
 - b. Tuberous
3. Cactus and Succulents
4. Dish Gardens
5. Ferns
6. Fuchsias
7. Geraniums
8. Any foliage house plant, single kind
9. Any flowering house plant, single kind
10. Any outdoor plant
 - a. One kind
 - b. Mixed kinds

CLASS 2: ANNUALS

Display with attached self-foliage, if possible. Each lot one variety, but not necessarily one color, unless specified.

LOTS:

1. Aster, Cushion type, 3 blooms
2. Aster, Crego type, 3 blooms
3. Aster, any other type, 3 blooms
4. Bachelor Buttons, 3 sprays
5. Calendula, 3 blooms
6. Celosia, 3 blooms
7. Clarkia, 3 sprays
8. Cosmos, 3 sprays
9. Dianthus, 5 blooms
10. Everlasting (strawflowers, gomphera, etc.), 3 blooms or sprays

11. Geraniums, 1 branch
 - a. Ivy
 - b. Martha Washington
 - c. Scented
 - d. Zonal
12. Impatiens, double, 3 sprays
13. Impatiens, single, 3 sprays
14. Larkspur, 3 sprays
15. Lavatera, 3 sprays
 - a. Pink
 - b. White
16. Marigold, American (African) blooms greater than 3 inches, 3 blooms
 - a. Orange
 - b. Yellow
17. Marigold, Triploid, blooms size 2-3 inches, 3 blooms
 - a. Orange
 - b. Yellow
18. Marigold, French, Double bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
 - d. Bicolor
19. Marigold, French, Single bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
20. Marigold (any other not listed)
 - a. Large, 3 blooms
 - b. Small, 5 blooms
21. Nasturtiums, 5 blooms
22. Pansies and Violas, 5 blooms
23. Petunias, Double, 3 sprays
24. Petunias, Single, 3 sprays
25. Phlox, 3 sprays
26. Snapdragons, Butterfly, 3 spikes
27. Snapdragons, Regular, 3 spikes
28. Snapdragons, any other, please identify, 3 spikes
29. Statice, 3 sprays
30. Stock, 3 spikes

(Continued on page 18)

FLOWERS BY LYNNE

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(Continued from page 17)

31. Sunflowers (must be cut to enter in a container)
 - a. Over six inches, 1 bloom
 - b. Under six inches, 3 blooms
32. Sweet Peas, 5 stems
33. Zinnias, Dahlia type, 3 blooms
34. Zinnias, fantasy type, 3 blooms
35. Zinnias, Miniature types, 5 blooms
36. Zinnias, any other not listed, please identify.
 - a. Large, 3 blooms
 - b. Small, 5 blooms
37. Any other not listed, please identify, 3 blooms, sprays, spikes or stems.
38. Collection: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more, and no more than 15 specimens.
39. Special Class, School (K-3) – Flower or plant from seeds passed out at school. Must bring seed envelope with each entry. A Special Award of \$10 will be given for the best entry in Lot 39 ONLY.

CLASS 3: PERENNIALS

Display with attached self-foliage, if possible.

LOTS:

1. Anemones, 3 sprays
2. Carnations, 3 sprays
3. Chrysanthemums, 1 spray or disbudded stem
4. Coreopsis, 3 sprays
5. Daisies, Gloriosa (Rudbeckia), Double, 3 blooms
6. Daisies, Gloriosa (Rudbeckia), Single, 3 blooms
7. Daisies, Michaelmas, 1 spray
8. Daisies, Shasta, double or semi double, 3 blooms
9. Daisies, Shasta, single, 3 blooms
10. Daisies, any other, please identify, 3 blooms or sprays
11. Gaillardia, 3 blooms
12. Herbs, blooming only, 3 stems or sprays
13. Hostas, foliage, 3 leaves
14. Liatris (Gay Feather), 3 spikes
15. Marguerites, 3 sprays
16. Montbretias or Corcocosmia, 3 sprays
17. Ornamental Grasses, 5 stems or more, if small
18. Ornamental Vines, 1 specimen, no longer than 30"
 - a. Flowering
 - b. Foliage
19. Plox, 3 sprays
20. Yarrow (Achillea), 3 stems
21. Any other not listed, please identify, 3 blooms, 3 spikes or 3 sprays
22. Collections: Mixed kinds, varieties or colors, one of each specimen with no less than 5 or more than 15.

CLASS 4: LILLIES

Enter 1 stock

LOTS:

1. Oriental type, bowl shaped, flat faced or recurved.
2. Tiger type, small flowered and recurved

3. Trumpet type
4. Any other not listed, please identify.

CLASS 5: ORNAMENTAL SHRUBS OR TREES

Enter 1 stem or branch, not to exceed 30". Please name the selection, if possible.

LOTS:

1. Hydrangeas Bush Type, blue
2. Hydrangeas Bush Type, pink or lavender
3. Hydrangeas Bush Type, white
4. Hydrangeas Tree Type
5. Berried Shrubs or Trees
6. Flowering Shrubs or Trees
 - a. Butterfly Bush
 - b. Heather
 - c. Any other flowering shrub or tree, please identify.
7. Fuschia
 - a. Hanging type
 - b. Upright type
 - c. Hardy type
8. Evergreens
 - a. Broadleaf
 - b. Needled or Scaled
9. Deciduous
10. Any other not listed, please identify

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CLASS 6: ROSES

Single bloom, 1/2 to 3/4 open is the best exhibit. Name variety, if possible.

LOTS:

1. Floribunda, 1 spray
2. Grandiflora, 1 spray
3. Hybrid Tea, 1 bloom, no side bud
4. Miniature, 3 blooms
5. Polyanthas, 1 spray
6. Any other not listed, please identify
7. Bloom Progression
 - a. Single stem: one bud, one 2/3 open and one full bloom, all one variety
 - b. Separate stems: one bud, one 2/3 open and one full bloom, all one variety
8. Collection mixed types and colors
 - a. One of each specimen, with no less than 5 or more than 15 specimens.

CLASS 7: TUBEROUS BEGONIAS

Enter 1 bloom, remove extra blooms or buds, foliage not necessary.

1. Camellia
2. Carnation
3. Picotee
4. Rosebud
5. Ruffled Camellia
6. Single
7. Pendulous Cluster
8. Any other not listed, please identify

CLASS 8: GLADIOLUS

Enter one stalk. A good specimen has 60% of the stalk and 40% of the florets and buds. Approximately 1/3 of the florets open, 1/3 showing color and 1/3 in bud. Two of the bottom florets may be removed, but leave the sheath.

LOTS:

1. Green
2. Orange
3. Pink
4. Purple
5. Red
6. Bicolor
7. White
8. Yellow
9. Miniature, any color
10. Any other not listed, please identify
11. Collection: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15.

CLASS 9: DAHLIAS

Dahlias must have own attached foliage to be judged. Each bloom must have one stem. All types must be disbudded, except miniatures and dwarfs. Dahlias should be properly conditioned to hold up for a show. One method is to pick blooms and set in lukewarm water; allow to cool for several hours (12 hours or overnight is ideal). Keeping foliage out of hot water.

LOTS:

1. Ball
 - a. Large (3 1/2" -6"), enter 1
 - b. Small (under 3"), enter 3
2. Pompon (2" and under), enter 3
3. Cactus
 - a. Incurved, medium (6"-8"), enter 1
 - b. Incurved, small (4"-6"), enter 1
 - c. Incurved, miniature (under 4"), enter 3
 - d. Straight, medium (6"-8"), enter 1
 - e. Straight, small (4"-6"), enter 1
 - f. Straight, miniature (under 4"), enter 3
4. Semi-Cactus
 - a. Large (over 8"), enter 1
 - b. Medium (6"-8"), enter 1
 - c. Small (4"-6"), enter 1
 - d. Miniature (under 4"), enter 3
5. Collarette, enter 3
6. Decorative Formal
 - a. Large (over 8"), enter 1
 - b. Medium (6"-8"), enter 1
 - c. Small (4"-6"), enter 1
 - d. Miniature (under 4"), enter 3
7. Informal Decorative
 - a. Large (over 8"), enter 1
 - b. Medium (6"-8"), enter 1
 - c. Small (4"-6"), enter 1
 - d. Miniature (under 4"), enter 3
8. Water Lilly
 - a. Medium (6"-8"), enter 1
 - b. Small (4"-6"), enter 1
 - c. Miniature (under 4"), enter 3
9. Single, enter 3
10. Dwarf or Mignon type, enter 3
11. Lacinated
 - a. Large (over 8"), enter 1
 - b. Medium (6"-8"), enter 1
 - c. Small (4"-6"), enter 1
 - d. Miniature (under 4"), enter 3
12. Any other not listed, please identify
 - a. Over 4", enter 1
 - b. Under 4", enter 3
13. Collection: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15 specimens.

(Continued on page 20)

Cottage Bakery & Delicatessen



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(Continued from page 19)

CLASS 10: DESIGNS

1. One entry per person allowed in each lot.
2. Some fresh plant material must be used in all designs, unless otherwise stated.
3. No artificial plant material allowed.
4. Accessories, frames, bases or underlies allowed.
5. Entry tags to be marked by degree of skill:
 - a. N – Novice: Has never entered before OR has never won a blue ribbon
 - b. A – Amateur: Has entered and won at least one blue ribbon
 - c. AA – Advance Amateur: Flower show judges and persons with past professional experience

LOTS:

1. Annuals Predominant
2. Bulbs, Corm or Tuber Flowers Predominant (except dahlias)
3. Dahlias Predominant
4. Perennial Predominant
5. Roses Predominant
6. Berried or Flowering Shrubs and/or Trees Predominant
7. “Grandma’s Garden” - use a variety of colors
8. “Sunny Days”: Featuring a yellow flower
9. “Short and Sweet” - miniature design, not over 5” in height or depth
10. “A Tisket, A Tasket” - using a basket container
11. “Show Piece” - featuring a special flower
12. “Wayside Wanderings” - use your imagination
13. “Patchwork Quilt” - using a variety of flowers
14. “Sew It, Grow It, Show It” at the Pacific County Fair: Fair Theme

CLASS 11: YOUTH DESIGNS

Classes will be divided by the following age groups:

- A. Up to, and including, 6 years
- B. 7 through 12 years
- C. 13 through 16 years

LOTS:

1. “Lego Land”
2. “Roses are Red”
3. “Stop and Smell the Flowers”



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-  Fresh Flowers & Arrangements

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SECTION 3

FOODS

Superintendent: Rachele Martin

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Foods Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor’s Number must be included on all entry tags. Exhibitor’s Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor’s No.: JD0469

DIVISION A: WOMEN**DIVISION B: JUNIOR (under 16)****DIVISION C: MEN****DIVISION D: PROFESSIONAL**

1. Canned fruit, meats, fish and vegetables, jams and jellies will be accepted in standard brand jars. All jars must be sealed to be judged.
2. All jars must be clean. Jars will be exhibited without rings. No wax or paraffin on jelly or jam.
3. The following information **MUST** be placed on the back of entry tag or a label on jar:
 - a. Product (name, kind & variety);
 - b. Processing method;
 - c. Date of processing.
4. USDA recommended canning processing methods **MUST BE USED** (contact Extension Office for Bulletin). If unavailable, Kerr or Ball methods may be used.
5. Jars will not be opened.
6. Do not put your name on entry jar.
7. Persons entering more than (10) ten items in canning should pick up entry tags before entry day and fill them out to speed up entering.
8. Address labels would be helpful

JARDEN HOME BRANDS PRESENTS ADULT PREMIUM FOOD PRESERVATION AWARDS

To further stimulate the art of home food preservations, Jarden Home Brands is offering product coupons toward the purchase of Ball or Kerr brand home canning products for the two best exhibits submitted by adults from fruits, vegetables, pickled foods and soft spread classes.

To be eligible, exhibits must be canned in Ball jars and sealed with Ball two-piece vacuum caps or canned in Kerr jars and sealed with Kerr two-piece vacuum caps.

THE PACIFIC COUNTY FAIR WILL AWARD:

- A. Special Ribbon and \$3 for Best in Breads;
- B. Special Ribbon and \$3 for Best in Cakes;
- C. Special Ribbon and \$3 for Best in Cookies;
- D. Special Ribbon and \$3 for Best in Pies;
- E. Special Ribbon and \$3 for Best in Fish;
- F. Special Ribbon in canning and vegetables and meats;

- G. Special Ribbon in canning fruits, pickles and jellies.
H. Special Ribbon only for Best in Nut Breads.

CLASS 1: CANNED FRUITS**Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Applesauce
2. Apples for pie (only sugar added)
3. Apricots
4. Black Caps
5. Blackberries, Evergreen
6. Blackberries, Wild
7. Boysenberries
8. Cherries, Dark
9. Cherries, Light
10. Pie Cherries
11. Gooseberries
12. Loganberries
13. Nectarines
14. Peaches
15. Sliced Peaches
16. Pears
17. Plums
18. Prunes
19. Raspberries
20. Rhubarb
21. Blueberries
22. Fruit
23. Grapes
24. Cranberries
25. Himalaya Blackberries
26. Any other, please identify.

CLASS 2: CANNED VEGETABLES**Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Asparagus (cut)
2. Beans, shelled
3. Beans, string
4. French Beans
5. Beets, baby
6. Beets
7. Beet Greens
8. Broccoli
9. Carrots
10. Corn
11. Greens
12. Mushrooms
13. Onions
14. Peas
15. Peas & Carrots
16. Pumpkin (cubed)
17. Soup
18. Spinach
19. Tomatoes
20. Tomatoes (stewed)
21. Any other, please identify.

CLASS 3: CANNED MEAT & FISH**Premium Points: Blue 5; Red 3;****White 2****LOTS:**

1. Beef
2. Chicken
3. Clams
4. Crab

5. Mincemeat
6. Pork
7. Salmon
8. Sturgeon
9. Soup
10. Tuna
11. Veal
12. Any other meat, please identify
13. Any other fish, please identify
14. Smoked Fish
15. Turkey

CLASS 4: PRESERVES**Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Apricot
2. Blackberry
3. Boysenberry
4. Cherry
5. Cranberry
6. Loganberry
7. Cascade
8. Grape
9. Rhubarb
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Tomato
16. Green Tomato
17. Any other, please identify.

(Continued on page 22)

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(Continued from page 21)

CLASS 5: JAMS

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Apricot
2. Apricot Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Cranberry
7. Loganberry
8. Cascade
9. Grape
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Any other, please identify.

12. Raspberry
13. Strawberry
14. Elderberry
15. Pear
16. Mint
17. Peach
18. Cranberry Sauce
19. Any other, please identify.

LOT 7:

BUTTERS

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Apple
2. Pear
3. Peach
4. Apricot
5. Marmalade
6. Any other, please identify.

9. Dilly Beans
10. Mustard
11. Mixed
12. Relish (Cucumber, Corn, Hot, Mixed Fruit, Tomato or Zucchini)
13. Any other, please identify.
14. Salsa
15. Sauerkraut
16. Sour
17. Sweet
18. Peach
19. Prunes, Spiced
20. Tomato Puree
21. Zucchini
22. Mustard Zucchini
23. Mixed Zucchini
24. Vegetable
25. Watermelon
26. Tomato Sauce
27. Any other, please identify.

CLASS 6: JELLY

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Apple
2. Blackberry
3. Blueberry
4. Boysenberry
5. Crabapple
6. Currant
7. Gooseberry
8. Grape
9. Loganberry
10. Plum
11. Quince

LOT 8:

CONSERVES

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Peach
2. Plum
3. Rhubarb
4. Tomato
5. Any other, please identify.

LOT 9: JUICES & SYRUPS

Premium Points: Blue 5; Red 3; White 2

LOT 11: DRIED FOODS

Any exhibit should consist of one cup of dried food exhibit in ziplock type bag. Up to five (5) entries may be made in each Lot, provided they are different. Specify drying time and temperature of entry bag

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Fruit
2. Leathers
3. Meat
4. Mushrooms
5. Nut Meats
6. Vegetables
7. Any other, please identify.

BAKING:

ALL BAKED GOODS MUST INCLUDE THE RECIPE.

1. Exhibit ¼ of cake, loaf of bread or pie. Pie may be in a 4 or 5 inch pan. Specialty decorated cake must be whole.
2. An exhibit of cookies, muffins, rolls or candy consists of (4) per plate.
3. Exhibits must be on paper plates or cardboard sheet. PLASTIC BAGS must be placed on all baked goods for easy handling and judging. Do not put names on plates.
4. Persons entering more than (10) ten items in baking should pick up entry tags before entry day and fill them out to speed up entering.

May enter up to (3) items in Juices and up to (3) items in Syrups.

LOTS:

1. Berry
2. Fruit
3. Vegetable
4. Any other, please identify.

LOT 10:

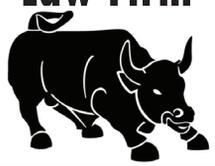
PICKLES

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Beets
2. Bread and Butter
3. Crabapple
4. Cucumber Chips
5. Sweet Chips
6. Dill
7. Cherry Kosher
8. Kosher

Guy M. Glenn
Law Firm



Guy M. Glenn
Attorney at Law

Nathan L. Needham
Attorney at Law

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Fax (360) 942-2520
gglennr@willapabay.org

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WASHINGTON ASSOCIATION OF WHEAT GROWERS

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the yeast baking category. One-fourth loaf or four to a plate.

MARGARET HABERSETZER MEMORIAL AWARD

\$20 will be awarded to the best chocolate entry in baking. All lots will compete. All entries must be chocolate and must contain at least one of the following: chocolate, cocoa, chocolate syrup or chocolate chips.

OPEN CLASS ADULT: Red Star Yeast

FIRST PLACE: Cookbook and Rosette Ribbon

SECOND PLACE: Cookbook

CLASS 1: YEAST BREAD**CLASS 1A: BREAD MACHINE YEAST BREADS**

Bread Machine: Whole loaf exhibited in Yeast Breads, Quick Breads and Nut Breads.

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Bread, White
2. Bread, Whole Wheat
3. Bread, Rye
4. Bread, Dessert or Sweet
5. Plain Rolls
6. Parkerhouse Rolls
7. Sweet Rolls
8. Fancy Rolls
9. Cinnamon Rolls
10. Doughnuts
11. Sourdough Rolls
12. Any other, please identify.

CLASS 2: QUICK BREADS**CLASS 2: A BREAD MACHINE QUICK BREADS**

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Bread
2. Muffin, Plain
3. Muffin, Fancy
4. Biscuits
5. Cake Doughnuts
6. Any other, please identify.

CLASS 3: NUT BREADS**CLASS 3A: BREAD MACHINE NUT BREADS**

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Banana Nut
2. Carrot
3. Cranberry
4. Applesauce
5. Pumpkin
6. Zucchini
7. Any other, please identify.

CLASS 4: CAKES**NO CAKE MIXES ACCEPTED**

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Angel Food (unfrosted)
2. Chiffon (unfrosted)
3. White Layer (frosted)
4. Chocolate Layer (frosted)
5. Spice Layer (frosted)
6. Yellow Layer (frosted)
7. Yellow Sponge (unfrosted)
8. Marble Cake (frosted)
9. Cake, any other, please identify
10. 4 Cup Cakes or Tea Cakes
11. Jelly Roll
12. Special Decorated (whole)

CLASS 5: COOKIES

Premium Points: Blue 5; Red 3; White 2

LOTS:

1. Cookies, refrigerated
2. Cookies, hand rolled
3. Cookies, pin rolled
4. Cookies, dropped
5. Cookies, bars or squares
6. No Bake Cookies
7. Pressed Cookies
8. Filled Cookies
9. Any other, please identify.

(Continued on page 24)

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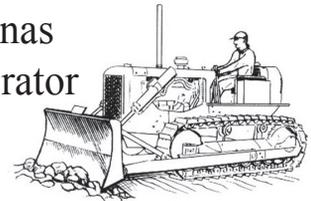
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(Continued from page 23)

CLASS 6: PIES**NO CREAM PIES****¼ PIE OR 4" FOIL PAN****Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Apple Pie, 2 crust
2. Berry Pie, 2 crust
3. Cherry Pie, 2 crust
4. Assorted 2 crust pie
5. Any other, please identify

CLASS 7: CANDY**Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Fudge
2. Penuche
3. Divinity
4. Caramel
5. Peanut Brittle
6. Uncooked Candy
7. Assorted Fancy Candy (8 pieces)
8. Any candy not listed, please identify.

CLASS 8: MIXES**Premium Points: Blue 5; Red 3; White 2****LOTS:**

1. Cookies
2. Soup
3. Drink Mixes
4. Any other, please identify.

SECTION H**FRUITS****Superintendents:****Katie Auble 360-942-0232****Joan Lewis 360-942-5929**Entry Day & Time: Monday Aug 18 – 2-8 PMEntry Location: Vegetable BuildingRelease Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
 Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).

Example: John Doe April 1969

Exhibitor's No.: JD0469

1. Fruit shall be entered on plates, which will be furnished by the Fair.
2. No blemished fruit will be judged. Leave stem on apples for judging.
3. Pacific County Fair will award a Special Ribbon and 15 points for the Best of Show when indicated by Judge.

DIVISION A: ADULT**DIVISION B: JUNIOR (under 16)****DIVISION C: Senior (65+)****Premium Points for Classes 1-6:****Blue 6; Red 4; White 2****CLASS 1: APPLES****LOTS:**

1. Crab Apples, enter 6
2. Gravensteins, enter 3
3. Delicious, yellow, enter 3
4. Northern Spies, enter 3
5. Yellow Transparent, enter 3
6. Any other variety not listed, please identify, enter 3.

CLASS 2: PRUNES & PLUMS**LOTS:**

1. Italian Plums, enter 6
2. Red Plums, enter 6
3. Blue Plums, enter 6
4. Any other variety not listed

CLASS 3: PEARS

Any variety. Please identify. Enter 3 on plate.

CLASS 4: BERRIES (full ripened)**LOTS:**

1. Blackberries, domesticated
2. Blackberries, cascade
3. Raspberries, red
4. Strawberries
5. Blueberries
6. Cranberries
7. Currants
8. Any other variety not listed, please identify.

CLASS 5: NUTS (should be last year's crop)**LOTS:**

1. Chestnuts
2. English Walnuts
3. Filberts
4. Dry Filberts (pint)

CLASS 6: MISCELLANEOUS**LOTS:**

1. Peaches, enter 3
2. Quince, enter 3
3. Grapes, enter 3 bunches
4. Cherries, enter 6
5. Any other variety not listed, please identify. Enter 6.

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SECTION J GRAINS AND FORAGE

Superintendent:

Katie Auble 360-942-0232

Joan Lewis 360-942-5929

Entry Day & Time: Monday Aug 18 – 2-8 PM

Entry Location: Vegetable Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
Example: John Doe April 1969
Exhibitor's No.: JD0469

1. Collections will compete for ribbons only.
2. All exhibits in this section must be grown on exhibitor's property, except wild grasses.
3. When tied, sheaves must be 2 inches in diameter at the base.
4. Pacific County Fair will award a Special Ribbon and 15 points for Best of Show.

Premium Points for Classes 1-4:

Blue 5; Red 3; White 1

CLASS 1: GRAINS

CLASS 2: LEGUMES

CLASS 3: GRASSES

CLASS 4: HONEY

CLASS 5: SPECIAL

Premium Points: Blue 20; Red 15; White 10

LOTS:

1. Large bundles local loose Legume Hay
2. Large bundles local loose Grass Hay
3. Large bundles local loose mixed Grass/Legume Hay
4. Large bundles local loose Oat Hay
5. Haylage in gallon glass containers
6. Silage in gallon glass container

SECTION K

HOBBIES

Superintendents:

Elaine Delaney 360-934-5486

Pam Allen 360-942-2583

Entry Day: Monday Aug. 18 - 2-8 PM

Entry Location: Hobbies Building

Release Day & Time: Sunday Aug 24 - 9 AM-2 PM

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of 1) First initial of your first name; 2) First initial of your last name; 3) Your birthday (month & year).
Example: John Doe April 1969
The Exhibitor's No. would be JD0469.

Special Rosette may be awarded to Best of Show or other outstanding exhibits, plus 15 points for premium in each age division.

Premium Points for Classes A - E

Blue 7; Red 5; White 3

DIVISIONS

DIVISION A: ADULT (17+)

DIVISION B: SENIOR (62+)

DIVISION C: JUNIOR (5-16)

CLASS A: COLLECTIVE HOBBIES

Up to 5 entries per Lot

LOTS:

- | | | |
|---------------------|-----|--------------------|
| 1. Baseball Helmets | | |
| 2. Troll Dolls | 20. | Star Wars |
| 3. Ponies | 21. | Action Rescue |
| 4. Paper Weights | 22. | Earthmovers |
| 5. Stuffed Toys | 23. | Monsters |
| 6. Comic Books | 24. | Racing Champions |
| 7. Dolls | 25. | G. I. Joe |
| 8. Horses | 26. | Hot Wheels |
| 9. Avon Bottles | 27. | Mega Rally |
| 10. Dogs | 28. | Beanie Babies |
| 11. Cats | 29. | Airplanes |
| 12. Dinosaurs | 30. | Angles (porcelain) |
| 13. Porcelain Dolls | 31. | Cows |
| 14. Barbie Dolls | 32. | Marbles |
| 15. Music Boxes | 33. | Skunks |
| 16. Tractors | 34. | Fossils |
| 17. Match Box Cars | a. | Agates |
| 18. Transformers | b. | Petrified Wood |
| 19. K'Nex | 35. | Shells |

(Continued on page 26)

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(Continued from page 25)

36. Rocks

37. Any other item not listed. Please identify.

CLASS B: COLLECTIVE

Up to 3 items per Lot

LOTS:

1. Legos
2. Stamp Books
3. Football Cards
4. Baseball Cards
5. Basketball Cards
6. Trading Cards
7. Coins
8. Any other item not listed. Please identify.

CLASS C: LARGE COLLECTIVE

Up to 4 items per Lot

LOTS:

1. Plates
2. Glass Baskets
3. Bowls
4. Candy Dishes
5. Glass Shoes
6. Scenery Set (not over 18"x18"). 1 per Lot.
7. Any other item not listed. Please identify.

CLASS D: ANTIQUES (100 years & older)

Up to 3 items per Lot

LOTS:

1. Old Books
2. Old Tools
3. Old Post Cards
4. Old Bottles
5. Historical Collective
6. Any other item not listed. Please identify.

CLASS E: CREATIVE HOBBIES

Up to 3 handmade items

LOTS:

1. Baskets
2. Beadwork
3. Necklaces
4. Woodworking
5. Christmas Ornaments
6. Clay Sculpture
7. Cone Craft
8. Stained Glass
9. Flower Arrangements
10. Wreaths
11. Paper Crafts
12. Plaster of Paris
13. Wind Chimes
14. Stone Carving
15. Swag

16. Tie Dye

17. Try a New Craft

18. Punches and Stamps

19. Cards

20. Centerpiece

21. Any other item not listed. Please identify.

**SECTION
HORSE****Superintendent:****Val Rowe 360-942-7422**Entry Forms Due: August 1st at Fair OfficeVet Check: Tuesday, August 19thRelease Day & Time: Sunday, August 24, after stall has been cleaned and checked by Open Class Horse Superintendent.

All participants must follow the General Rules of the Pacific County Fair.

1. Open Class Horse participation is open to all Exhibitors between the ages of 8 and 108 years old.
2. Once horse has been vet checked and enters the barn, it becomes an

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FDIC**

- exhibit of the Pacific County Fair and shall remain at the Fair until haul out on Sunday. If participant fails to attend Vet Check, a Current Health Certificate must be made available.
3. Open Class Horse Entry Forms are available at the Pacific County Fair Office or online.
 4. Exhibitor is allotted one stall, unless Exhibitor is bringing one horse for performance and one horse for Western Games. This should reflect on Entry Form, which is due August 1st. Exhibitor is responsible for decorating their stall. Decorating to the theme of the Fair is encouraged.
 5. Stall assignments will be available from the Open Class Horse Superintendent NO later than the 10th of August. Special stalling requests must be accompanied by note from Vet.
 6. All participants must participate in Herdsmanship and barn duty. Minor children must be accompanied by an adult.
 7. Exhibitors between the ages of 7 and 17 years of age, must wear an equestrian helmet. Helmets are suggested for all Exhibitors/Riders.
 8. Appropriate footwear/riding boots are mandatory.
 9. Western/English Attire
 10. All horses must be vet checked by attending veterinarian before entering the barns, unless Exhibitor has a 30 day Health Certificate from their veterinarian. A copy of the Health Certificate must be submitted with Entry Form and a copy must also be brought upon arrival at Fairgrounds with horse.
 11. NO STALLIONS ALLOWED.
 12. Horses must remain in their stalls at all times, with the exception of exercise times and showing.
 13. Horses that are blanketed must have their blankets removed by 10AM each morning to be ready for the Fair. Blankets may be returned after the close of the Fair every evening.
 14. The horse is an exhibit of the Fair and must be kept clean and presentable at all times during the Fair for the public enjoyment.
 15. Stalls and aisle ways must be cleaned before Fair opens each day.
 16. Horses are to be ridden by the Exhibitor only.
 17. Exhibitors only allowed in stall.
 18. General public is not allowed in horse stall or allowed to pet or hand feed the horse.
 19. Judging will be done under the Danish System.
8. Western Equitation (Pattern)
 9. Western Equitation Walk/Trot
(no cross entry Western Equitation-WTC)
 10. Discipline Rail
 11. Hunt Seat Equitation
 12. Hunt Seat over Fences
 13. Saddle Seat Equitation
 14. Bare Back Equitation
 15. Trail
 16. In Hand Trail (no cross entry trail)
 17. Costume Class/Free Style Routine to Music
 18. Texas Barrels
 19. Pole Bending
 20. Idaho Figure 8
 21. 2 Barrel Flag Race
 22. Key Race
 23. Cal Stake
 24. Key Hole
 25. International Flags



**Premium Points: Blue 75; Red 60; White 50;
Participation 0**

CLASSES:

1. Showmanship
2. Lead Line - 7 & under
3. Dressage
4. Cowboy Dressage
5. Precision (Driving)
6. Reinmanship (Driving)
7. Western Equitation (Rail)

SECTION O INDUSTRIAL ARTS

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Vegetable Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
Example: John Doe April 1969
Exhibitor's No.: JD0469

1. This department is open to all schools in Pacific County and all adults.
2. The work exhibited must be done during the school term prior to the Fair.
3. The Pacific County Fair will award \$3 and a Special Ribbon, as recommended by judge.

DIVISION A: ADULT

DIVISION B: YOUTH (16 AND UNDER)

CLASS 1: AMATEUR

CLASS 2: PROFESSIONAL

LOTS:

1. Display Board
Premium Points: Blue 15; Red 10; White 5
2. Simple Hand Tool Projects
Premium Points: Blue 15; Red 10; White 5
3. Large Hand Tool Projects
Premium Points: Blue 20; Red 15; White 10
4. Wood Sculpture
Premium Points: Blue 15; Red 10; White 5
5. Tables (end, coffee, card, etc.)
Premium Points: Blue 30; Red 20; White 10
6. Desks (chests, cabinets, etc.)
Premium Points: Blue 30; Red 20; White 10
7. Small Power Tools (racks, shelves, etc.)
Premium Points: Blue 20; Red 15; White 10
8. Upholstering (chair construction)
Premium Points: Blue 40; Red 30; White 20
9. Clock
Premium Points: Blue 30; Red 20; White 10
10. Scroll Saw Work
Premium Points: Blue 30; Red 20; White 10
11. Any other not listed, please identify
Premium Points depend on item

FFA AGRICULTURE MECHANICS

Superintendent: Molly Majors

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: FFA Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
Example: John Doe April 1969
Exhibitor's No.: JD0469

1. This department is open to all FFA members.
2. The work exhibited must be done during the school term prior to the Fair.

Class A: Giant Construction Job

Class B: Large Construction Job

Class C: Medium Construction Job

Class D: Small Construction Job

Premium Points: Blue 40; Red 30; Red 20

FFA EDUCATIONAL POSTERS

Superintendent: Molly Majors

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: FFA Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
Example: John Doe April 1969
Exhibitor's No.: JD0469

1. This department is open to all FFA members.
2. The work exhibited must be done during the school term prior to the Fair.

Class A: Livestock Related

Class B: Horticulture Related

Class C: Ag Related

Class D: Natural Resources Related

Class E: Agribusiness Related

Class F: General FFA Related

Premium Points: Blue 10; Red 8; Red 5

SECTION LIVESTOCK

Vet Check is scheduled for Tuesday, August 20th
1-3 PM: Sheep followed by Horses
3-8 PM: All other Livestock

All livestock must remain on Fairgrounds for the duration of the Pacific County Fair, unless otherwise noted or arraigned.

1. All 4-H/FFA, Open Class Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st. Out of County entries will be filled on a space available basis only.
2. Stall assignments made by Superintendent.
3. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control.**
4. Exhibitors must furnish own hay and grain.

AWARDS

1. A Champion Ribbon will be awarded to the top exhibitor in each Lot of the Fitting and Showing Classes for Beef, Dairy, Goat, Sheep, Rabbits and Swine.
2. Champion and Reserve Champion Ribbons will be awarded in each Class of Beef, Dairy, Goats, Sheep, Rabbits and Swine.

GENERAL VETERINARIAN INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES

- The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds.
- Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
- Out of State animals MUST comply with Washington State import regulations. *No exceptions.*
- Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed entry into Fair Buildings or exhibit areas to determine that there are no clinical indications of contagious, infectious diseases or parasites.
- Fair Veterinarians must reject any animal that is determined to have infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
- Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
- It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
- The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by Fair Management.
- The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
- Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE CONTROL

- Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
- Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
- Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
- Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

**SECTION P
BEEF****Superintendent: Marcy Walden**

- Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

CLASS II: OPEN CLASS**CLASS VI: FFA****DIVISION A: SENIOR** - Shown prior to Jan 1, current year**DIVISION B: NOVICE** - Has not shown prior to Jan 1, current year**DIVISION C: GRADUATE** - graduated the previous year

- Hereford
- Shorthorn
- Angus
- Beef – Dairy

- Beef – Cross Breed
- Other Breed. Please Identify

Premium Points: Blue 75; Red 60; White 50**LOTS:**

- Junior Heifer Calf: Calved after January 1st of the current year.
- Late Senior Heifer Calf: Calved after November 1st and December 31st of the previous year.
- Early Senior Heifer Calf: Calved between September 1st and October 31st of the previous year.
- Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year.
- Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year.
- Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year.
- Late Junior Yearling: Calved between January 1st and February 28th of the previous year.
- Senior Yearling Heifer: Calved between August 1st and December 31st of previous year.
- Aged Cows
- Cow-Calf: Calf under 6 months of age.
- Junior Bull Calf: Calved after January 1st of the current year.
- Winter Bull Calf: Calved between November 1st and December 31st of the previous year.
- Senior Bull Calf: Calved between September 1st and October 31st of the previous year.
- Summer Yearling Bulls: Calved between May 1st and August 31st of the previous year.
- Junior Yearling Bull: Calved between March 1st and April 30th of the previous year.
- Junior Yearling Bull: Calved between January 1st and February 28th of the previous year.
- Senior Yearling Bull: Calved between September 1st and December 31st two years previous.
- Two Year Old Bull: Calved between January 1st and August 31st two years previous.
- County Herd of Beef: Five (5) animals, male or female from the same herd and same breed. Must be from Pacific County. 4-H and/or FFA Beef Exhibits may participate in the County Herd.
- Pair of females bred and owned by Exhibitor.
- Pair of bulls bred and owned by Exhibitor.
- Produce of dam – must be from same dam – 2 animals either sex, any combination.
- Get of sire, all sired by same bull – 3 animals.
- Pair of calves, both sexes, from Classes 1, 2, 3, 11, 12 and 13.

**SECTION Q
DAIRY****Superintendent: Lori Ashley 360-942-7297**

- Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

CLASS 1: AYSHIRE**CLASS 2: BROWN SWISS****CLASS 3: GUERNSEY****CLASS 4: MILING SHORT HORN****CLASS 5: HOLSTEIN****CLASS 6: JERSEY****Premium Points: Blue 75; Red 60; White 50****LOTS:**

- Junior Bull: Under 18 months. Open Class only.
- Senior Bull: Over 18 months. Open Class only.
- Grand Champion Bull: Red only. Open Class only.
- Junior Heifer Calf: Born after March 1st of current year.
- Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year.
- Senior Heifer Calf: Born September 1st through November 30th of the past year.

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7. Summer Yearling Heifer: Born between June 1st and August 31st.
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year.
9. Winter Yearling Heifer: Born between December 1st and February 28th
10. Senior Yearling Heifer (not in milk): Born between September 1st and November 30th.
11. Senior Yearling Heifer: Born between September 1st and November 30th.
12. Cow: 2 years as of September 1st.
13. Cow: 3 years as of September 1st.
14. Cow: 4 years as of September 1st.
15. Cow: 5 years or over as of September 1st.
16. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this class. All breeds, Open Class, 4-H and FFA Members. Danish System not followed for the 4-H and FFA Members.
17. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together.

18. FITTING AND SHOWING**CLASS: PEE WEE****Ribbons will be awarded****LOTS:**

1. 3-5 year olds
2. 5-8 year olds

SECTION R

OPEN CLASS/FFA GOATS

Superintendent: Molly Majors

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control**. All entries must have a **scrapies ID tag and pass vet checks**.
2. The owner must show their own animal, except if they have more than one animal in a class, in which case they may have another youth show their second animal.
3. Horned animals must have covers tips of the horns (ie. tennis balls covering tips).
4. Exhibitors are responsible for humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, barn superintendent, or 4-H animal science educator may dismiss from any class the show or the grounds any exhibitor who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with show management or other exhibitors.
5. Blankets must be removed from all livestock by 9:00 a.m. and may be put back on after 9:00 p.m.

Premium Points: Blue 75; Red 60; White 50**Class A: Dairy Goat Showmanship**

The follow lots apply:

Lot 1: Junior Division**Lot 2:** Intermediate Division**Lot 3:** Senior Division (for FFA entries & 4-H)**Lot 4:** Novice Division (for FFA entries only. Never shown sheep before)**Lot 5:** Open Class**Class B: Meat Goat Showmanship**

The follow lots apply:

Lot 1: Junior Division**Lot 2:** Intermediate Division**Lot 3:** Senior Division (for FFA entries & 4-H)**Lot 4:** Novice Division (for FFA entries only. Never shown sheep before)**Lot 5:** Open Class**Class C: Pygmy Goat Showmanship**

The follow lots apply:

Lot 1: Junior Division**Lot 2:** Intermediate Division**Lot 3:** Senior Division (for FFA entries & 4-H)**Lot 4:** Novice Division (for FFA entries only. Never shown sheep before)**Lot 5:** Open Class**Class D:** French Alpine**Class E:** Lamancha**Class F:** Nubian**Class G:** Sannen**Class H:** Toggenburg**Class I:** Pygmy**Class J:** Meat**Class K:** Oberhasli**Class L:** Nigerian Dwarf**Class M:** Other Breed

The following lots apply to Classes D-M:

Lot 1: Doeling, May - August 2014**Lot 2:** Doeling, April 2014**Lot 3:** Doeling, March 2014**Lot 4:** Doeling, January - February 2014**Lot 5:** Doeling, August - December 2013**Lot 6:** Junior Yearling Doe (12-18 months.), never in milk**Lot 7:** Senior Yearling Doe (18-24 months), never in milk**Lot 8:** Doe, 1 year and under 2, milking, born after August 2012**Lot 9:** Doe, 2 years and under 3, milking, born after August 2011**Lot 10:** Doe, 3 years and under 4, milking, born after August 2010**Lot 11:** Doe, 4 years and under 5, milking, born after August 2009**Lot 12:** Doe, 5 years and under 6, milking, born after August 2008**Lot 13:** Aged Doe, 6 years and over, milking**Lot 14:** Dam and Daughter. Dam must be or have been a 4-H project**Lot 15:** Produce of Dam, 2 does, separate sires**Lot 16:** Breeders Trio, 3 does, all bred by the exhibitor**Lot 17:** Wether, under 1 year, pygmy and meat only**Lot 18:** Wether, 1 year and under 2, pygmy and meat only**Lot 19:** Wether, 2 years and under 3, pygmy and meat only**Lot 20:** Wether, 3 years and under 4, pygmy and meat only**Lot 21:** Wether, 4 years and over, pygmy and meat only**Class O: Market Goat (Meat Only)****Lot 1:** Type Class**Class P: Feeder Goat (Meat Only)****Lot 1:** Type Class

Class Q: County Herd: Open Class, FFA and 4-H Exhibits may be combined to compose a County Herd. All animals entered for Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together.

Premium Points: Blue 75; Red 60; White 50

SECTION S SHEEP

Superintendent: Molly Majors

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass vet checks.**
2. The owner must show their own animal, except if they have more than one animal in a class, in which case they may have another youth show their second animal.
3. Market lambs must be slick shorn within 10 days of show.
4. Exhibitors are responsible for humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, barn superintendent, or 4-H animal science educator may dismiss from any class the show or the grounds any exhibitor who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with show management or other exhibitors.
5. Blankets must be removed from all livestock by 9:00 a.m. and may be put back on after 9:00 p.m.

Premium Points: Blue 75; Red 60; White 50

Class A: Sheep Showmanship

The follow lots apply:

Lot 1: Junior Division

Lot 2: Intermediate Division

Lot 3: Senior Division (for FFA entries & 4-H)

Lot 4: Novice Division (for FFA entries only. Never shown sheep before)

Lot 5: Open Class

Class B: Dorset

Class C: Hampshire

Class D: Suffolk

Class E: Southdown

Class F: Romney

Class G: Lincoln

Class H: Crossbreed, Meat

Class I: Crossbreed, Wool

Class J: Natural Colored

Class K: Other Breed

The following lots apply Classes B-K:

Lot 1: Yearling Ram (1 year old and under 2 years old)

Lot 2: Ram Lamb (less than 1 year of age)

Lot 3: Pair of Rams

Lot 4: Ewe Lamb (less than 1 year of age)

Lot 5: Yearling Ewe (1 year old and under 2 years old)

Lot 6: Aged Ewe (2 years and older)

Lot 7: Pair of Ewes

Lot 8: Best Pair (2 animals, any sex, any age)

Lot 9: Young Flock (Owned and bred by exhibitor, 1 ram lamb, 2 ewe lambs)

Class L: Market Lamb

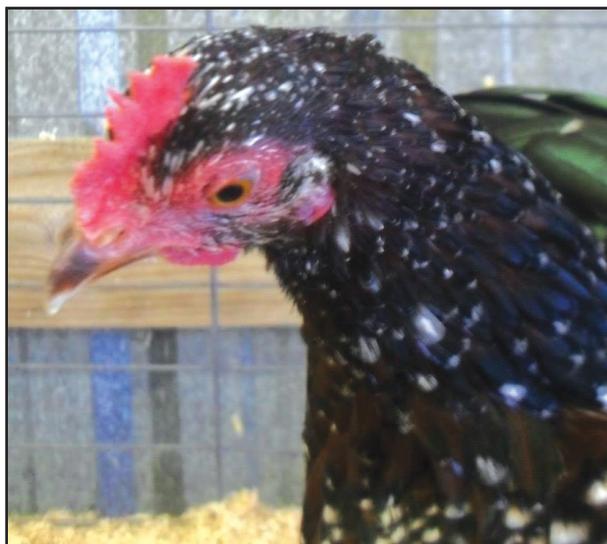
Lot 1: Type Class

Class M: Feeder Lamb

Lot 1: Type Class

Class N: Fiber/Fleece Entry

Lot 1: Fiber Class



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SECTION T SWINE

Superintendent: Caitlyn Burbank

1. All hogs must be taken out of pen for type judging and for Fitting and Showing. No exceptions will be allowed unless the animal is in heat or has a litter
2. Potbellied pigs are not acceptable for entries in this department.
3. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

Premium Points: Blue 75; Red 60; White 50

CLASS 1: CHESTER WHITE

CLASS 2: DUROC

CLASS 3: HAMPSHIRE

CLASS 4: YORKSHIRE

CLASS 5: CROSSBREEDS

CLASS 6: OTHER BREEDS

CLASS 7: FEEDER HOGS (130-199 LBS)

CLASS 8: MARKET HOGS (200-300 LBS)

LOTS:

1. Junior Spring Gilt: Farrowed after March 14th.
2. Senior Spring Gilt: Farrowed between January 1st and March 14th.
3. Senior Gilt: Farrowed between August 1st and December 31st.
4. Senior Gilt with litter: Farrowed between August 1st and December 31st.
5. Market Hog, Sale
6. Market hog, Non-Sale

POULTRY

Superintendent: Guy Priest

1. All poultry going to exhibit must test negative for *Salmonella pullorum*-typhoid (P-T). This rule applies to chickens, exotic fowl and game birds, but excludes waterfowl, doves and pigeons.
2. Exhibitors must meet one of the two options below, or have their birds P-T tested prior to exhibit. (Bring proof of testing):
 - a. The Exhibitor is a participant in the National Poultry Improvement Plan (NPIP); or
 - b. The show birds were bought from a) NPIP participants; b) hatcheries; or c) feed stores.
3. Exhibitors that do not meet the criteria above must test negative for P-T within 90 days of going to exhibit. Exhibitors can meet the requirements using the options below:
 - a. A veterinarian, vet tech or trained personnel can draw ½ cc of blood from each bird and send the samples to the WSU Avian Health and Food Safety Laboratory in Puyallup, WA; or
 - b. A WSDA field veterinarian can perform P-T testing at the Fair (applicable fee will apply). If you are interested in this service, please contact Julie Broome at 360-725-5762 or jb-roome@agrwa.gov.
 - c. WSDA recommends that exhibitors who purchase show birds from NPIP participants, hatcheries or feed stores provide the Poultry Superintendent with documentation that verifies that they have purchased their birds from an approved source (i.e. VS 9-3 Form, receipts, etc.)

SECTION U POULTRY

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. The Fair will use every precaution in its power to protect the exhibits, but will not be responsible for injury, loss, damage by theft, fire or otherwise.

3. All production birds shall be judged according to the American Standard of Perfection.
4. All birds will be in the charge of the Superintendent during the Fair and cannot be removed without the consent of the Superintendent. No one will be allowed to handle any birds except his own.
5. No broods to be exhibited.
6. Water, feed and care will be furnished without charge. No one but the Superintendent or authorized personnel will feed and water.
7. All birds must be clean and healthy. Birds not in show condition and suffering from any disease or parasites will be refused entry.
8. The same bird will not be shown in Open Class and 4-H competition.
9. No one is allowed to remove animals from cages, except for the 4-H Fitting and Showing contest.
10. Special ribbons for Grand Champion, Reserve Champion and Best in Class will be awarded when there are enough entries in a class or breed to warrant the special attention. This is completely at the discretion of the judge and the Superintendent.
11. Exhibits left behind following the closing of the Fair will be disposed of by Superintendent and their helpers.
12. Building Superintendents are in charge of all exhibits and will enforce the rules.

Premium Points: Blue 12; Red 9; White 7

LOTS:

1. Cock, old drake, older gander, old tom.
2. Hen, old duck, old goose, old hen.
3. Cockerel, young drake, young gander, young tom.
4. Pullet, young duck, young goose, young hen.
5. Old trio.
6. Young trio.
7. Egg-layer trio (chickens only – 3 hens or 3 pullets – same breed).

DEFINITIONS

1. A cock, old drake, old gander, old tom: A male over 1 year of age.
2. A hen, old duck, old goose, old hen: A female over 1 year of age.
3. A cockerel, a young drake, young gander, young tom: A male under 1 year.
4. A pullet, young duck, young goose, young hen: A female under 1 year.
5. An Old Trio: Consists of a cock and two hens, over 1 year old. (Chickens only, same breed, uniform in appearance).
6. A Young Trio: Consists of a cock and two hens, under 1 year old. (Chickens only, same breed, uniform in appearance).

CLASS 10: LARGE FOWL

Includes any breed recognized by the American Poultry Association. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 12: BANTAMS

Includes any breed recognized by the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 14: DUCKS

Includes any breed recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for special ribbons.

CLASS 16: GEESE

Includes any breed recognized by the APA.

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CLASS 18: TURKEYS

Includes any breed recognized by the APA.

EGGS

1. Eggs must be from the laying flocks of the Exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered as browns.
4. Each Exhibitor may enter only one dozen in Classes 1-4.

Premium Points for Class 1-3:**Blue: 9; Red 7; White 5****CLASS 1: WHITE****CLASS 2: BROWN****LOTS:**

1. Extra Large: 27-30 oz/dozen
2. Large: 24-26 oz/dozen
3. Medium: 21-23 oz/dozen
4. Small: 18-20 oz/dozen

CLASS 3:

One dozen duck, turkey or geese eggs, etc. Must be uniform size, shape and color.

SECTION V**RABBITS****Superintendent: Guy Priest**

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Animals with any disease or parasites will be refused entry. Water and feed and their containers will be furnished by the Fair.
3. Building Superintendents are in charge of all exhibits and will enforce the rules.

Premium Points: Blue 12; Red 9; White 7**CLASS 1: SATIN****CLASS 2: DUTCH****CLASS 3: NEW ZEALAND****CLASS 4: FRENCH LOP****CLASS 5: FRENCH AGORA****CLASS 6: AMERICAN CHINCHILLA****CLASS 7: CHAMPAGNE DeARGENT****CLASS 8: PALOMINO****CLASS 9: MINI LOP****CLASS 10: SILVER MARTIN****CLASS 11: SILVER FOX****CLASS 12: REX****CLASS 13: CALIFORNIA****CLASS 14: ENGLISH ANGORA****CLASS 15: STANDARD CHINCILLA****CLASS 16: HIMALAYAN****CLASS 17: CHECKERED GIANT****CLASS 18: NETHERLAND DWARF****CLASS 19: OTHER BREEDS****LOTS:**

1. Buck
2. Doe
3. Doe and Litter (double points, littler must be at least 3 weeks old)
4. Fryer, live, 3 to 3½ pounds.

SECTION U**CAVIES****Superintendent: Guy Priest**

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Cages for cavies must be kept clean by the Exhibitor.
3. Food, water and bedding is the responsibility of the Exhibitor.
4. Building Superintendents are in charge of all exhibits and will enforce the rules.

Premium: Blue 12; Red 9; White 7**CLASS 1: GUINEA PIGS****CLASS 2: HAMSTER****CLASS 3: OTHER****LOTS:**

1. Boar
2. Sow

SECTION D**NEEDLEWORK, SEWING & MISC****Superintendent:****Becky Coburn 360-934-5567**Entry Day: Sunday, August 17Entry Location: Sewing BuildingJudging: Monday, August 18Release Day & Time: Sunday, August 24 – 9AM to Noon

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of 1) First initial of your first name; 2) First initial of your last name; 3) Your birthday (month & year).

Example: John Doe April 1969

GENERAL RULES

1. Articles unfinished, soiled or not well pressed will not be accepted.
2. No prizes shall be awarded if the article is deemed unworthy, even though there is no competition.
3. All articles must be the product of this year's work.
4. Only one exhibit per lot will be accepted per person, except in the "any other lot", which is limited to three if they are different.
5. Exhibitor must have claim tag to retrieve exhibit at the end of the Fair.

DIVISIONS:**DIVISION A:** ADULT**DIVISION B:** JUNIOR (under 15)**DIVISION C:** Nursing Home Residents**DIVISION D:** Professional**CLASS 1: NEEDLEWORK AND MISCELLANEOUS****LOTS:**

1. Afghan Stitch
2. Applique
3. Candlewicking
4. Counted Cross Stitch
5. Crewel
6. Crocheted
7. Cutwork
8. Embroidered
9. Hardanger
10. Knitted
11. Machine Embroidered
12. Machine Knitted
13. Needlepoint
14. Plastic Canvas
15. Tatted
16. Woven
17. Machine Sewed
18. Felted
19. Any other not listed. Please identify

LOTS NUMBERS:

1. Afghan (under 40")
Premium Points: Blue 30; Red 25; White 30
2. Afghan (over 40")
Premium Points: Blue 45; Red 35; White 30
3. Animals
Premium Points: Blue 12; Red 8; White 8

4. Bags and Purses
Premium Points: Blue 8; Red 6; White 4
5. Bedspread
Premium Points: Blue 50; Red 40; White 30
6. Calendar
Premium Points: Blue 10; Red 8; White 6
7. Christmas (Single Item)
Premium Points: Blue 8; Red 6; White 4
8. Covers (Kleenex, Toasters, etc.)
Premium Points: Blue 30; Red 25; White 30
9. Dish Cloth
Premium Points: Blue 6; Red 4; White 2
10. Doily (under 9")
Premium Points: Blue 10; Red 8; White 9
11. Doily (9" to 17.5")
Premium Points: Blue 16; Red 12; White 9
12. Doily (over 18")
Premium Points: Blue 25; Red 20; White 15
13. Doll Clothes
Premium Points: Blue 10; Red 7; White 5
14. Dolls
Premium Points: Blue 10; Red 8; White 6
15. Dresser Scarf
Premium Points: Blue 15; Red 12; White 9
16. Hand or Guest Towel
Premium Points: Blue 8; Red 6; White 4
17. Hanky Edge
Premium Points: Blue 8; Red 6; White 4
18. Homemade Doll
Premium Points: Blue 15; Red 10; White 7
19. Holiday (single item) NOT CHRISTMAS
Premium Points: Blue 10; Red 8; White 6
20. Napkins (4)
Premium Points: Blue 25; Red 20; White 15
21. Picture (small)
Premium Points: Blue 12; Red 9; White 7
22. Picture (medium)
Premium Points: Blue 20; Red 15; White 10
23. Picture (large)
Premium Points: Blue 40; Red 30; White 25
24. Picture set
Premium Points: Blue 30; Red 25; White 20
25. Pillow
Premium Points: Blue 15; Red 10; White 7
26. Pillowcase (1)
Premium Points: Blue 10; Red 7; White 5
27. Pincushion
Premium Points: Blue 8; Red 6; White 4
28. Placemats (1)
Premium Points: Blue 15; Red 10; White 7
29. Potholders (1)
Premium Points: Blue 10; Red 8; White 6
30. Rug
Premium Points: Blue 20; Red 15; White 10
31. Tablecloth (over 25")
Premium Points: Blue 30; Red 20; White 15
32. Tea Towel
Premium Points: Blue 15; Red 10; White 12
33. Table Runner
Premium Points: Blue 25; Red 20; White 15
34. Three Dimensional
Premium Points: Blue 15; Red 12; White 10
35. Wall Hanging
Premium Points: Blue 15; Red 10; White 7
36. Any other lot not listed. Please identify
Premium Points depend on item

CLASS 2: KNIT, CROCHET, WOVEN**DIVISIONS:****DIVISION A: MEN'S****DIVISION B: WOMEN'S****DIVISION C: CHILDREN****DIVISION D: BABY****LOTS:**

1. Three (3) piece set
Premium Points: Blue 15; Red 10; White 7
2. Afghan (under 40")
Premium Points: Blue 25; Red 20; White 15
3. Afghan (over 40")
Premium Points: Blue 50; Red 40; White 30
4. Booties
Premium Points: Blue 10; Red 7; White 5
5. Bunting
Premium Points: Blue 16; Red 12; White 9
6. Dress
Premium Points: Blue 16; Red 12; White 9
7. Hat
Premium Points: Blue 10; Red 8; White 6
8. Jacket
Premium Points: Blue 16; Red 12; White 9
9. Mittens/Gloves
Premium Points: Blue 10; Red 7; White 5
10. Scarf
Premium Points: Blue 10; Red 7; White 5
11. Slippers
Premium Points: Blue 20; Red 15; White 10
12. Toys
Premium Points: Blue 10; Red 7; White 5
13. Vest
Premium Points: Blue 20; Red 15; White 10
14. Any other not listed. Please identify
Premium Points depend on item

CLASS 3: SEWING AND APPAREL**DIVISIONS:****DIVISION A: ADULT****DIVISION B: CHILDREN'S****DIVISION C: BABY****DIVISION D: JUNIOR****LOTS:**

1. Two piece outfit
Premium Points: Blue 20; Red 15; White 10
2. Apron
Premium Points: Blue 8; Red 6; White 4
3. Blouse
Premium Points: Blue 10; Red 7; White 5
4. Costume
Premium Points: Blue 10; Red 8; White 5
5. Dress
Premium Points: Blue 15; Red 10; White 7
6. Dress Shirt
Premium Points: Blue 10; Red 7; White 5
7. Formal
Premium Points: Blue 20; Red 16; White 10
8. Jean
Premium Points: Blue 10; Red 7; White 5
9. Jumper
Premium Points: Blue 10; Red 7; White 5
10. Lined Formal
Premium Points: Blue 30; Red 25; White 20
11. Lined Coat
Premium Points: Blue 30; Red 25; White 20
12. Nightgown
Premium Points: Blue 10; Red 8; White 5
13. Overalls
Premium Points: Blue 15; Red 12; White 9

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14. Pajamas (top & bottoms)
Premium Points: Blue 15; Red 12; White 9
15. Pajama Bottoms
Premium Points: Blue 10; Red 7; White 5
16. Pleated Skirt
Premium Points: Blue 10; Red 7; White 5
17. Robe
Premium Points: Blue 10; Red 7; White 5
18. Straight Skirt
Premium Points: Blue 8; Red 6; White 4
19. T-Shirt
Premium Points: Blue 8; Red 6; White 4
20. Vest
Premium Points: Blue 10; Red 7; White 5
21. Any other not listed. Please identify.
Premium Points depend on item.

CLASS 4: BAG OR TOTE CONTEST

- Limit of one (1) tote per exhibitor.
- Enter tote in appropriate Class and Lot as normal entry.
- Tote will be displayed and judged as normal entries.
- Sewing Building guests and visitors will cast their vote for their favorite tote.
- Prizes will be awarded for 1st, 2nd and 3rd places.
- Best in Show is determined by number of votes. Tabulations will be counted after closing of Fair.

CLASS 5: QUILTING**SIZE OF QUILT:**

- KING: 25 Points
- QUEEN: 20 Points
- FULL/DOUBLE: 15 Points
- TWIN: 10 Points

SUB-CLASS A: QUILTS**LOTS:**

- Hand Pieced
Premium Points: Blue 20; Red 15; White 10
- Machine Pieced
Premium Points: Blue 15; Red 10; White 5
- Group Project
Premium Points: Blue 15; Red 10; White 5
- Hand Applique
Premium Points: Blue 25; Red 20; White 15
- Machine Applique
Premium Points: Blue 15; Red 10; White 5
- Combination
Premium Points: Blue 25; Red 20; White 15
- Whole Cloth
Premium Points: Blue 8; Red 6; White 4

METHOD OF QUILTING:

- Hand Quilted **Premium Points 20**
- Machine Quilted **Premium Points 15**
- Professionally Quilted **Premium Points 0**

SUB-CLASS B: TIED COMFORTERS**Premium Points: Blue 15; Red 10; White 5****CLASS 6: LAP ROBES AND THROWS****LOTS:**

- Pieced
Premium Points: Blue 20; Red 15; White 10
- Applique
Premium Points: Blue 20; Red 15; White 10
- Embroidered
Premium Points: Blue 20; Red 15; White 10
- Any other not listed. Please identify
Premium Points depend on item.

CLASS 7: QUILTED ITEMS**LOTS:**

- Jacket
Premium Points: Blue 15; Red 10; White 7
- Pillow
Premium Points: Blue 10; Red 7; White 5
- Placemats (set of 4)
Premium Points: Blue 50; Red 40; White 30

- Potholders
Premium Points: Blue 8; Red 6; White 4
- Tablecloth
Premium Points: Blue 20; Red 15; White 10
- Table Runner
Premium Points: Blue 15; Red 10; White 7
- Table Topper
Premium Points: Blue 15; Red 10; White 5
- Tree Skirt
Premium Points: Blue 15; Red 10; White 7
- Vest
Premium Points: Blue 10; Red 7; White 5
- Wall Hanging (under 12")
Premium Points: Blue 10; Red 7; White 5
- Wall Hanging (12" – 24")
Premium Points: Blue 20; Red 15; White 10
- Wall Hanging (over 24")
Premium Points: Blue 25; Red 20; White 15
- Any other not listed. Please identify
Premium Points depend on item.

CLASS 8: BABY & CRIB**LOTS:**

- Pieced
Premium Points: Blue 20; Red 15; White 10
- Applique
Premium Points: Blue 20; Red 15; White 10
- Embroidered
Premium Points: Blue 25; Red 20; White 15
- Any other not listed. Please identify
Premium Points depend on item.

CLASS 9: MINIATURES & MISCELLANEOUS**LOTS:**

- Hand Pieced & Quilted
Premium Points: Blue 20; Red 15; White 10
- Machine Pieced & Hand Quilted
Premium Points: Blue 20; Red 15; White 10
- Machine Pieced & Machine Quilted
Premium Points: Blue 15; Red 10; White 7
- Machine Pieced & Machine Quilted
Premium Points: Blue 15; Red 10; White 7
- Any other not listed. Please identify
Premium Points depend on item.



SECTION NO PHOTOGRAPHY

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Arts Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
 Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor's No.: JD0469

1. All entries must be ready to hang.
2. Not over 1 item per lot, except 2 pictures with the same subject.
3. A Special Award of \$3 will be awarded to one Adult and one Youth in Divisions A & B, as recommended by Judge.

Premium Points: Blue 15; Red 10; White 7

DIVISION A: ADULT

DIVISION B: YOUTH (16 AND UNDER)

LOTS:

1. Up to 5x7 black and white
2. Up to 8x10 black and white
3. 8x10 black and white
4. 10" or over black and white
5. Up to 8x10 color
6. 8x10 color
7. Film Photos
8. Both color, black and white in the same size.

DIVISIONS A & B: Not over 1 item per lot:

1. Digital: Manipulated
2. Both color, black and white in the same sizes.

SECTION 5 PORCELAIN DOLLS

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Hobbies Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
 Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor's No.: JD0469

LOTS:

1. Baby Dolls (6"-12")
Premium Points: Blue 10; Red 7; White 5
2. Dolly (10"-14")
Premium Points: Blue 12; Red 9; White 7
3. Dolls (21"-28")
Premium Points: Blue 15; Red 12; White 10
4. Large Dolls
Premium Points: Blue 18; Red 15; White 12
5. Reproduction (include picture)
Premium Points: Blue 18; Red 15; White 12

SECTION X RECYCLE – REDUCE - REUSE

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Hobbies Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
 Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor's No.: JD0469

1. Youth and Adults may exhibit two recycled items, plus one educational display.
2. This section is designed to bring an awareness of the need for recycling items.
3. Each exhibit must have an attached explanation about what was recycled, how it was recycled, how it will be used and the importance of recycling, etc.
4. At least 65% of the exhibit must have been recycled.

EDUCATIONAL DISPLAY AND ITEMS:

Explains the importance of recycling and encourages people to recycle items and explains how exhibit was made.

NOTE: You cannot take flowers from an old item and place them on a new wreath and say they have been recycled.

Premium Points: Blue 7; Red 5; White 3



SECTION Y ROBOTICS

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Hobbies Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags.
 Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
 Example: John Doe April 1969
 Exhibitor's No.: JD0469

1. Exhibitor may exhibit 2 items.
Premium Points: Blue 7; Red 5; White 3

CLASS 1: 881 ROBOTICS EXPLORER:

Any item made

CLASS 2: 882 ROBOTICS PROBE:

Any item made.

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SECTION Z **SCRAPBOOKING**

Superintendent:

Becky Coburn 360-934-5567

Entry Day: Monday, August 18
Entry Location: Art Building
Judging: Tuesday, August 19
Release Day & Time: Sunday, August 24 - 9AM-12PM

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of 1) First initial of your first name; 2) First initial of your last name; 3) Your birthday (month & year).
Example: John Doe April 1969
The Exhibitor's No. would be JD0469.

1. Albums entered must be clean, in good condition and scrapbooking done by exhibitor. Limit 3 albums per exhibitor.
2. All albums must have at least 10 pages.
3. If scrapbook pages have no embellishments and/or little to no creativity, fewer points may be awarded. Points will be awarded based on skill techniques. Scrapbook pages should have some creativity to them, not just pictures glue to scrapbook paper and put into a protective sleeve.
4. For Scrapbooking, one page counts as two if both sides of page are scrapbooked.

DIVISION 1: LARGE ALBUM (30+ pages)

DIVISION 2: MEDIUM ALBUM (20-29 pages)

DIVISION 3: SMALL ALBUM (10-19 pages)

DIVISION 4: SCRAPBOOK ALBUM

CLASS A: 4X4 TO 6X6 ALBUM

Premium Points for Large Album (30+ pages):

Blue 20; Red 15; White 10

Premium Points for Medium Album (20-29 pages):

Blue 15; Red 10; White 8

Premium Points for Small Album (10-19 pages):

Blue 10; Red 8; White 5

CLASS B: 7x7 ALBUM

Premium Points for Large Album (30+ pages):

Blue 20; Red 15; White 10

Premium Points for Medium Album (20-29 pages):

Blue 15; Red 10; White 8

Premium Points for Small Album (10-19 pages):

Blue 10; Red 8; White 5

CLASS C: 8x8 to 9x9 ALBUM

Premium Points for Large Album (30+ pages):

Blue 25; Red 20; White 15

Premium Points for Medium Album (20-29 pages):

Blue 20; Red 15; White 10

Premium Points for Small Album (10-19 pages):

Blue 15; Red 10; White 8

CLASS D: 12x12 AND LARGER ALBUM

Premium Points for Large Album (30+ pages):

Blue 45; Red 40; White 30

Premium Points for Medium Album (20-29 pages):

Blue 35; Red 20; White 25

Premium Points for Small Album (10-19 pages):

Blue 25; Red 20; White 15

SECTION I **VEGETABLES**

Superintendent:

Katie Auble 360-942-0232

Joan Lewis 360-942-5929

Entry Day & Time: Monday Aug 18 – 2-8 PM
Entry Location: Vegetable Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

Exhibitor's Number must be included on all entry tags. Exhibitor's Number consists of: 1) First initial of your first name; 2) First initial of your last name; 3) Your Birthday (month & year).
Example: John Doe April 1969
Exhibitor's No.: JD0469

1. Only vegetables having marketable value will be considered. All vegetables must be clean and free from insects and pests. Vegetables should be selected for uniformity of size, shape and color.
2. Display containing less than the amount specified shall forfeit premium points.
3. Vegetables shown in this class cannot be displayed in any other section and must have been grown by the exhibitor on his own or rented land.
4. Write the name of the variety, when known, on the tag.
5. Most points in vegetables will be awarded the Dennis Company Award.
6. Pacific County Fair will award a Special Ribbon and 15 points for the Best of Show in vegetables and herbs, when indicated by judge.

Premium Points for Classes 1-34:

Blue 6; Red 4; White 2

CLASS 1: ARTICHOKEs

Enter 3 on plate

CLASS 2: BEANS (shelling stage)

LOTS:

1. Shelled Beans, not dry, 1 pint, enter 12 pods on plate.
2. Shelled Beans, dry, 1 pint, enter 12 pods on plate.

CLASS 3: BEANS (string)

Enter 12 pods on plate

LOTS:

1. Blue Lake
2. Horticulture
3. Kentucky Wonder
4. Wax
5. Any other variety not listed, please identify.

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(Continued from page 39)

CLASS 4: BEETS**LOTS:**

1. Baby Beets, enter 3 on plate
2. Three table beets (1-3" in diameter)

CLASS 5: BROCCOLI**LOTS:**

1. Head Green, enter 1
2. Head Romanesque, enter 1

CLASS 6: BRUSSEL SPROUTS

Enter 6 on plate

CLASS 7: CABBAGE

Enter 1 head for each variety

LOTS:

1. Early Round
2. Late
3. Pointed Early
4. Red
5. Any other variety not listed, please identify.

CLASS 8: CARROTS

Enter 4 on plate

LOTS:

1. Baby
2. Table (¾ to 3" diameter)

CLASS 9: CAULIFLOWER**LOT:**

Head Cauliflower, enter 1 head

CLASS 10: CELERY

One stalk celery, plant or bunch

CLASS 11: CORN

Enter 3 ears on plate, husked

LOTS:

1. Yellow Sweet
2. White Sweet
3. Any other variety not listed, please identify.

CLASS 12: CUCUMBERS**LOTS:**

1. 12 pickling (1"-2" long)
2. 6 pickling (2"-5" long)
3. 3 slicing (6" or longer)

CLASS 13: GARLIC

Enter 3 cloves on plate

LOT:

1. Elephant
2. Garlic Skein
3. Any other variety not listed, please identify.

CLASS 14: KOHLRABI

Enter 3 on plate

CLASS 15: LEEK

Enter 3 on plate

CLASS 16: LETTUCE (potted)**LOTS:**

1. Buttercrunch
2. Head
3. Leaf
4. Any other variety not listed, please identify.

CLASS 17: ONIONS**LOTS:**

1. Green, enter 6 on plate
2. Multiplier, enter 6 on plate
3. Dry, enter 3 on plate
4. Red, enter 3 on plate
5. White, enter 3 on plate
6. Yellow, enter 3 on plate
7. Any other variety not listed, please identify. Enter 3 on plate.

CLASS 18: PARSNIPS

Enter 6 on plate

CLASS 19: PEAS**LOTS:**

1. Sugar Snap, enter 10 pods on plate
2. Edible pod, enter 10 on plate
3. One pint Pea Seeds
4. Any other variety not listed, please identify. Enter 10 pods on plate

CLASS 20: PEPPERS**LOTS:**

1. Bell Peppers (green, red, yellow), enter 2 on plate
2. Hot Peppers, enter 2 on plate
3. Any other variety not listed, please identify. Enter 2 on plate.

CLASS 21: POTATOES**LOTS:**

1. Finnish, enter 3 on plate
2. Netted Gems, enter 3 on plate
3. Red Finn, enter 3 on plate
4. Red Pontiac, enter 3 on plate
5. White Rose, enter 3 on plate
6. Any other variety not listed, please identify. Enter 3 on plate.

CLASS 22: PUMPKINS**LOTS:**

1. One Pie

2. One Field

3. Any other variety not listed, please identify. Enter 1.

CLASS 23: RHUBARB

Enter 3 stalks on plate

CLASS 24: SPINACH (potted)**LOTS:**

1. New England
2. New Zealand
3. Any other variety not listed, please identify.

CLASS 25: SQUASH

1. Summer Squash, skin must be penetrable by thumbnail.
2. Zucchini (not over 8")
3. Zucchini (over 8")
4. Crookneck or straight
5. White Scallop
6. Banana
7. Buttercup
8. Butternut
9. Green Hubbard
10. Marblehead
11. Sweetmeat
12. Danish or Acorn
13. Any other variety not listed, please identify.

CLASS 26: SWISS CHARD

Potted plant (white, red or rainbow)

CLASS 27: TOMATOES

Enter 4 on plate

LOTS:

1. Cherry
2. Green
3. Ripe
4. Tamatillos
5. Any other variety not listed, please identify.

CLASS 28: TURNIPS

Enter 3 on plate

CLASS 29: MISCELLANEOUS

Enter 3 on plate

LOTS:

1. Radishes
2. Kale
3. Any other variety not listed, please identify.

CLASS 30: SPECIAL

Critter made from vegetables and/or fruits

CLASS 31: LARGEST SINGLE VEGETABLE**LOTS:**

1. Bean
2. Beet
3. Cabbage
4. Carrot
5. Cucumber
6. Field Pumpkin
7. Garlic
8. Gourd
9. Kohlrabi
10. Onion
11. Pepper
12. Potato
13. Radish
14. Rutabaga
15. Squash
16. Sunflower
17. Swiss Chard
18. Turnip
19. Zucchini
20. Tallest Garden Corn
21. Tallest Field Corn
22. Tallest Sunflower
23. Any other variety not listed, please identify.

CLASS 32: SCHOOL (K-3)

Special Class, School (K-3) – Vegetable or plant from seeds passed out at school. Must bring seed envelope with each entry. A Special Award of \$10 will be given for the best entry in Class 32 ONLY.

CLASS 33: HERBS

Limited to 10 exhibits per person

LOTS:

1. Anise
2. Basil
3. Borage
4. Dill Heads, not shattered
5. Dill Seed, 1 cup
6. Mint
7. Oregano
8. Parsley
9. Peppermint
10. Sage
11. Spearmint
12. Thyme
13. Any other variety not listed, please identify.

CLASS 34: POTTED HERBS

Limited to 10 exhibits per person

LOTS:

1. Chives

2. Garden Sage
3. Parsley
4. Rosemary
5. Thyme
6. Any other variety not listed. Please identify.

Pure Forks Creek will give an award to exhibitor with the most points in Herbs.



4-H General Rules

1. All General Rules of the Pacific County Fair must be observed and followed.
2. All State 4-H Policies (EM0758) must be observed and followed.
3. All Pacific County 4-H Policies (Policy Handbook) must be observed and followed.
4. Youth carrying projects in both 4-H and FFA must abide by the 1995 Memorandum of Understanding.
5. Exhibits must have been preserved, raised, grown or made by the Exhibitor during the current 4-H year and represent the project in which the member is currently enrolled.
6. All Exhibitors showing animal projects must enter a Fitting and Showmanship class with their animals. Premiums will be withheld if member does not Fit and Show. Exhibitors are not required to enter conformation, equitation or other classes.
7. Exhibitors will not stay overnight in the exhibit barns.
8. All exhibits must remain in place until 9 AM Sunday. Leaving early will result in loss of ribbons and premium money.
9. Fair Management and Superintendents are not responsible for exhibits after Noon Sunday.
10. Priority for Exhibitor space will be given to those members enrolled in Pacific County 4-H.
11. Veterinary care costs or tests of any animal at the Fair is the responsibility of the Exhibitor.
12. Criteria for participation in the State 4-H Fair are published in the State Fair Premium Handbook, which is online at <http://4-h.wsu.edu/statefair/premium.htm>.

4-H Divisions

2014 FAIR THEME: SEW IT, GROW IT, SHOW IT

DEPARTMENT: ROB
4-H ANIMAL SCIENCES
ROUND ROBBIN FITTING
AND SHOWING

This department is open to individuals who qualify in earlier Fitting and Showing contests. Details to be announced.

Premium Points: Blue 20; Red 15; White 10

CLASS 1: SMALL ANIMAL ROUND ROBIN (dog, cast, rabbit, cavy, poultry, pygmy goat)

CLASS 2: LARGE ANIMAL ROUND ROBIN (beef, dairy, horse, sheep, swine, dairy, goat, llama)

DEPARTMENT: BEF
4-H BEEF

Superintendent: Marcy Olsen Walden

Entry Day & Time: Tuesday Aug 19 – 2-9 PM

Entry Location: By Barn

Release Day & Time: Sunday Aug 24 – 8 AM

4-H Member's Number must be included on all entry tags.

1. Entry Forms are due in the Pacific County WSU Extension Office by August 1st.
2. Stall assignments made by Superintendent.
3. A rotating plaque and banner in memory of Margaret Olsen will be awarded to the Supreme Champion Female. All breeds that are Grand Champion in 4-H/FFA will compete. Plaque and Banner are sponsored by Olsen's Timberline Ranch.

LOTS:

1. Junior Heifer Calf: Calved after January 1st of the current year.
2. Late Senior Heifer Calf: Calved after November 1st and December 31st of the previous year.
3. Early Senior Heifer Calf: Calved between September 1st and October 31st of the previous year.
4. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year.
5. Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year.
6. Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year.
7. Late Junior Yearling: Calved between January 1st and February 28th of the previous year.
8. Senior Yearling Heifer: Calved between August 1st and December 31st of previous year.
9. Aged Cows
10. Cow-Calf: Calf under 6 months of age.




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Sat. 8 to 5, Sun. 9 to 5

11. Junior Bull Calf: Calved after January 1st of the current year.
12. Winter Bull Calf: Calved between November 1st and December 31st of the previous year.
13. Senior Bull Calf: Calved between September 1st and October 31st of the previous year.
14. Summer Yearling Bulls: Calved between May 1st and August 31st of the previous year.
15. Junior Yearling Bull: Calved between March 1st and April 30th of the previous year.
16. Junior Yearling Bull: Calved between January 1st and February 28th of the previous year.
17. Senior Yearling Bull: Calved between September 1st and December 31st two years previous.
18. Two Year Old Bull: Calved between January 1st and August 31st two years previous.
19. County Herd of Beef: Five (5) animals, male or female from the same herd and same breed. Must be from Pacific County. 4-H and/or FFA Beef Exhibits may participate in the County Herd.
20. Pair of females bred and owned by Exhibitor.
21. Pair of bulls bred and owned by Exhibitor.
22. Produce of dam – must be from same dam – 2 animals either sex, any combination.
23. Get of sire, all sired by same bull – 3 animals.
24. Pair of calves, both sexes, from Classes 1, 2, 3, 11, 12 and 13.

Premium Points for Classes 25-29:
Blue 75; Red 60; White 50

CLASS 25: 4-H BEEF FITTING AND SHOWING LOTS:

1. Junior
2. Intermediate
3. Senior

CLASS 26: LIGHT FEEDER STEER (under 900 pounds)

CLASS 27: HEAVY FEEDER STEER (over 900 pounds)

CLASS 28: MARKET STEER (non-sale)
No dairy/beef crossbreds

CLASS 29: MARKET STEER CONSIGNED TO LIVESTOCK SALE

No dairy/beef crossbreds

DEPARTMENT: GO
BICYCLES/ENGINES

Entry Day & Time: Sunday Aug 17 – 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM
4-H Member's Number must be included on all entry tags.

1. All items entered must include a 3x5 card telling what the item is, its use, what you did and what was learned.
2. Class 219 is intended for entries from the 4-H "Start Your Engines" project. Add to the required 3x5 card the publication title and page number where the goals are listed for this.

CLASS 218: BICYCLES

LOT 1: Any item or display from "Bicycling for Fun".

LOT 2: Any item or display from "Wheels in Motion".

Premium Points: Blue 10; Red 8; White 6

CLASS 219:

LOT 1: Any item from "Level 1: Crank It Up"

LOT 2: Any item from "Level 2: Warm It Up"

LOT 3: Any item from "Level 3: Tune It Up"

Premium Points: Blue 10; Red 8; White 6

DEPARTMENT CAT
4-H CATS

Entry Day & Time: Saturday Aug 23 – 7:30 AM

Entry Location: 4-H Expressive Arts Building

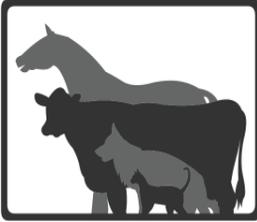
Release Day & Time: Saturday Aug 23, before sale

4-H Member's Number must be included on all entry tags.

1. All cats must be born before April 15th.
2. All cats must be owned or in the Exhibitor's care by May 1st.
3. Cages will be provided and will be large enough for food and water pans and a small litter pan. Cages may be decorated, but cats must be in full view at all times. Do not decorate the cage with materials that a cat might destroy.
4. Please refer to project material for appropriate attire.
5. The Member is responsible for the care of their cat while on display.

(Continued on page 44)

118TH Pacific County Fair!



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(Continued from page 43)

6. Each cat must be on a leash, when not caged.
7. All cats must have been vaccinated against rabies with an approved vaccine within 12 months as per label directions. Exhibitors must present proof of vaccination against rabies by licensed veterinarians.
8. **CATS SHOULD BE VACCINATED AGAINST FELINE PANALEUKOPENIA, FELINE RHINOTRACHEITIS, CALICIVIRUS AND LEUKEMIA VIRUSES AND CHLAMYDIA.**
9. Please refer to general rules and regulations.

CLASSES:

**Premium Points for Classes 1-6:
Blue 10; Red 15; White 10**

1. Purebred Cats
2. Household Pets, shorthaired
3. Household Pets, longhaired
4. Senior Cats (10 years or older)
5. Kittens (4 to 6 months old, all sexes in one class)

LOTS:

1. Toms
2. Queens
3. Neutered
4. Spayed

**Premium Points for Classes 6 and 7:
Blue 10; Red 8; White 6**

6. Costume (ribbons only, no points)
7. Decorated Cage

**Premium Points for Class 8:
Blue 75; Red 60; White 50**

8. Fitting and Showing
 1. Primary
 2. Junior
 3. Intermediate
 4. Senior

**DEPARTMENT: CAV
4-H CAVIES**

Entry Day & Time: Friday Aug 22 – 7:30 AM
Entry Location: 4-H Expressive Arts Building
Release Day & Time: By Superintendent that evening.
 4-H Member's Number must be included on all entry tags.

Members exhibiting cavies will provide their own food and water containers. Cages must be large enough to allow for free movement of the animal. Clubs will provide Herdsmanship.

LOTS:

1. Senior Boar
2. Intermediate Boar
3. Junior Boar

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4. Senior Sow
5. Intermediate Sow
6. Junior Sow

**Premium Points for Classes 1-8:
Blue 12; Red 9; White 7**

CLASSES:

1. American
2. Abyssinian
3. Petuvian
4. Silkie
5. Teddy
6. White Crested
7. Satin
8. Household Pet

**Premium Points for Class 9:
Blue 75; Red 60; White 50**

Fitting and Showing

LOTS:

1. Primary
2. Junior
3. Intermediate
4. Senior

DEPARTMENT: COM
COMPUTER TECHNOLOGY

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member's Number must be included on all entry tags.

1. All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.

CLASS 235: COMPUTER TECHNOLOGY
 Computer Generated Items created by using specialized computer programs (Print Shop, Page Maker, etc.)

Premium Points for Lots 1-4:

Blue 10; Red 8; White 6

LOT 1: FLYERS/PAMPHLETS

LOT 2: GREETING CARDS

LOT 3: CERTIFICATES

LOT 4: SCRAPBOOKS

Computer Generated Items created by using a word processing program (a program that will import graphics, manipulate text, etc.) – print out and submit

Premium Points for Lots 5-8:

Blue 10; Red 8; White 6

LOT 5: 4-H CLUB NEWSLETTER

Using columns, charts, tables, graphs

LOT 6: T-SHIRT DESIGN

LOT 7: SPREADSHEET SHOWING INCOME

AND EXPENSE

Invent data or use for one of your other 4-H projects

LOT 8: CALENDARS, ADDRESS BOOKS, PROGRAMS, ETC.

Include note card telling what program was used

Premium Points for Lots 9-13:

Blue 15; Red 11; White 7

LOT 9: MAGAZINE OR NEWSPAPER

At least 8 pages. Print out

LOT 10: PERSONAL SLIDE SHOW

1. Set to music or narration.
2. Minimum of three minutes.
3. Submit on flash drive.

LOT 11: SLIDE SHOW OF 4-H PROJECT OR ACTIVITY

1. Set to music or narration.
2. Minimum of three minutes
3. Submit on flash drive

LOT 12: INDIVIDUAL WEB PAGE DESIGNED BY THE MEMBER

Print out page

LOT 13: 4-H CLUB WEB PAGE DESIGNED BY THE MEMBER

Print out pages and links

Premium Points for Lot 14:

Blue 20; Red 16; White 12

(Continued on page 46)



LOT 14: COMPUTER PROGRAM WRITTEN BY THE MEMBER

Print out program and place in notebook

Premium Points for Lot 15 and 16:
Blue 15; Red 11; White 7
HOMEMADE COMPUTER EQUIPMENT
LOT 15: COMPUTER TOOL KIT
LOT 16: SOFTWARE TOOLKIT

Premium Points for Lot 17:
Blue 8; Red 6; White 4
DIGITAL ART
LOT 17: SMALL DIGITAL ART ITEMS
Under 5"x7"

Premium Points for Lot 18:
Blue 10; Red 8; White 6
LOT 18: MEDIUM SIZE DIGITAL ART ITEMS
Larger than 5"x7", small than 8"x12"

Premium Points for Lot 19:
Blue 15; Red 11; White 7
LOT 19: LARGE DIGITAL ART ITEMS
Larger than 8"x12"

CLASS 240 – GEOSPATIAL
LOT 1: Any item or display from "Exploring Spaces, Going Places"
Premium Points: Blue 10; Red 8; White 6

CLASS 245: ROBOTICS
LOT 1: Any item or display from the Robotics project
Premium Points: Blue 10; Red 8; White 6

DEPARTMENT: DAI

4-H DAIRY

Superintendent:

Lori Ashley 360-942-7297

Entry Day & Time: Tuesday Aug 19 – 2-8 PM
Entry Location: By Barn
Release Day & Time: Sunday Aug 24 – 8AM – Noon
4-H Member's Number must be included on all entry tags.

1. Entry Forms are due in the Pacific County WSU Extension Office by August 1st.
2. Dairy Certificates must be on file in the 4-H Office by May 1st and will be checked on entry day at the Fair. Animals with no certificate will be sent home.

CLASS 1: AYSHIRE
CLASS 2: BROWN SWISS
CLASS 3: GUERNSEY

CLASS 4: MILING SHORT HORN

CLASS 5: HOLSTEIN

CLASS 6: JERSEY

Premium Points for Lots 1-16:
Blue 75; Red 60; White 50

LOTS:

1. Junior Bull: Under 18 months. Open Class only.
2. Senior Class: Over 18 months. Open Class only.
3. Grand Champion Bull: Red only. Open Class only.
4. Junior Heifer Calf: Born after March 1st of current year.
5. Intermediate Heifer Calf: born December 1st of the past year through February 28th of the current year.
6. Senior Heifer Calf: Born September 1st through November 30th of the past year.
7. Summer Yearling Heifer: (Not in milk), born between September 1st and February 29th.
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year.
9. Senior Yearling Heifer: (Not in milk), born between September 1st and February 29th in milk.
10. Senior Yearling Heifer: Born between September 1st and February 29th in milk.
11. Cow: 2 years as of September 1st.
12. Cow: 3 years as of September 1st.
13. Cow: 4 years as of September 1st.
14. Cow: 5 years or over as of September 1st.
15. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this class. All breeds, Open Class, 4-H and FFA Members. Danish System not followed for the 4-H and FFA Members.
16. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together.

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Premium Points for Class J:

Blue 75; Red 60; White 50

CLASS J: 4-H DAIRY FITTING AND SHOWING

LOTS:

- A. Junior
- B. Intermediate
- C. Senior

DEPARTMENT: DOG

4-H DOGS

Entry Day & Time: Thursday Aug 21 – 7:30 AM

Entry Location: 4-H Expressive Arts Building

Release Day & Time: By Superintendent
4-H Member's Number must be included on all entry tags.

1. All Exhibitors **MUST** compete in Fitting and Showing.
2. All **NEW** Members start with Obedient level of Pre-Novice. If a Member has exhibited in a previous year, he/she may need to advance to a higher level dependent upon his/her previous placing(s).
3. Dogs are required to be benched for exhibit between the hours of 8 AM and 8 PM on Saturday. Regular breaks will be scheduled. Primary members **ONLY** may choose to leave at 4PM or at the completion of the dog competition, whichever is later.
4. Although dogs are only present for exhibit on Saturday, the 4-H Dog Program has the obligation to present a neatly decorated display throughout the Fair from Wednesday morning through closing on Saturday. Clubs will be benched together and should be clearly identified. Educational exhibits should be a portion of each display. Contact the program superintendent(s) for decorating guidelines and suggestions.
5. Exhibitors **MUST** present proof of vaccination against rabies by a licensed Veterinarian at Vet Check. It is strongly recommended that all dogs be

vaccinated against distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo and cornea virus.

6. A dog that poses a safety threat any time may be dismissed from the Fairgrounds by the Superintendent(s).
7. Each Exhibitor must have adult supervision from a parent or leader at all times.

DIVISIONS:

- A. **PRIMARY**
- B. **JUNIOR**
- C. **INTERMEDIATE**
- D. **SENIOR**

Premium Points for Classes 1-19:

Blue 50; Red 40; White 30

CLASSES:

1. Pre-Novice
2. Novice
3. Advanced Novice
4. Graduate Novice
5. Open
6. Utility Y
7. Utility
8. Pre-Novice Team
9. Novice Team
10. Advanced Novice Team
11. Pre-Novice Brace
12. Novice Brace
13. Advanced Novice Brace
14. Veterans/Handicapped
15. Beginner Agility
16. Elementary Agility
17. Pre-Novice Agility
18. Novice Agility
19. Service Puppy

CLASS 20: FITTING AND SHOWMANSHIP

Premium Points: Blue 75; Red 60; White 50

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DEPARTMENT: ZAP
ELECTRICITY

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member’s Number must be included on all entry tags.

1. All items entered must include a 3x5 card telling what the item is, its use, what you did and what was learned.

CLASS 225: ELECRCITY

LOT 1: Any item or display made by the Exhibitor in the Electricity Project.

Premium Points: Blue 10; Red 8; White 6

ENTOMOLOGY

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member’s Number must be included on all entry tags.

1. The exhibits in Entomology are open to Members enrolled in Entomology, Garden, Home Grounds, Environmental Stewardship and Animal Projects.
2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name as to as many as possible.
3. All work including labeling, should be that of the Member.

CLASS 165: ENTOMOLOGY

Premium Points for Los 1-3:
Blue 10; Red 8; White 6

LOT 1: Any item or display from “Creepy Crawlies”
LOT 2: Any item or display from “What Bugging You?”

LOT 3: Any item or display from “Dragons, Houses and Other Flies”

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Premium Points for Lot 4:
Blue 16; Red 12; White 9

LOT 4: Insect collection containing 25 insects, including at least 5 orders.

Premium for Lots 5-6:
Blue 20; Red 15; White

LOT 5: Exhibit of life stages of an insect, from egg to adult

LOT 6: Exhibit showing control or management of insects

Premium Points for Lots 7-9:
Blue 24; Red 18; White 13

LOT 7: Insect collection mounted and named, including order and family, 50 insects involving 10 orders.

LOT 8: Exhibit of the special activities of one insect
LOT 9: Insect collection preserved in plastic, named, including order and family, 50 insects involving 10 orders.

Premium Points for Lots 10 and 11:
Blue 30; Red 23; White 17

LOT 10: Special collection of insects by economic importance, habitat, order; immature insects, foreign insects, etc.

LOT 11: Apiary exhibit showing honey, beeswax or home crafted hives and/or supers.

Premium Points for Lot 12:
Blue 40; Red 30; White 22

LOT 12: Insect collection mounted and named to family and order, 75 insects involving 10 orders.

DEPARTMENT: NAT
ENVIRONMENTAL
STEWARDSHIP

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member’s Number must be included on all entry tags.

1. Open to all Members enrolled in any project of the Environmental Stewardship/Natural Resource program.
2. Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
3. Items not listed in the project material, but similar to subject matter, are encouraged and should be entered in the appropriate project.
4. Group

CLASS 260: DISCOVERY**LOT 1: AIR****LOT 2: ENERGY****LOT 3: FORESTRY****LOT 4: MARINE LIFE****LOT 5: SOIL****LOT 6: WATER****LOT 7: WILDLIFE****Premium Points: Blue 10; Red 8; White 6****CLASS 262: EXPLORING OUR ENVIRONMENT****LOT 1:** Any item or display from the "Eco-Wonders" project material**LOT 2:** Any item or display from the "Eco-Adventures" project material**LOT 3:** Any item or display from the "Eco-Actions" project material**Premium Points: Blue 10; Red 8; White 6****CLASS 265: OUTDOOR ADVENTURES****LOT 1:** Any item or display from the "Hiking Trails" project material**LOT 2:** Any item or display from the "Camping Adventures" project material**LOT 3:** Any item or display from the "Backpacking Adventures" project material**Premium Points: Blue 10; Red 8; White 6****CLASS 270: SCIENCE DISCOVERY****LOT 1:** Any item or display related to rocks and minerals**LOT 2:** Any item or display related to the 3R's: Reduce, Reuse, Recycle**LOT 3:** Any item or display related to oceanography**LOT 4:** Any item or display related to weather or climate.**LOT 5:** Any item or display related to spiders**LOT 6:** Any item or display related to astronomy or outer space**Premium Points: Red 10; Red 8; White 6****CLASS 275: FORESTRY****LOT 1:** Any item or display from the "Follow the Path" project material**LOT 2:** Any item or display from the "Reach for the Canopy" project material**LOT 3:** Any item or display from the "Explore the Deep Woods" project material**Premium Points: Blue 10; Red 8; White 6****CLASS 280: SPORT FISHING****LOT 1:** Any item or display from the "Take the Bait" project material**LOT 2:** Any item or display from the "Reel in the Fun" project material**LOT 3:** Any item or display from the "Cast into the Future" project material**Premium Points: Blue 10; Red 8; White 6****CLASS 290: SHOOTING SPORTS**

1. Targets are not acceptable entries. Targets, as a part of an educational exhibit, can be exhibited. Firearms are not allowed as exhibits.

LOT 1: Any item or display from the riflery project.**LOT 2:** Any item or display from the archery project**LOT 3:** Any item or display from the hunting project.**LOT 4:** Any item or display from a shotgun project.**Premium Points: Blue 10; Red 8; White 6****DEPARTMENT: ART
EXPRESSIVE ARTS**Entry Day & Time: Sunday Aug 17 – 2-7 PMEntry Location: 4-H BuildingRelease Day & Time: Sunday Aug 24 – 9AM – 2PM
4-H Member's Number must be included on all entry tags.

1. Each entry must be accompanied by a 3x5 card to explain what it is, where it is to be used and why it was made. Include technique, i.e., batik, copper tooling, etc.
2. Each Fine Art item in Class 140, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the Exhibitor may be dropped on ribbon placing. It may not be displayed.
3. All exhibits entered in Class 141, Lot 4 must be a non-machine sewn artwork.
4. Decorated clothing will be entered in Class 141, either Lot 3 or Lot 4, as appropriate to method.
5. Decorated cakes should be entered in Class 141, Lot 6.
6. Sewing machine art exhibits should be entered in Class 141, Lot 4.

CLASS 140: FINE ARTS**LOT 1: DRAWING**

Charcoal, pen & ink, pencil, other

(Continued on page 50)**Enjoy An Old Fashioned Country Fair***Wed., August 20th through**Sat., August 23rd, 2014*

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(Continued from page 49)

LOT 2: PAINTING

Watercolor, tempura, oil, acrylic, encaustic, other
Premium Points: Blue 12; Red 9; White 7

CLASS 141: APPLIED ARTS**LOT 1: ITEM MADE FROM KITS**

Premium Points: Blue 6; Red 5; White 4

LOT 2: PRINTMAKING

Relief, intaglio, lithograph, screen, other

LOT 3: GENERAL MEDIA CRAFT

Clay, glass, metal, wood, leather, fiber, other

LOT 4: NEEDLE ARTS

Stitching, weaving, latch hook

LOT 5: PAPER CRAFTS

Scrapbooking, cards, stamping, etc.

LOT 6: DECORATED FOOD ARTS

Decorated cakes, cupcakes, cookies, edible food mixes, etc.

LOT 7: JEWELRY

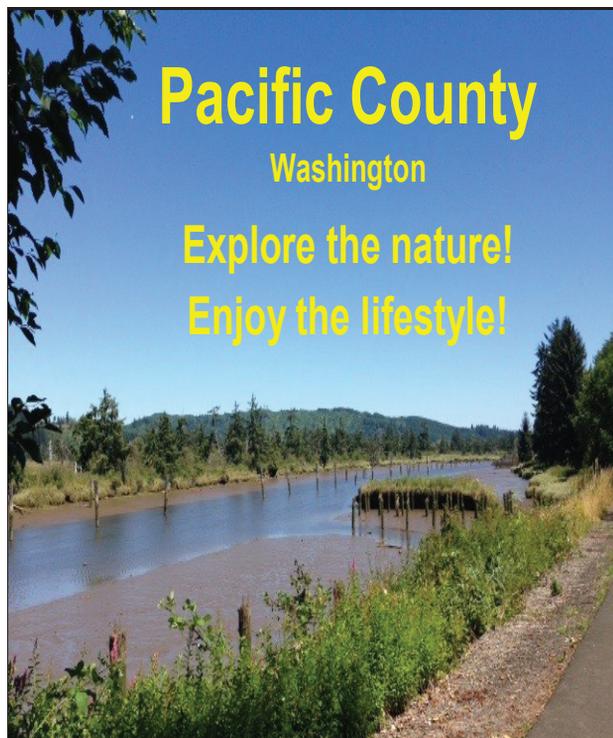
All jewelry, regardless of craft method

LOT 8: POETRY

Written by Exhibitor. Must be either matted or framed. May include illustration.

LOT 9: PERFORMING ARTS

Dioramas, displays, costumes, prop, etc., made by the Exhibitor. No notebooks allowed.



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DEPARTMENT: FAM
FAMILY CONSUMER SCIENCES
ADVENTURES IN FAMILY LIVING

Entry Day & Time: Sunday Aug 17 – 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member's Number must be included on all entry tags.

All exhibits in this project should be entered in the appropriate corresponding Class/Lot.

CLASS 82: THE SITTER

Each entry must have a 3x5 card explaining what it is, why selected to make, how it will be used and a list of contents for Lot 1. Card should also include the age of the child the items were made for and care instructions. It is recommended that each fabric item have a care label.

Premium Points: Blue 10; Red 8; White 6

LOTS:**LOT 1: SITTER'S TOOL KIT OF PLAY MATERIALS**

Five or more items, three of which are homemade

LOT 2: HOMEMADE GAMES**LOT 3: HOMEMADE TOYS**

Puppets, washable stuffed animals, stick horses, etc.

LOT 4: CHILD'S BOOK

With pages made of cloth

LOT 5: ANY OTHER ITEM FROM CHILD CARE PROJECT

DEPARTMENT: FOD
FOODS AND NUTRITION

Entry Day & Time: Sunday Aug 17 – 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM
 4-H Member's Number must be included on all entry tags.

1. Alcoholic products are not to be used in any food product exhibit.
2. For further information, refer to EM4841, 4-H Food and Nutrition Exhibit Guide".
3. Enter decorated cakes in Class 141.
4. Include ¼ of cake, ¼ of a loaf of bread, or ¼ of a pie per entry. Include four cookies, rolls or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.

5. Entries may be made from a prepared mix or separate ingredients.
6. Recipes are to be included for all exhibits in this Class. Include Exhibitor's name on all recipe cards.
7. Processing methods and times must follow current Washington State University and USDA recommendations. Jams or jellies need be USDA recipes. All water bath canning must follow either USDA or Ball Blue Book recommendations. All pressure canning must follow USDA recommendations. Recipes and processing times listed by the National Center for home Preservation are approved by USDA. Youth may find his information at their website <http://www.uga.edu/hchfp/indexhtm>. Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the County Extension Office. Dried meats prepared using the recipe will be accepted.
8. Recipes must be provided with an all dried meats and canned pickles, relishes, chutneys, salsa and sauces (except applesauce).
9. All canned products must be exhibited in standard canning jars, sealed with flat metal lids. The minimum jar size on all canned products shall be 8 ounces (one-half pints).
10. All canned exhibits must be labeled with C0803. Indicate "hot" or "raw" pack on canned food exhibit labels.
11. Products canned at higher altitudes will need additional processing time as described in food preservation publication.
12. The Exhibitor should indicate if lemon juice or citric acid has been added to any canned tomato product.

CLASS 120: FOOD PRODUCT – COOKED

LOT 1: QUICK BREADS

LOT 2: YEAST BREADS

LOT 3: DESSERTS (cookies, cakes, fruit desserts, pies)

LOT 4: NUTRITIOUS SNACKS

LOT 5: ANY BAKED ITEM FEATURING A NORTHWEST AGRICULTURAL PRODUCT FOR FLAVOR.

Premium Points: Blue 6; Red 5; White 4

CLASS 121: FOOD PRODUCT – PRESERVED

LOT 1: DRIED FOODS

LOT 2: CANNED FRUIT

LOT 3: PICKELS, RELISHES

LOT 4: JAMES, JELLIES, CONSERVES, MARMALADES

LOT 5: CANNED VEGETABLES

LOT 6: CANNED MEATS, FISH AND POULTRY

Premium Points: Blue 6; Red 5; White 4



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DEPARTMENT: GOA**4-H GOATS****Superintendent: Molly Majors**Entry Day & Time: Tuesday Aug 19Entry Location: By Goat BarnRelease Day & Time: Sunday Aug 24 – 9AM – Noon
4-H Member's Number must be included on all entry tags.

1. All goats on exhibit must be dehorned or naturally polled.
2. All animals must be tagged in accordance with the USDA Scrapie Eradication Program.

LOTS:

1. Wether: Over 2 months and under 1 year of age.
2. Wether: Over 1 year of age
3. Does: 2 months to 6 months, never freshened.
4. Does: 6-12 months of age, never freshened.
5. Does: 12-24 months of age, never freshened.
6. Does: Over 24 months of age, never freshened.
7. Does: Over 2 months and under 24 months of first freshening.
8. Does: 2-4 years of age ever freshened.
9. Does: 4 years of age and older ever freshened.
10. Get of Sire: 2 daughters, any age, same dame (ribbons only, no points).
11. Wethers: Under 1 year of age.

Premium Points for Classes 4-6:**Blue 75; Red 60; White 50****CLASS 4: PACK/UTILITY GOAT****CLASS 5: MEAT GOATS****LOTS:**

- A. Light Weight Market Goat (65-85 pounds)
- B. Medium Weight Market Goat (85-125 pounds)
- C. Heavy Weight Market Goat (over 125 pounds)
- D. Market Goat consigned to a Junior Livestock Sale

CLASS 6: 4-H GOAT FITTING AND SHOWING

- A. Junior
- B. Intermediate
- C. Senior
- D. Primary (Novelty Goats)

DEPARTMENT: HER**HERDSMENSHIP****Premium Points: Blue 100; Red 75; White 50**

The purpose of Herdsmanship is to present an attractive, clean, educational exhibit area and to provide educational information about the exhibits to

the visiting public. All 4-H Exhibitors will participate in Herdsmanship as a club. Premiums will be paid if Herdsmanship score merits the award.

- A. Class 1 Club or Group or County Entry
- B. Beef Herdsmanship
- C. Dairy Herdsmanship
- D. Goat Herdsmanship
- E. Horse Herdsmanship
- F. Sheep Herdsmanship
- G. Swine Herdsmanship
- H. Dog Herdsmanship
- I. Cat Herdsmanship
- J. Cavy Herdsmanship
- K. Rabbit Herdsmanship
- L. Poultry Herdsmanship
- M. Expressive Arts Herdsmanship





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DEPARTMENT: EQU**4-H HORSE****Superintendent: Ahnya McConkey**

Entry Day & Time: May 1, 2014
Entry Location: WSU Extension Office
Vet Check: Tuesday, August 19th
Release Day & Time: Sunday, August 24, after stall has been cleaned and checked by Superintendent
 4-H Member's Number must be included on all entry tags.

All participants in the 4-H Horse Department of the Pacific County Fair must follow the General and 4-H Rules. Participants must be enrolled in the project.

1. Check-in time is the only time for entry.
2. Stalling assignments will be available after the August 1st deadline.
3. Horses that are known to be kickers will wear a RED ribbon on their tail at all times.
4. Driving project entries will be eligible for State Fair by 1) placing at a driving show; b) receiving a blue or red ribbon in showmanship at this Fair; or c) demonstrating their driving skills at this Fair.

Premium Points: Blue 75; Red 60; White 50;

Participation 0**CLASSES:**

1. Showmanship
 - a. Senior
 - b. Intermediate
 - c. Junior
2. Dressage
 - a. Senior
 - b. Intermediate
 - c. Junior
3. Western Equitation
 - a. Senior
 - b. Intermediate
 - c. Junior
4. Western Pleasure
 - a. Senior
 - b. Intermediate
 - c. Junior
5. English Pleasure
 - a. Senior
 - b. Intermediate
 - c. Junior
6. Western Walk/Trot
 - a. Senior
 - b. Intermediate
 - c. Junior
7. English Walk/Trot
 - a. Senior (no cross entry/Western eq.)

- b. Intermediate (no cross entry/Western eq.)
- c. Junior (no cross entry/Western eq.)
8. Huntseat Over Fences
 - a. Senior
 - b. Intermediate
 - c. Junior
9. Bareback Equitation
 - a. Senior
 - b. Intermediate
10. Trail.
 - a. Senior
 - b. Intermediate
11. In-Hand Trail
 - a. Senior
 - b. Intermediate
 - c. Junior
12. Costume Class
 - a. Senior
 - b. Intermediate
 - c. Junior
13. Groom Squad
 - a. Senior
 - b. Intermediate
 - c. Junior
14. Texas Barrels
 - a. Senior
 - b. Intermediate
 - c. Junior
15. Pole Bending
 - a. Senior
 - b. Intermediate
 - c. Junior
16. Idaho Figure 8
 - a. Senior
 - b. Intermediate
 - c. Junior
- 17.2 Key Race
 - a. Senior
 - b. Intermediate

**DEPARTMENT: JUD
JUDGING CONTEST**

Premium Points: Blue 30; Red 20; White 10

CLASSES:

- A. Cavy
- B. Clothing
- C. Dairy Goat
- D. Dog
- E. Foods
- F. Garden
- G. General 4-H
- H. Horse
- I. Livestock
- J. Natural Resources
- K. Rabbits
- L. Cats

**DEPARTMENT: LLA
4-H LLAMAS**

Entry Day & Time: Tuesday Aug 19 – 2-8 PM
Entry Location: By Goat Barn
Release Day & Time: Sunday Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

1. Please refer to general veterinary health requirements.
2. All Llamas must be at least 6 months of age to be eligible for the Fair.
3. Male Llamas, over 18 months of age, must be gelded.
4. Llamas will be shown with unornamented halter and lead.

**Premium Points for Classes 1-3:
Blue 30; Red 20; White 10**

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**CLASS 1:
LLAMA HAN-
DLER CLASS**
 These classes are designed with the focus of judging ability of the 4-H Member to handle his or her animals. The ability to halter, tie and quick release knot, pick up and examine animal's foot,
**(Continued on
page 54)**

check animal's teeth, show some grooming activity and unhalter and exit staff.

CLASS 2: LLAMA PERFORMANCE TRAIL CLASS

This class is designed to show abilities of the Llama on the trail with various obstacles that may be encountered. Llamas will have obstacles suited to their physical abilities, as determined by the animal's age.

CLASS 3: PACKING CLASS

This class is for those animals which are trained for the purpose of packing. Llamas will wear the pack set-up for their physical abilities. The class will have add-on and take-off items at various points.

PHOTOGRAPHY

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. All entries in all Classes must be pictures taken by the Exhibitor during the current 4-H Year.
2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2½" on all sides. Use dry mount tissue, photo glue, photo stickers or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.
3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.
4. Color enhancements and changes may not be made to the original photo unless it is entered in the Digitally Enhanced Class.
5. Attach a completed WSU label C0890 to bottom of photo matte as instructed on the label.

CLASS 150 – 4-H PROJECT PHOTOGRAPHY

1. Entries in Class 150, Lots 1-11 must be either enlargements or black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5x7, 8x10, 8x12 or 5x14. Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this Class, however unmanipulated digital photos may be cropped or sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.
2. Entries will be judged on the following criteria, as in SW4HF/9.53B: Correct Category 10%; Quality 30%; Composition/Creativity 45%; and Presentation 15%.
3. Black/White photos, developed by Exhibitor, will be judged on the following criteria: Correct Category 10%; Quality 30%; Darkroom Techniques 25%; Composition/Creativity 25%; and Presentation 10%.

LOT 1: SCIENCE

LOT 2: PEOPLE

LOT 3: ANIMALS

LOT 4: FLOWER/NATURE

LOT 5: BUILDINGS/ARCHITECTURE

LOT 6: ANY SUBJECT/MISCELLANEOUS

LOT 7: ACTION

LOT 8: CLOSE UP

LOT 9: COMPOSITION: SPECIAL LIGHTING

i.e. strobe, side, evening, back lighting, timed exposures, etc. Must identify type of lighting on C0890.

LOT 10: COMPOSITION: DESIGN ELEMENTS

i.e. lines, shapes, patterns, textures, special angles, contrasts. Must identify the design element on C0890.

LOT 11: COMPOSITION: STILL LIFE

i.e. inanimate objects set up for photo

LOT 12: COMPOSITION: ABSTRACTS

LOT 13: SPECIAL EFFECTS

Note special effects used on C0890

LOT 14: DARKROOM SKILLS

All entries in this Lot to include a 3x5 card defining chemicals, exposures and aperture used.

Premium Points: Blue 12; Red 9; White 7

CLASS 151: 4-H PHOTO BOARDS

1. This Class requires up to 6 photos, black/white or color, each 3½ "x5" or larger, up to 8"x12" or 5"x14".
2. Digital photos will be accepted in this Class, provided all photos in the entry are from the same type of camera and tinted using the same method.
3. Entries will be judged on the following criteria, as in WS4HF/9.55B: Correct Category 10%; Quality 30%; Composition/Creativity 45%; and Presentation 15%.

LOT 1: PHOTO STORY

A series of 3 to 6 photos that tell a story with a beginning/ending, a title and preferred captions. All photos to be mounted on one board.

LOT 2: THEME BOARD

A series of 3 to 6 photos depicting a special theme. Title required. Captions, poems or other written words are optional. All photos to be mounted on one board.

Premium Points: Blue 16; Red 12; White 9

CLASS 152: 4-H PHOTO ALBUM/PORTFOLIO

1. Enlargements not required in this Class.
2. Digital photos are accepted in this Class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label C0890 if two or more cameras are used.
3. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label C0890 is required.
4. Scrapbooks are to contain only photos taken by the Exhibitor.
5. Entries will be judged on the following criteria, as in WS4HF/9.53B: Correct Category 10%; quality 30%; Composition/Creativity 45%; and Presentation 15%.

LOT 1: First year in project album – 25 prints

LOT 2: Second year in project album – 30 new prints

LOT 3: Third year in project album – 35 new prints
LOT 4: Fourth year in project album – 40 new prints
LOT 5: Fifth year in project album – 50 new prints
Premium Points: Blue 16; Red 12; White 9

CLASS 153: PHOTO JOURNALISM

1. Digital photos will accepted in this Class provided all photos in the entry are from the same type of camera and printed using the same method.
2. All photos must be a newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption.
3. All finished pictures must be no smaller than 5x7, nor larger than 8x10.
4. Entry is to include a 3x5 card explaining how the photo was restored and special techniques used.
5. All untouched copy of the original photo must accompany the entry.

LOT 1: PHOTO ONE ENLARGEMENT

Six 5x7, 8x10, 4x12 or 5x14; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

Premium Points: Blue 12; Red 9; White 7

LOT 2: STORY BOARD

2-4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11x14; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

LOT 3: ALBUM

Minimum of 10 newsworthy photos; published and unpublished work of the Exhibitor. Include suggested cutlines, if published, include a copy of the publication.

Premium Points for Lots 2-3:

Blue 16; Red 12; White 9

CLASS 156: 4-H PROMOTIONAL PHOTOS

1. All photos must be captioned.
2. Photos may be used in 4-H promotional materials, brochures, flyers, etc.
3. All finished pictures must be no smaller than 5x7, nor larger than 8x10.

LOT 1: 4-H PROMOTIONAL PHOTOS – PROJECT

LOT 2: 4-H PROMOTIONAL PHOTOS – ACTIVITIES

LOT 3: 4-H PROMOTIONAL PHOTOS – ACTIVITIES/EVENTS

LOT 4: 4-H PROMOTIONAL PHOTOS – LEADERSHIP DEVELOPMENT

Premium Points: Blue 10; Red 6; White 4

DEPARTMENT: GAR PLANT SCIENCES

Entry Day & Time: Sunday Aug 17 – 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. There are no limits to the number of entry in Class 160, Lots 1 through 9.
2. Entries in Class 160, Lot 3 should be exhibited with foliage intact.
3. See EB1610 :Suggestions for Vegetables Exhibits at Fairs" and EB1103 "Selecting, Preparing and Judging Vegetable" for further details.

Premium Points for Lots 1-5:

Blue 6; Red 5; White 4

LOT 1: VEGETABLE GARDEN

LOT 2: CONTAINER GARDEN

LOT 3: FLOWER GARDEN

LOT 4: FRUITS, NUTS, BERRIES

LOT 5: OTHER GARDEN PRODUCTS

Premium Points for Lot 6:

Blue 30; Red 23, White 17

LOT 6: CUT OR DRIED FLOWER ARRANGEMENT

Need not be grown by Exhibitor

Premium Points for Lots 7-9:

Blue 30; Red 23; White 17

LOT 7: EXPERIMENTAL VEGETABLE GARDEN

Teaching display showing results of experimental gardening.

LOT 8: EXPERIMENTAL CONTAINER GARDEN

Teaching display showing results of experimental container garden project.

LOT 9: EXPERIMENTAL ORNAMENTAL GARDEN

Teaching display showing result of experimental ornamental garden project.

DEPARTMENT: POU 4-H POULTRY

Entry Day & Time: Tuesday Aug 19 – 2-7 PM

Entry Location: Poultry Building

Release Day & Time: Sunday Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

1. All birds must be owned or in the Exhibitor's care 45 days prior to the Fair.
2. Hybrids developed for laying purposes can be entered in the Mediterranean Class, providing they show the proper characteristics of leghorns.
3. Bantams must meet the standards set forth by the American Bantam Association Standard of Perfection.

(Continued on page 56)

Willapa Family Medicine

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Willapa Family



Medicine

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 South Bend, WA 98586
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 (360) 875-5962 Fax

DEFINITIONS

1. A cock, old drake, old gander, old tom: A male over 1 year of age.
2. A hen, old duck, old goose, old hen: A female over 1 year of age.
3. A cockerel, a young drake, young gander, young tom: A male under 1 year.
4. A pullet, young duck, young goose, young hen: A female under 1 year.
5. An Old Trio: Consists of a cock and two hens, over 1 year old. (Chickens only, same breed, uniform in appearance).
6. A Young Trio: Consists of a cock and two hens, under 1 year old. (Chickens only, same breed, uniform in appearance).

CLASS 10: LARGE FOWL

Includes any breed recognized by the American Poultry Association. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 12: BANTAMS

Includes any breed recognized by the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 14: DUCKS

Includes any bred recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for special ribbons.

CLASS 16: GEESE

Includes any breed recognized by the APA.

CLASS 18: TURKEYS

Includes any breed recognized by the APA.

LOTS:

1. Cock, old drake, older gander, old tom.
2. Hen, old duck, old goose, old hen.
3. Cockerel, young drake, young gander, young tom.
4. Pullet, young duck, young goose, young hen.
5. Old trio.
6. Young trio.
7. Egg-layer trio (chickens only – 3 hens or 3 pullets – same breed).

CLASS F: 4-H POULTRY FITTING AND SHOWING

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

Premium Points: Blue 75; Red 60; White 50

CLASS G: ROOSTER CROWING CONTEST:

1. You may borrow another Exhibitor's rooster as long as the roster is only entered once.
2. Exhibitor will be given 5 minutes to try to get their rooster to crow as much as possible

CLASS H: COSTUME CONTEST

1. All varieties of birds exhibited are eligible for entry.
2. Costumes must not cause harm to or alter the bird's color in any way.
3. The Costume Class will be judged by a Fairgoer chosen at random by the Barn Superintendent.

Premium Points: Blue 12; Red 9; White 7

DEPARTMENT: POU-C 4-H EGGS

Entry Day & Time: Sunday Aug 17 and Wednesday Aug 19

Entry Location: Poultry Building

Release Day & Time: Sunday Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

1. Eggs must be from the laying flocks of the Exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered as browns.
4. Each Exhibitor may enter only one dozen in Classes 1-4.

Premium Points for Class 1-3:

Blue: 9; Red 7; White 5

CLASS 1: WHITE

CLASS 2: BROWN

LOTS:

1. Extra Large: 27-30 oz/dozen
2. Large: 24-26 oz/dozen
3. Medium: 21-23 oz/dozen
4. Small: 18-20 oz/dozen

CLASS 3:

One dozen duck, turkey or geese eggs, etc. Must be uniform size, shape and color.

DEPARTMENT: SPE PUBLIC SPEAKING

Entry Day: All during the Fair

Entry Location: Varies

Judging: Judging is at time of presentation if Exhibitor: 1) Earned a red or below at County Contest days; or 2) Did not enter County Contest.

4-H Member's Number must be included on all entry tags.

CLASS 9: PUBLIC SPEAKING

Demonstrations and Illustrated Talks

LOTS:

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior
- E. Team

Premium Points: Blue 75; Red 60; White 50

 *Pacific Eye Clinic*

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DEPARTMENT: RAB **4-H RABBITS**

Entry Day & Time: Tuesday Aug 19
Entry Location: By Poultry Building
Release Day & Time: Sunday
Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

1. Feed and water will be furnished by the Fair.
2. Rabbits will be permanently tattooed prior to the Fair.
3. All judging will be in accordance with the American Rabbit Breeders Association Standard of Perfection.
4. All rabbits will be entered by breed and variety.
5. Each entry must be entered in Breed Classes to be eligible for Fur Class.

Premium Points Class 1-19:
Blue 12; Red 9; White 7

CLASS 1: SATIN

CLASS 2: DUTCH

CLASS 3: NEW ZELAND

CLASS 4: FRENCH LOP

CLASS 5: FRENCH AGORA

CLASS 6: AMERICAN

CHINCHILLA

CLASS 7: CHAMPAGNE

DeARGENT

CLASS 8: PALOMINO

CLASS 9: MINI LOP

CLASS 10: SILVER MARTIN

CLASS 11: SILVER FOX

CLASS 12: REX

CLASS 13: CALIFORNIA

CLASS 14: ENGLISH ANGORA

CLASS 15: STANDARD

CHINCILLA

CLASS 16: HIMALAYAN

CLASS 17: CHECKERED

GIANT

**CLASS 18: NETHERLAND
DWARF**

CLASS 19: OTHER BREEDS

LOTS:

1. Buck
2. Doe
3. Doe and Litter (double points, litter must be at least 3 weeks old)
4. Fryer, live, 3 o 3½ pounds.

**CLASS 21: 4-H RABBIT
FITTING AND SHOWING**

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

**Premium Points: Blue 75; Red 60;
White 50**

DEPARTMENT: REC **RECORD BOOKS**

Entry Day & Time: Tuesday, August
5 by 4:30 PM

Entry Location: WSU Extension
Office

Release Day & Time: Sunday Aug
24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

**Premium Points: Blue 30; Red 20;
White 10**

1. Record Books are due in the Pacific County Extension Office by August 5th.
2. Record Books are due to be up to date as of August 1st.

**CLASS 1: RECORD BOOK
LOTS:**

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

DEPARTMENT: SCI **SCIENCE/ENGINEERING /TECHNOLOGY**

Entry Day & Time: Sunday Aug 17
– 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug
24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. Superintendent or judge will determine degree of challenge for Classes 210, 211 and 212. If you know the skill level of model rocket that has been built from a kit, add that information to the margin of the entry form. Classes 210 and 211 require that a copy of the Exhibitor's plan sheet or design sheet accompany the exhibit.
2. Rockets will not be displayed with live engines.
3. All exhibits in Classes 210-212 must have been successfully flown prior to exhibiting. A complete Certificate of Flight must accompany each entry in Classes 210-212.
4. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
5. Class 215 "Aerospace Project" is intended for entries from the 4-H aerospace project curriculum. Attach a 3x5 card to the entry from telling

what the item is, its use, what you did and what was learned from doing the project. Also, list the publication title and page number where the goals are listed for this project.

**CLASS 210: ROCKETS BUILT
FROM PLANS OTHER THAN KITS**
Premium Points: Blue 10; Red 8; White 6

**CLASS 211: ROCKETS DESIGNED
AND BUILT BY EXHIBITOR**

Lots are listed by degree of challenge
LOT 1: EASY

Premium Points: Blue 10; Red 8; White 6

LOT 2: THOUGHTFUL

Premium Points: Blue 12; Red 10; White 7

LOT 3: HARD

Premium Points: Blue 16; Red 12; White 9

LOT 4: I CAN'T BELIEVE I DID IT!

Premium Points: Blue 20; Red 15; White 11

**Class 212: MODEL ROCKETS
FROM KITS**

Lots are listed by degree of challenge.
Rockets should allow plans and designs included with kit.

LOT 1: E2X

Premium Points: Blue 8; Red 6; White 6

LOT 2: BETA

Premium Points: Blue 10 Red 8; White 6

LOT 3: EXPLORER

Premium Points: Blue 12; Red 9; White 7

LOT 4: CHALLENGE

Premium Points: Blue 16; Red 12; White 9

LOT 5: MASTERS

Premium Points: Blue 20; Red 15; White 11

**CLASS 213: MODEL ROCKETS
RE-DESIGNED BY EXHIBITOR**

Lots are listed by degree of challenge.
Kits redesigned by the Exhibitor. Must include plan sheet or description of changes made from the original kit.

LOT 1: E2X

Premium Points: Blue 10; Red 8; White 6

LOT 2: BETA

Premium Points: Blue 12; Red 9; White 7

LOT 3: EXPLORER

Premium Points: Blue 16; Red 12; White 9

LOT 4: CHALLENGE

Premium Points: Blue 20; Red 15; White 12

LOT 5: MASTERS

Premium Points: Blue 22; Red 17; White 14

CLASS 215: AEROSPACE PROJECT

LOT 1: Any item from "Stage 1: Pre-flight"

Premium Points: Blue 8; Red 6; White 5

LOT 2: Any item from "Stage 2: Lift Off"

Premium Points: Blue 10; Red 8; White 6

LOT 3: Any item from "Stage 3: Reaching New Heights"

Premium Points: Blue 12; Red 9; White 7

LOT 4: Any item from "Stage 4: Pilot in Command"

Premium Points: Blue 16; Red 12;

White 9

SELF-DETERMINED PROJECTS

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. Primary, Juniors, Intermediates and Seniors enrolled in the Self-Determined Projects, as listed below, may enter this Class:
 - a. Environmental Stewardship;
 - b. Expressive Arts;
 - c. Family Living;
 - d. Mechanical Science;
 - e. Plant Science; or
 - f. Social Science

Exhibitors must submit a copy of the 4-H Project Plan/Commitment page from their Record Book as part of the exhibit.

Premium Points: Blue 30; Red 23; White 17

DEPARTMENT: SHE

4-H SHEEP

Superintendent: Molly Majors

Entry Day & Time: Tuesday Aug 19
Entry Location: By Goat Building
Release Day & Time: Sunday Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

CLASS 1: WOOL BREEDS

CLASS 2: MEAT BREEDS

CLASS 3: CROSS BREE WOOL

CLASS 4: CROSS BREED MEAT

CLASS 5: NATURAL COLORED

Premium Points for Classes 6 and 7:

Blue 75; Red 60; White 50

CLASS 6: 4-H SHEEP FITTING AND SHOWING

- A. Junior
- B. Intermediate
- C. Senior

CLASS 7: SHEPERD AND SHEPHERDESS

1. This is a serious class meant to promote the wool industry.
2. Sheep must lead while Sheperd(ess) models tasteful wool garments.

4-H STILL LIFE EXHIBITS

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. Special award rosettes will be awarded in the Still Life Departments at the discretion of the judges.
2. Be sure to read information regarding 3x5 cards included in each exhibit class requirements. White 3x5 cards are not judged as part of the exhibit, the information they give assists the judge in determining the appropriate evaluations.
3. Team and group exhibits are encouraged. See entry instructions.

DEPARTMENT: HIS

CLASS 40: HISTORICAL STILL LIFE EXHIBITS

1. The purpose of this class is to assist the capturing the history of our 4-H Program.
2. All 4-H Members may participate in all Lots in Class 40.

LOTS:

LOT 1: HISTORICAL 4-H PHOTO STORY

Series of 3-6 photos gathered by the Exhibitor and mace into a story board with titles, dates and captions.

LOT 2: 4-H SCRAPBOOKS OR PHOTO ALBUMS

Complied by the Exhibitor to tell the history of a 4-H member, club or program.

LOT 3: HISTORICAL 4-H MEMORABILIA

Items gathered by the Exhibitor, each item to be identified and labeled.

LOT 4: EDUCATIONAL DISPLAYS ABOUT THE HISTORY OF 4-H

Each exhibit must be accompanied with information that can be displayed with the exhibit. The information should explain the significance of the exhibit from a history perspective. This is a very important part of this exhibit and attention should be given to preparing a quality presentation.

DEPARTMENT: SER

CLASS 45: 4-H CLUB/GROUP COMMUNITY SERVICE DISPLAYS

Premium Points: Blue 40; Red 30; White 22

1. Entries in this Class will be accepted only from 4-H Clubs or Pacific County Programs.
2. Entries will be entered under the name of the 4-H Club or 4-H program.
3. The projects portrayed in the display must be from the current 4-H year. The club/program may only display projects in which they participated.
4. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
5. The intent of the display is to inform the public of 4-H service learning projects over the past year.
6. The display may include photos, drawings, diagrams, statics, etc., that represent the total community service effort of the club/County.
7. Displays must be constructed by 4-H Members. Adults may offer guidance and advice only.
8. The displays will be evaluated on the following criteria:

Project Completion (50%): Need for Projects Selected 15%; Project Plans 10%; Cooperation From Other Groups 10%; Project Evaluation 15%; and

Display Construction (50%): Design (color, lettering, illustration, layout) 20%; Originality and Creativity 10%; Educational Value 20%.

LOTS:

Lot 1: 4-H Club Community Service Display

Lot 2: 4-H County Community Service Display

DEPARTMENT: EQU

CLASS 50: HANDMADE 4-H PROJECT EQUIPMENT

Premium Points: Blue 10; Red 8; White 6

1. Additional points may be awarded at the discretion of the judges/superintendents.
2. This Class is designed to allow the 4-H Member to enter their handmade items that are suitable to be used for their 4-H Projects. Suggested items for this Class: animal blankets, feed pans, tack boxes, lead ropes, tail bags, show sticks, etc.
3. Each Exhibitor is allowed only three entries in

- each of the Lots in this Class.
- All items entered must include a 3x5 card telling about the exhibit, what the items is, it's use, the project you will use it with, what you did, what was learned in making the exhibit and how you will maintain the cleanliness of the item.

LOTS:**LOT 1: HANDSEWN ITEM**

Item to be used in conjunction with another 4-H project.

LOT 2: HANDMADE WOODEN ITEM

Item to be used in conjunction with another 4-H project.

LOT 3: HANDMADE METAL ITEM

Item to be used in conjunction with another 4-H project.

LOT 4: HANDMADE CRAFT ITEM

Item to be used in conjunction with another 4-H project.

EDUCATIONAL DISPLAYS/EXHIBITS

- Four entries per Exhibitor is allowed in Class 70. Class 70 exhibits will be displayed as space allows, in appropriate area of barn. Write the name of the barn you want the display in on the back of the entry.
- Still Life Educational Displays are due August 5th in the Pacific County Extension Office by 4:30 PM.
- Displays may show any topic of an educational or 4-H promotional nature.
- No copyrighted illustrations or cartoons may be used in educational displays or posters.
- Please request approval to enter large displays (Lot 6) with the County Extension staff.
- Scorecard C0679 will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard.

DEPARTMENT: DIS**CLASS 70: EDUCATIONAL DISPLAYS**

Premium Points for Lots 1-4:

Blue 10; Red 8; White 5

LOTS:**LOT 1: POSTERS**

14" x 22" minimum

LOT 2: CHARTS OR GRAPHS

14" x 22" minimum

LOT 3: MOBILE**LOT 4: POSTER USED FOR PUBLIC PRESENTATION**

Premium Points for Lots 5-8:

Blue 18; Red 14; White 10

LOT 5: TABLE DISPLAY

To fit 30" x 30" table

LOT 6: THREE DIMENSIONAL CLOTHING PROJECT DISPLAY**LOT 7: THREE OR MORE POSTER IN ONE DISPLAY****LOT 8: LARGE DISPLAY (obtain approval)****CLASS 75: WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS**

Premium Points: Blue 40; Red 30; White 22

- The intent of the display is to promote and inform the public of the various WA agricultural products.
- Each display shall focus on one WA agricultural product: beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.
- The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 25 inches wide and the two sided panels shall be no larger than 12 inches wide.
- The display may include photos, drawings, diagrams, statics, etc., that will fully represent the size and scope of the product in WA State.

- The display should include the historical or cultural aspects of agricultural prod cut, the nutritional aspect of the precut, the economic impact of the product on our State and at least one way in which the agricultural product may be used.
- Scorecard C0679 will be used to judge the displays.

DIVISIONS:

- Animal Science
- Expressive Arts
- Family Living
- Mechanical Sciences
- Natural Resources
- Plan Sciences
- Social Sciences

LOTS:**LOT 1: PRIMARY MEMBER AG DISPLAY****LOT 2: JUNIORMEMBER AG DISPLAY****LOT 3: INTERMEDIATE AG DISPLAY****LOT 4: SENIOR MEMBER AG DISPLAY****LOT 5: CLUB AG DISPLAY**

(created by multiple members of the same 4-H Club)

DEPARTMENT: SWI**4-H SWINE****Superintendent:**

Entry Day & Time: Tuesday Aug 19 – 2-8 PM

Entry Location: By Swine Area

Release Day & Time: Sunday Aug 24 – 8AM – Noon

4-H Member's Number must be included on all entry tags.

- All hogs must be taken out of pen for type judging and for Fitting and Showmanship. No exceptions will be allowed unless the animal is in heat or has a litter.
- Potbellied pigs are not acceptable for entries in this Department.

CLASS 1: CHESTER WHITE**CLASS 2: DUROC****CLASS 3: HAMPSHIRE****CLASS 4: YORKSHIRE****CLASS 5: CROSSBREEDS****CLASS 6: OTHER BREEDS****CLASS 7: FEEDER HOGS (130-199 LBS)****CLASS 8: MARKET HOGS (200-300 LBS)****CLASS 9: 4-H SWINE FITTING AND SHOWING**

- Junior
- Intermediate
- Senior



Kenneth L. Olson, DVM
360-942-2321
230 Ocean Avenue, Raymond

**Pacific
County Fair
Participants...
Hats Off
To You!**



DEPARTMENT: TAB **4-H TABLE SETTING**

Entry Day & Time: Sunday Aug 17, beginning at 2 PM, through Tuesday, Aug 19 at 4 PM

Entry Location: As arranged

Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. Read Table Setting Activity C1075E.
 2. This contest does not permit team competition.
- LOT 2:** For 2 year Primaries, Juniors, Intermediates and Seniors.
1. Contestants will bring a written plan, listing menu and planned occasion.
 2. Using their own dishes, utensils, glassware, linens and centerpiece, they will display the correct place setting for one (1) or two (2) places. Provided table will be card size.
 3. Paper/plastic may be used where appropriate to carry out some themes.
- LOT 3:** State Fair Qualifying Activity
1. Participant must have earned a blue in Lot 2 in prior years to enter.
 2. Participant will provide table setting as in Lot 2 and will set in front of a judge. One hour will be allowed for the competition of the entire activity. This includes setting up, the activity judge's interview and clean up.
- Premium Points for Lots 2-3:**
Blue 25; Red 20; White 15
- LOT 4:** For Primaries, Juniors, Intermediates and Seniors.
1. Any item related to table setting or table etiquette made by the participant.
- Premium Points: Blue 8; Red 6; White 4**

DEPARTMENT: TES **TEXTILE SCIENCE**

Entry Day & Time: Sunday Aug 17 - 2-7 PM

Entry Location: 4-H Building

Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

1. Sleepwear, size 9 – youth size 14 may be all cotton or cotton blend garments if they are from fitting. Youth gowns and robes (loose) must be made from fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear size under 9 months are exempt, as are adult sized garments.
2. Non-sewn fleece blankets are to be entered in Class 141, Lot 3, General Media Craft.
3. All exhibits in Classes 83-92 must be accompanied by a 3x5 card, giving the following information: 1) Age of the Exhibitor; 2) Number of years in project; 3) Care instructions if a separate care label is not permanently attached to the exhibit.
4. All exhibits in Lot 1 of Classes 94-100 must be accompanied by the completed Form C1065E 4-H Quilt Entrant Questionnaire.
5. Exhibits in Lot 1 of Classes 94-100 will be more than 2,500 square inches in size.
6. Exhibits in Lot 2 of Classes 94-100 will be more than 2,500 square inches in size.
7. A Coordinated Outfit Award is composed of three or more garments that, when worn in combinations, will

be complete outfits. Example: shirt with two blouses; blouse and pants and vest and jacket. One item may be purchased.

8. In Quilting Classes 94-100, a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc.).

CLASS 83: CLOTHING AND PERSONAL ACCESSORIES

LOT 1: SIMPLE

Premium Points: Blue 6; Red 5; White 4

LOT 2: DIFFICULT

Premium Points: Blue 8; Red 6; White 4

CLASS 84: HOUSEHOLD AND HOME OR ROOM DÉCOR – SEWN

LOT 1: SIMPLE

Premium Points: Blue 6; Red 5; White 4

LOT 2: DIFFICULT

Premium Points: Blue 8; Red 6; White 4

CLASS 85: EMBELLISHED ITEMS

LOT 1: EMBELLISHED ITEMS

Any purchased or fabric made item embellished by the Member using a sewing technique. A 3x5 card must include what technique(s) was used.

Premium Points: Blue 10; Red 8; White 6

CLASS 86: COSTUMES

LOT 7: SIMPLE

Premium Points: Blue 12; Red 9; White

LOT 2: DIFFICULT

Premium Points: Blue 15; Red 11; White 8

CLASS 87: SEPARATES

LOT 1: SINGLE SEPARATE

Skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.

Premium Points: Blue 12; Red 9; White 7

LOT 2: COORDINATED SEPARATES

Two or more garments constructed by Exhibitor, such as skirt and blouse, pants, vest and shirt, jumper and blouse.

Premium Points: Blue 30; Red 23; White 17

CLASS 88: NIGHTWEAR

LOT 1: ANY NIGHTWEAR ITEM

Premium Points: Blue 15; Red 11; White 8

CLASS 89: DAYTIME DRESSES

LOT 1: ANY DAYTIME DRESS

Premium Points: Blue 20; Red 15; White 11

CLASS 90: EVENING WEAR

LOT 1: CLOTHING FOR FORMAL OR SEMI-FORMAL OCCASION

Premium Points: Blue 30; Red 23; White 17

CLASS 91: COAT OR SUIT

LOT 1: SUIT OF MATCHING OR COORDINATING FABRICS

LOT 2: COAT OF MATCHING OR COORDINATING FABRICS

Premium Points: Blue 30; Red 23; White 17

CLASS 92: MISCELLANEOUS**LOT 1: SIMPLE**

Premium Points: Blue 10; Red 8; White 6

LOT 2: DIFFICULT

Premium Points: Blue 15; Red 11; White 8

CLASS 94: PIECED, QUILTED WEARABLE GARMENT**LOT 1: SIMPLE**

Premium Points: Blue 10; Red 8; White 6

LOT 2: DIFFICULT

Premium Points: Blue 15; Red 11; White 8

**CLASS 95: HAND OR MACHINE PIECED QUILT;
QUILTED BY SOMEONE ELSE****LOT 1: SMALL**

Premium Point: Blue 10; Red 8; White 6

LOT 2: LARGE

Premium Points: Blue 12; Red 9; White 7

**CLASS 96: HAND OR MACHINE PIECED QUILTED;
TIED****LOT 1: SMALL**

Premium Points: Blue 10; Red 8; White 6

LOT 2: LARGE

Premium Points: Blue 12; Red 9; White 7

**CLASS 97: WHOLE CLOTH QUILT; MACHINE
OR HAND QUILTED****LOT 1: SMALL**

Premium Points: Blue 12; Red 9; White 7

LOT 2: LARGE

Premium Points: Blue 16; Red 12; White 9

**CLASS 98: MACHINE PIECED AND/OR APPLIQUED
QUILT; MACHINE QUILTED****LOT 1: SMALL**

Premium Points: Blue 20; Red 15; White 11

LOT 2: LARGE

Premium Points: Blue 20; Red 15; White 11

**CLASS 99: MACHINE PIECED AND/OR APPLIQUED
QUILT; HAND QUILTED****LOT 1: SMALL**

Premium Points: Blue 20; Red 15; White 11

LOT 2: LARGE

Premium Points: Blue 24; Red 18; White 13

**CLASS 100: HAND PIECED AND/OR APPLIQUED
QUILT; HAND QUILTED****LOT 1: SMALL**

Premium Points: Blue 24; Red 18; White 13

LOT 2: LARGE

Premium Points: Blue 30; Red 23; White 17

KNITTING AND CROCHETING

Each exhibit must have a 3x5 card attached to the item stating: 1) Name of Exhibitor; 2) Age of Exhibitor; 3) Title of project, i.e. "Basic Knitting; 4) Number of years in project; 5) Fiber content of thread or yarn; 6) Care label; 7) Classes 101-103 must indicate hand or machine unit.

**CLASS 101: KNITTED ACCESSORIES,
DECORATIVE ITEMS****LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 6; Red 5; White 4

CLASS 102: KNITTED CLOTHING**LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 16; Red 12; White 9

CLASS 103: KNITTED AFGANS**LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 6; Red 5; White 4

**CLASS 104: CROCHETED ACCESSORIES,
DECORATIVE ITEMS****LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 6; Red 5; White 4

CLASS 105: CROCHETED CLOTHING**LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 16; Red 12; White 9

CLASS 106: CROCHETED AFGHANS**LOT 1: Primary****LOT 2: Junior****LOT 3: Intermediate****LOT 4: Senior**

Premium Points: Blue 20; Red 15; White 11

DEPARTMENT: FIA
WELDING

Entry Day & Time: Sunday Aug 17 – 2-7 PMEntry Location: 4-H BuildingRelease Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member's Number must be included on all entry tags.

- All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.

CLASS 226: WELDING**LOT 1:** A display board featuring at least three different types of welds.

Premium Points: Blue 10; Red 8; White 6

LOT 2: A display board featuring at least six different types of welds

Premium Points: Blue 16; Red 12; White 9

CLASS 227: WELDED ITEMS

Lot to be determined by judge

LOT 1: Small welded item

Premium Points: Blue 10; Red 8; White 6

LOT 2: Medium size welded item

Premium Points: Blue 16; Red 12; White 9

LOT 3: Large welded item

Premium Points: Blue 20; Red 15; White 12

CLASS 228: LARGE CONSTRUCTION PROJECTS**LOT 1:** Large welded construction project

Premium Points: Blue 40; Red 30; White 20

**DEPARTMENT: LUM
WOODWORKING**

Entry Day & Time: Sunday Aug 17 – 2-7 PM
Entry Location: 4-H Building
Release Day & Time: Sunday Aug 24 – 9AM – 2PM

4-H Member’s Number must be included on all entry tags.

1. The judge will determine if an exhibit is eligible to be entered in Lot 1 of Class 231.
2. All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.
3. Class 230 is intended for entries from the 4-H “Woodworking” project. Add to the required 3x5 card the publication title and page number where the goals are listed for this project.

CLASS 230: WOODWORKING WONDERS

LOT 1: Any item from “Level 1: Measuring Up”

Premium Points: Blue 8; Red 6; White 5

LOT 2: Any item from “Level 2: Making the Cut”

Premium Points: Blue 10; Red 8; White 6

LOT 3: Any item from “Level 3: Nailing it Together”

Premium Points: Blue 12; Red 9; White 7

LOT 4: Any item from “Level 4: Finishing Up”

Premium Points: Blue 16; Red 12; White 9

CLASS 231: OTHER WOODWORKING PROJECTS

LOT 1: Large, intricate and/or difficult items

Premium Points: Blue 40; Red 30; White 22

LOT 2: Any other wood science item

Premium Points: Blue 12; Red 9; White 7



Fair Queen Candidates: Dominique Kudasik (Willapa Valley), Angelica Vazquez Meliton (South Bend), and Madeline Maden (Raymond)

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59	Willapa Veterinary Service

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