

FREE - Exhibitor's Guide - FREE

2016 PACIFIC COUNTY FAIR

120th Pacific County Fair August 24th ~ 27th 2016



FROM TIDE TO TABLE
AUGUST 24 ~ AUGUST 27

Pacific County Fairgrounds ~ SR 6 ~ In Menlo

FREE - Exhibitor's Guide - FREE

Enjoy an ice cold Pepsi at the Fair!



Brought to you locally by



HARBOR *Pacific*

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The Pacific County Fair Board Would Like To Thank All Of The Advertisers For Their Show Of Support For The 2016 Pacific County Fair Premium Booklet!! (See pg 70 for list of Advertisers)

Great NorthWest
Federal Credit Union

PACIFIC COUNTY

FROM TIDE TO TABLE

Great NorthWest Federal Credit Union is a proud sponsor of the Pacific County Fair!

www.greatnwfcu.com | 1.800.533.8396

2016 Pacific County Fair Court



Left to right: **Princess Traci Hoffman**, Willapa Valley High School, **2015 Pacific County Fair Queen Sandra Sanchez** and **Princess MaKenna Williams**, Raymond High School. The Court will be out in the community selling buttons, attending parades and spreading news of the Fair. Thank you for your continued support of the Pacific County Fair Court. Good luck ladies!



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EASY REGISTRATION

MONDAY, AUGUST 1, 2016

All Livestock Entry Forms due in the
WSU Extension Office
PO Box 88, South Bend, WA 98586

THURSDAY, AUGUST 18, 2016

Last day to enter 4-H Posters
5 - 6:30 PM

SUNDAY, AUGUST 21, 2016

ENTER ONE DAY ONLY

OPEN CLASS NEEDLEWORK,

SEWING & MISC

SECTION D

2 - 7 PM

SUNDAY, AUGUST 21, 2016

All 4-H Entries due,
EXCEPT Animals
3 - 6:30 PM

MONDAY, AUGUST 22, 2016

All 4-H Still Life Entries
10 AM - 5:30 PM

All Open Class Entries,
EXCEPT Animals and Flowers
2 - 8 PM

TUESDAY, AUGUST 23, 2016

Sheep vet check,
followed by horse vet check
1 - 3 PM

Vet check and entry
for all other livestock
3 - 8 PM

Floral Entries
2 - 8 PM

***** All Fair Exhibits must be on the Fairgrounds
for the 2016 Fair by Tuesday, August 23rd at 8 PM *****

OPEN CLASS ENTRIES

**Exhibitor's Number must be included
on all Open Class entry tags and forms.**

Open Class Exhibitor's Number consist of:

- 1) First initial of your first name: John
- 2) First Initial of your last name: Doe
- 3) Your Birthday (month/date): May 11

Exhibitor's Number: JD0511

Open Class Age Divisions:

Junior: Under 16 Adult: 17+ Senior 60+

4-H ENTRIES

The 4-H Exhibitor's Number must be included on all 4-H entry tags and forms. This number is obtained from the WSU Extension Office. Also, a 3x45 card should accompany entries in the 4-H Expressive Arts Building. (See 4-H Classes as to what is required on each card).

4-H Age Divisions:

Primary: K-2
Junior: Grades 3-5
Intermediate: Grades 6-8
Senior: Grades 9-12

2016 PACIFIC COUNTY FAIR

AUGUST 24 - 27, 2016

Located 6 miles West of Raymond on State Route 6 in Menlo, Washington

MISSION STATEMENT OF THE PACIFIC COUNTY FAIR

The objective of the Pacific County Fair is to provide a safe, informative, educational and entertaining forum for the people of, and visitors to, Pacific County and to display their hobbies and talents, while enjoying the friendly social atmosphere of the area.

This objective is intended to support the local, regional and state youth activities, as well as individual creativity, offered and displayed at the Pacific County Fair.

2016 PACIFIC COUNTY FAIR THEME “PACIFIC COUNTY FROM TIDE TO TABLE”

Cover art for the 120th Pacific County Fair Premium Booklet was created by Lester D. Reese of Ocean Park. His art won him \$50 and a party with his classmates at Hilltop School in Ilwaco. Lester's original design will be on display at the Pacific County Fair for everyone to admire.

Our 2016 Theme Contest winner was Toni Gwin of Raymond. She was also awarded \$50, which she donated to the 4-H Painting project.

The Pacific County Fair Board and Staff wishes to thank everyone who took the time to send in their designs and ideas. All cover art submitted in the contest will be on display at the 2016 Pacific County Fair.

PACIFIC COUNTY BOARD OF COUNTY COMMISSIONERS

Steve Rogers, District #1

Frank Wolfe, District #2

Lisa Ayers, District #3

PACIFIC COUNTY FAIR STAFF

Dotsi Graves, Fair Manager

PACIFIC COUNTY FAIR ADVISORY BOARD

Mary Doubek, President

John Gruginski

Marcy Walden

Val Rowe

Katie Auble

Katherine Zeigler

PACIFIC COUNTY 4-H WSU

Toni Gwin, Extension Educator, 4-H Youth Development

Sue Carbough, WSU Extension Administrative Assistant

FFA

Molly Majors, FFA Advisor

PACIFIC COUNTY FAIR

PO Box 142

Menlo, WA 98561

360-942-3713

pcfair@willapabay.org

GENERAL RULES

1. The general supervision of the grounds and the entire exhibition, security regulations and control of all entry and exit gates are vested in the Fair Management.
2. The Pacific County Fair Board and Staff will exercise every possible precaution for the safety of its patrons.
3. Campaigning or the passing out of flyers is not permitted on the Fairgrounds. This may be done by renting a booth or table for this purpose.
4. No pets/animals allowed on the Fairgrounds, unless for exhibit or a registered service animal.
5. Bikes and skateboards are not permitted on the Fairgrounds.
6. The consumption of alcoholic beverages will not be tolerated on the Fairgrounds.
7. The Fairgrounds are a weapons free zone.
8. Tobacco use is prohibited on the Fairgrounds.

EXHIBITORS

All 4-H, FFA, Open Class Animal/Livestock Entry Forms must be postmarked by **August 1, 2016**. Out of County entries will be filled on a space available basis only.

EXHIBITOR'S RULES

1. Upon entry of each article, an Entry Tag will be furnished to the Exhibitor specifying the Exhibitor's Name, Exhibitor's Number, Section, Division, Class, Lot and Number/Name of Variety of entry. This tag is to remain attached to such articles during exhibition. Animal exhibits will have all stall or pen cards attached to the stall or pen.
2. No animal or article will be allowed to compete for more than one premium, nor shall be entered in more than one Class or Lot, except as Champions or otherwise stated in each individual Department rules.
3. All animal exhibits will be clean and presentable to the public by

9AM each day of the Fair. Each animal must be shown in accordance with their type.

4. Each Exhibitor is responsible for the feeding and care of his or her own animal, with the exception of Poultry and Rabbits.
5. Animal Exhibitors **will provide their own hay and grain**.
6. Exhibitors shall, at all times, give the necessary personal attention to whatever they may have on exhibit, and at the close of the Fair, take care of same. The Fair Management will have supervision of all articles and livestock on exhibit, but will not assume liability for loss or damages.
7. Pacific County, Pacific County Fair, or any personnel of either, shall not be responsible for any loss or damage to articles or animals exhibited.
8. All Fair entries will be judged by the Danish System, unless otherwise specified.
9. In every Division, in every case, the decision of the judges are final. Anyone interfering with judging or changing judging results will result

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Dennis Company Proudly Supports The 4-H & FFA Programs Of the Twin Harbors Area



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in the loss of Premium Points. All violations will be reported to the Fair Management.

10. No animal, article or product entered in the name of any person, except the owner, manufacturer or producer, will receive premiums.
11. Violations of the above rules by an Exhibitor will result in forfeiture of all premiums and monies awarded.
12. **All entries (including animals) must be removed from the Fairgrounds on Sunday, August 28, 2016, between the hours of 9 AM and 2 PM.**

PREMIUM PAYMENTS

1. The Pacific County Fair will pay, by check, premiums earned by each Exhibitor. Premium Checks will not be issued to an Exhibitor that earns less than 10 Premium Points.
2. Premium Checks will be mailed to individual Exhibitors as soon as possible after the closing of the Fair.
3. Premium Points are awarded to each entry by the Official Judge in the corresponding Department, Class and Lot, as listed in the Exhibitor's Guide Book.
4. Value of the Premium Points will be determined according to the budgetary constraints upon the closing of the Fair.
5. Professionals exhibiting their goods at the Fair are not eligible for Premiums or Special Awards. Professionals will receive ribbons only.

SPECIAL AWARDS

Special Awards may vary from year to year, according to the availability of donor groups or individuals. These will be posted in each Department by the Superintendents.



SUPERINTENDENTS AND JUDGES

1. All Superintendents with 4-H exhibits must be qualified 4-H Superintendents and approved by the WSU Extension Educator and 4-H Guidelines.
2. Each Department Superintendent or Assistant must be on duty at all times while the Fair is open and have general supervision of all articles or animals on exhibit in their Department.
3. Each Department Superintendent will expose the name of the Exhibitor for each article as soon as judging has been completed.
4. Superintendents may not be the official judge in their perspective Department.
5. Department Superintendents and Department Clerks must keep official judging sheets/books secure and judgments confidential until public announcement of all judging of that Department is made by Superintendent.
6. Each award/placing and corresponding points awarded by judge must be written clearly and legibly in the appropriate space on the Entry Form. Premiums will be paid *according to this Entry Form*.
7. Upon completion of judging and placing entry, the Department Superintendent must deliver all Open Class judging sheets/books to the Fair Office for data entry into computer system for premium payment. All 4-H judging sheets/books must be delivered to WSU Extension Staff.
8. Judges will evaluate only those articles or animals properly entered and entitled to Premium Points.
9. In the Danish Judging System, each entry/exhibit is evaluated against a standard for that particular exhibit. No exhibits are evaluated against each other. Judgment is done and ribbons and premiums awarded as to how the exhibit compares to the standard.
10. The judge has the final decision on every placing of every exhibit. Superintendents, clerks or any individuals may not change the official adjudication.

11. Any article not properly entered will be disqualified for ribbons, premiums and payments.
12. Judges will be paid for their services according to the contact signed prior to the Fair.

GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds.
2. Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. No exceptions.
4. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed into Fair Buildings or exhibit areas to determine that there are no clinical indications of contagious, infectious diseases or parasites.
5. Fair Veterinarians must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.

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7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE CONTROL

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.

4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

COMPANION ANIMALS PROHIBITED

Animals and birds not intended for exhibit will be denied entry to the Fairgrounds. Please leave your pet at home for its own protection. **Exception: Assisting and seeing-eye dogs which should be properly protected against infectious and communicable disease as indicated for exhibit dogs.**



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TENT & TRAVEL TRAILER CAMPING

TENT & TRAVEL TRAILER CAMPING

Tent Camping and Travel Trailers occupying spaces without power and water rent for \$10 per night OR \$20 for up to 4 nights. Reservations are accepted, but only if accompanied by payment. Spaces are filled on a “first come, first served” basis. Checks must be made payable to the Pacific County Fair.

PARKING

PARKING

Parking passes are \$20 for 4 days. A number of parking spaces are available on the Fairgrounds for Vendors, Concessionaires and Fair guests. Most parking is handled by the Student Organizations of the Willapa Valley School District on the school parking lot adjacent to the Fairgrounds. Parking on the street is also available.

Handicapped parking spaces are available adjacent to the Fairgrounds, by the back entrance of the Fair in the Willapa Valley School Parking Area.

PACIFIC COUNTY FAIR EXHIBITOR’S GUIDE BOOK

The Pacific County Fair Exhibitor’s Guide Book is a living publication. All event schedules and exhibit information (availability of classes, premium points, awards, etc.) listed in this Exhibitor’s Guide Book are subject to change. The Pacific County Fair Management has the final word.

CONCESSIONAIRES, COMMERCIAL VENDORS & INFORMATIONAL BOOTH SPACES

Applications for booth spaces are available by calling the Fair Office at 360-942-3713 or via email at pcfair@willapabay.org.

RV HOOKUPS

RV HOOKUPS

There are limited amounts of RV spaces with power and water. These RV spaces rent for \$20 per night OR \$100 for up to seven (7) nights.

GENERAL ADMISSION

Adult (Daily)	\$5
Senior Citizen (60+)	\$3
Children (6-12)	\$3
Preschool	Free
Nursing Home Residents	Free

BUTTONS/SEASON PASSES

Purchased Pre-Fair	\$8
Purchased at Gate	\$10



I wish to thank everyone for their support of my market livestock project. I am able to obtain my dream of going to college thru the sale of my market steers. I will be selling my last steer "Meatball" at this year's sale.

Thank you to my buyers!

Nisqually Tribe

Dennis Company

Dun Pak

Thank you to my supporters!

Tim and Cathy Russ

Bethany Barnard

Raymond Federal Savings and Loan

Willapa Marine Products

The Farm Store

Weyerhaeuser Pe Ell Division

Walden's of Willapa

Pioneer Grocery

Chehalis Livestock Market

Les Schwab

Dennis Company

Harbor Saw and Supply

Thank you to my parents, Jim Olsen & Lora Sanchez; my grandparents Tony and the late Margaret Olsen; Aunt and Uncle Marcy & Mike Walden; my Uncle the late Mike Olsen; Toni Gwin and the Market Livestock board for all their help and support through the years.



Tony, Jim & Jarod Olsen

Marcy, Mike Tony & James Walden

OPEN CLASS DIVISIONS

SECTION A ART

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Art Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

SENIOR DIVISION (60+)

ADULT DIVISION

JUNIOR DIVISION (under 16)

RULES:

1. There will be two divisions of artists: Professional and Non-Professional.
2. Professionals will receive a ribbon only. Non-Professionals will receive premium points.

3. All work must have been done in the past two years.
4. Adult and Senior Division work not wired or framed for hanging will not be accepted for display.
5. Painting by number, reproduced by squared, and the like, should be entered in the Hobby Department.
6. No work will be accepted that has been entered at a previous Pacific County Fair.
7. Pacific County Fair will award \$3 and a Special Ribbon for Seniors Class A.
8. Exhibitors will be judged on the Danish System.

PREMIUM POINTS:

Blue 15; Red 10; White 7

CLASSES:

CLASS A: JUNIOR (under 16)

CLASS B: ADULT

CLASS C: SENIOR (60+)

CLASS D: JUNIOR CLASSWORK

CLASS E: ADULT CLASSWORK

CLASS F: SENIOR CLASSWORK

CLASS P: PROFESSIONAL

A professional is one who teaches or sells their work as an income.

CLASS Q: DISPLAY

Open to any and all previous years' work. Entries will not receive premium points or ribbons. For display purposes only.

LOTS:

Not more than two entries in each Lot, per Class

1. Oil: Landscape
2. Oil: Seascape
3. Oil: Portrait
4. Oil: Still Life
5. Oil: Any Other
6. Watercolor: Landscape
7. Watercolor: Seascape
8. Watercolor: Portrait
9. Watercolor: Still Life
10. Watercolor: Any Other
11. Pastels
12. Acrylics
13. Charcoal: Scenic
14. Charcoal: Any Other
15. Collage
16. Silkscreen
17. Sculpture
18. Tole Painting
19. Decorative Art
20. Stained Glass (under 16")
21. Stained Glass (over 16")
22. Pen and Ink
23. Pencil

Dilk
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(Continued on page 15)

PACIFIC COUNTY FAIR BUS SCHEDULE 2016



North County Residents
Pick Up FREE RIDE
TOKENS Courtesy of



South County Residents
RIDE FREE
Courtesy of



RAYMOND-SOUTH BEND AREA

WEDNESDAY, THURSDAY, FRIDAY & SATURDAY

August 24th, 25th, 26th & 27th, 2016

FARE is 50¢ or a Token * Sponsored by Security State Bank

Menlo Fair Arrives	Menlo Fair Departs	Riverdale Howard & Garfield Arrives/Departs	Raymond 5th & Commercial Arrives/Departs	South Bend Pacific & 101 Arrives/Departs	Raymond Fowler & 101 Arrives/Departs
—	—	8:45 am	8:50 am	9:00 am	9:10 am
9:25 am	9:30 am	9:45 am	9:50 am	10:00 am	10:10 am
10:25 am	10:30 am	10:45 am	10:50 am	11:00 am	11:10 am
11:25 am	11:30 am	11:45 am	11:50 am	12:00 pm	12:10 pm
12:25 pm	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
LUNCH	1:30 pm	1:45 pm	1:50 pm	2:00 pm	2:10 pm
2:25 pm	2:30 pm	2:45 pm	2:50 pm	3:00 pm	3:10 pm
3:25 pm	3:30 pm	3:45 pm	3:50 pm	4:00 pm	4:10 pm
4:25 pm	4:30 pm	4:45 pm	4:50 pm	5:00 pm	5:10 pm
5:25 pm	5:30 pm	5:45 pm	5:50 pm	6:00 pm	6:10 pm
6:25 pm	6:30 pm	6:45 pm	6:50 pm	7:00 pm	7:10 pm
7:25 pm	DINNER	DINNER	DINNER	DINNER	DINNER
DINNER	8:30 pm	8:45 pm	8:50 pm	9:00 pm	9:10 pm
9:25 pm	9:30 pm	9:45 pm	9:50 pm	10:00 pm	10:10 pm
10:25 pm	10:30 pm	10:45 pm*	10:50 pm*	11:00 pm*	11:10 pm*
		*Arrives only	*Arrives only	*Arrives only	*Arrives only

Bold Represents PM. Flag stops anywhere along the route where bus can pull over

PENINSULA SOUTH COUNTY TO MENLO FAIR by Reservation Only

THURSDAY & FRIDAY ONLY / Cost is FREE

August 25th and August 26th, 2016

Departs Ilwaco	Departs Chinook	Departs Naselle	Arrives Fair	Departs Fair	Arrives Naselle	Arrives Chinook	Arrives Ilwaco
Ilwaco Port	Chinook Store	Rocket Diner	Front Gate	Front Gate	Rocket Diner	Chinook Post Office	Ilwaco Port
10:00 am	10:10 am	10:30 am	11:30 am	4:30 pm	5:30 pm	5:50 pm	6:00 pm*

All South County rides sponsored by Bank of the Pacific

***Makes Connection with #20 Northbound to Ocean Park/Oysterville**

Bold Represents PM

Pacific Transit System 360-875-9418 or 360-642-9418

PACIFIC FERIA DEL CONDADO DEL BUS 2016



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viajar gratis de Cortesia de



Residentes del Condad
Sur viajar gratis
Cortesia del



RAYMOND-SOUTH BEND ÁREA
MIÉRCOLES, JUEVES, VIERNES E SABADO

Agosto 24th, 25th, 26th & 27th, 2016

*TARIFA es de 50 centavos o un token de Security State Bank

Menlo Fair Llegar a	Menlo Fair Sale de	Riverdale Howard & Garfield Llegar a/Sale de	Raymond 5th & Commercial Llegar a/Sale de	South Bend Pacific & 101 Llegar a/Sale de	Raymond Fowler & 101 Llegar a/Sale de
—	—	8:45 am	8:50 am	9:00 am	9:10 am
9:25 am	9:30 am	9:45 am	9:50 am	10:00 am	10:10 am
10:25 am	10:30 am	10:45 am	10:50 am	11:00 am	11:10 am
11:25 am	11:30 am	11:45 am	11:50 am	12:00 pm	12:10 pm
12:25 pm	ALMUERZO	ALMUERZO	ALMUERZO	ALMUERZO	ALMUERZO
ALMUERZO	1:30 pm	1:45 pm	1:50 pm	2:00 pm	2:10 pm
2:25 pm	2:30 pm	2:45 pm	2:50 pm	3:00 pm	3:10 pm
3:25 pm	3:30 pm	3:45 pm	3:50 pm	4:00 pm	4:10 pm
4:25 pm	4:30 pm	4:45 pm	4:50 pm	5:00 pm	5:10 pm
5:25 pm	5:30 pm	5:45 pm	5:50 pm	6:00 pm	6:10 pm
6:25 pm	6:30 pm	6:45 pm	6:50 pm	7:00 pm	7:10 pm
7:25 pm	CENA	CENA	CENA	CENA	CENA
CENA	8:30 pm	8:45 pm	8:50 pm	9:00 pm	9:10 pm
9:25 pm	9:30 pm	9:45 pm	9:50 pm	10:00 pm	10:10 pm
10:25 pm	10:30 pm	10:45 pm*	10:50 pm*	11:00 pm*	11:10 pm*
		*Llegar Sólo	*Llegar Sólo	*Llegar Sólo	*Llegar Sólo

*Token bus paseos patrocinado por Security State Bank

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SUR DE CONDADO SERVICIO DE BUS A LA MENLO FERIA

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JUEVES E VIERNES SÓLO / Costo es GRATUITO

Agosto 25th and Agosto 26th, 2016

Sale de Ilwaco	Sale de Chinook	Sale de Naselle	Llegar a Fair	Llegar a Fair	Llegar a Naselle	Llegar a Chinook	Llegar a Ilwaco
Ilwaco Port	Chinook Store	Rocket Diner	Puerta Delantera	Puerta Delantera	Rocket Diner	Chinook Post Office	Ilwaco Port
10:00 am	10:10 am	10:30 am	11:30 am	4:30 pm	5:30 pm	5:50 pm	6:00 pm*

Todos condado sur bus paseos patrocinado por Bank of the Pacific

*Hace conexión con #20 norte hasta Ocean Park/Oysterville

Bold Represents PM. Bandera se detiene en cualquier lugar a lo largo de la rute en donde puede tirar de bus

Pacific Transit System 360-875-9418 or 360-642-9418

(Continued from page 12)

24. Painted Saw
25. Fair Theme
26. Any Other
27. Miniatures (4x6 or 5x7)
28. Oil
29. Watercolor
30. Any Other

SECTION B BOOTHS

1. This section is open to all Art and Garden Clubs, Home Economics Clubs, Grange and other clubs, organizations and businesses.
2. All space will be allocated early so any club wishing to enter a booth should contact the Fair Office no later than August 1st, otherwise space will be assigned on a first-come-first-served basis.

SCORECARDS FOR BOOTHS

POSSIBLE POINTS: 100

CLARITY OF IDEA OR THEME: 30 POINTS

Clear, concise presentation. Tie in of signs, theme, idea, message and product. Appropriate choice of material, props and colors.

GENERAL EFFECTIVENESS - EDUCATIONAL VALUE: 30 POINTS

Appeals to public, educate quickly, attention getting.

WORKMANSHIP: 20 POINTS

Neat, legible, attention to details, materials in good conditions, effort expended

CREATIVITY: 20 POINTS

Not common; original idea; common theme presented in a new way.

CLASS 1 - NON COMMERCIAL

LOTS:

1. Churches
2. Fraternal or Civic Organizations
3. Garden Clubs
4. Grange
 - a. Product
 - b. Project
5. Any other, please identify

AWARDS FOR CLASS 1:

1st Place: Ribbon and \$20

2nd Place: \$15

3rd Place: \$10

CLASS 2 - COMMERCIAL

LOTS:

1. Craft or Hobby Business
2. Commercial
3. Political

AWARDS FOR CLASS 2:

1st Place: Ribbon

2nd Place: Ribbon

3rd Place: Ribbon

CLASSES 1 & 2 Theme Award:

Rosette

SECTION C ELEMENTARY ARTS & CRAFTS

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Art Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

PREMIUM POINTS:

Blue 3; Red 2; White 1

1. Only one entry per individual.
2. Class project in school. This will be submitted by the teachers only. All other art may be entered in Open Class.
3. All classroom projects are not eligible for Open Class.
4. All classroom projects will receive the monetary award and the students the ribbons.

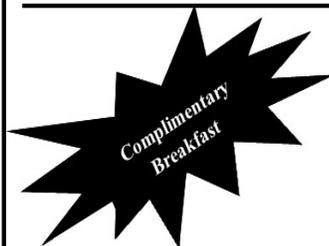
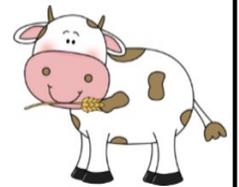
(Continued on page 17)

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South Bend

Chen's

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Orders to Go

Restaurant & Lounge
Breakfast Served 7 a.m. - 11 a.m.
Lunch & Dinner 11 a.m. - 9 p.m.
Lounge open 5 p.m. - 9 p.m.



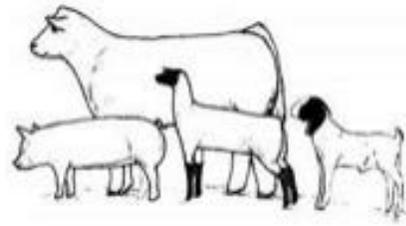
Chen's Motel

Hwy, 101
Robert Bush Drive
South Bend

Room Rates
Starting at
\$70 plus ax

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Pacific County 4-H/FFA



Market Livestock Sale

This Year's Sale will be August 26th at 6:30 PM. Come out and support the youth of Pacific County!

Thank You to our 2015 4-H/FFA Market Livestock Buyers

Colburn Timber	Nisqually Tribe
Bethany Benard	Jerry Brindle
CJ and Karen Poellnitz	Cut Loose Salon
Richard and Janet Aust	Johnson's South Fork Ranch
Willapa Marine Products	Jake and Roberta Merkel
Pioneer Grocery	Aaron Clements
Ekone Oysters	Steve's Front End
Gary and Joanie Rekart	Ed Triplett

Thank You for your add on support!

Raymond Federal Savings Bank	Bethany Benard
Dennis Company	Willapa Marine Products
Tim and Kathy Russ	Engle Service and Repair
Harbor Saw and Supply	Jerry Brindle
Weyerhaeuser Pe Ell Division	Lineage Logistics
The Farm Store	CJ and Karen Poellnitz
Pioneer Grocery	Bannish Painting
Aberdeen Honda	Carolyn and Dave Eastham
Gary and Marilynn Jordan	Oxbow Dairy

Special "Thank You" to Holli Meyer and Bobbit Pettit of Raymond Security State Bank of clerking the 2016 Sale. Also, Thank You to Cathy Russ Photography for taking photos!



SECTION D

NEEDLEWORK, SEWING & MISC

Superintendent:

Becky Coburn 360-934-5567

Entry Day & Time:

Sunday, Aug 21 -- 9 AM - 12PM

Entry Location:

Sewing Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 12 PM

GENERAL RULES:

1. Articles unfinished, soiled or not well pressed, will not be accepted.
2. No prizes shall be awarded if the article is deemed unworthy, even though there is no competition.
3. All articles must be the product of this year's work.
4. Only one exhibit per Lot will be accepted per person, except in the "Any Other Lot", which is limited to three, if they are different.
5. Exhibitor must have claim tag to retrieve exhibit at the end of the Fair.

DIVISIONS:**DIVISION A: ADULT****DIVISION B: JUNIOR (UNDER 15)****DIVISION C: NURSING HOME RESIDENTS****DIVISION D: PROFESSIONAL****CLASS 1: NEEDLEWORK & MISC**

- A. Afghan Stitch
- B. Applique
- C. Candlewicking
- D. Counted Cross Stitch
- E. Crewel
- F. Crocheted
- G. Cutwork
- H. Embroidered
- I. Hardanger
- J. Knitted
- K. Machine Embroidered
- L. Machine Knitted
- M. Needlepoint
- N. Plastic Canvas
- O. Tatted
- P. Woven
- Q. Machine Sewed
- R. Felted
- S. Any other, please identify

Menlo Store

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The Fairgrounds

Stop In And See Us Before And After The Fair!

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Sam Raymond, South Bend & Valley

During The Fair

Open Thurs., Fri.& Sat.

7AM to 10PM

**PREMIUM POINTS:****B****R****W****LOT NUMBERS:**

1. Afghan (under 40")	30	25	20
2. Afghan (over 40")	45	35	30
3. Animals	12	8	6
4. Bags, Totes & Purses	15	12	8
5. Bedspread	50	40	30
6. Calendar	10	8	6
7. Christmas (single item)	10	8	6
8. Covers (kleenex, toaster, etc.)	30	25	20
9. Dish Cloth	6	4	2
10. Doily (under 9")	15	10	8
11. Doily (9" to 17.5")	20	15	10
12. Doily (over 18")	25	20	15
13. Doll Clothes	10	7	5
14. Doll (homemade)	10	8	6
15. Dresser Scarf	15	12	9
16. Hand or Guest Towel	8	6	4
17. Hanky Edge	8	6	4
18. Holiday (single item) NOT CHRISTMAS	10	8	6
19. Napkins (set of 4)	25	20	15
20. Picture (small)	12	9	7
21. Picture (medium)	20	15	10
22. Picture (large)	40	30	25
23. Picture (set)	30	25	20
24. Pillow	15	10	7
25. Pillowcase (1)	10	7	5
26. Pincushion	8	6	4
27. Placemat (1)	15	10	7
28. Potholder (1)	10	8	6
29. Rug	20	15	10
30. Tablecloth (over 25")	30	20	15
31. Tea Towel	15	10	12
32. Table Runner	25	20	15
33. Three Dimensional	15	12	10
34. Wall Hanging	15	10	7
35. Any other, please identify. Points depending on item.			

(Continued on page 18)

CLASS 2: KNIT, CROCHET & WOVEN**DIVISIONS:****DIVISION A: MEN****DIVISION B: WOMEN****DIVISION C: CHILDREN****DIVISION D: BABY****LOT NUMBERS:**

1. 3 piece set	20	15	10
2. Afghan (under 40")	25	20	15
3. Afghan (over 40")	50	40	30
4. Booties	10	7	5
5. Bunting	16	12	9
6. Dress	16	12	9
7. Hat	10	8	6
8. Jacket	16	12	9
9. Mittens or Gloves	10	7	5
10. Scarf	10	7	5
11. Slippers	20	15	10
12. Sweater	25	20	15
13. Toys	10	7	5
14. Vest	12	8	5
15. Any other, please identify. Points depending on item			

CLASS 3: SEWING & APPAREL**DIVISIONS:****DIVISION A: ADULT****DIVISION B: CHILDREN****DIVISION C: BABY****DIVISION D: JUNIOR****LOTS:**

1. Apron	10	8	5
2. Blouse	10	8	5
3. Costume	10	8	5
4. Dress	15	10	7
5. Dress Shirt	12	8	5
6. Formal	20	16	10
7. Jeans	15	10	6
8. Jumper	10	7	5
9. Lined Formal	30	25	20
10. Lined Coat	30	25	20
11. Nightgown	10	8	5
12. Overalls	15	12	9
13. Pajamas (tops & bottoms)	15	12	9
14. Pajama Bottoms	10	7	5
15. Pleated Skirt	10	7	5
16. Robe	12	8	5
17. Straight Skirt	10	7	5
18. T-Shirt	8	6	4
19. Vest	10	7	5
20. Any other, please identify. Points depending on item			

CLASS 4: TABLE RUNNER CONTEST

1. Limit one (1) per exhibitor.
2. Enter Table Runner in appropriate Class and Lot as normal entry.
3. Table Runner will be displayed and judged as a normal entry.
4. Sewing building guests/visitors will cast their vote for their favorite Table Runner.
5. Name of person who made Table Runner will be blocked out during Fair times.
6. Prizes will be awarded for 1st, 2nd and 3rd places.
7. 1st, 2nd and 3rd place is determined by total number of votes for the 4 days of the Fair.

CLASS 5: QUILTING**SIZE OF QUILT:**

- A. King: 25 points
- B. Queen: 20 points
- C. Full/Double: 15 points
- D. Twin: 10 points

SUB-CLASS A: QUILTS**LOTS:**

1. Hand Pieced	20	15	10
2. Machine Pieced	15	10	5
3. Group Project	15	10	5
4. Hand Applique	30	20	15
5. Machine Applique	20	15	10
6. Combination	25	20	15
7. Whole Cloth	10	7	4

METHOD OF QUILTING

1. Hand Quilted: 25 points
2. Machine Quilted: 20 points
3. Professionally Quilted: 0 Points

SUB-CLASS B: TIED COMFORTERS

	15	10	7
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(Continued on page 19)



CLASS 6: LAP & THROWS

- | | | | |
|---------------------------------------------------------|----|----|----|
| 1. Pieced | 20 | 15 | 10 |
| 2. Applique | 20 | 15 | 10 |
| 3. Embroidered | 20 | 15 | 10 |
| 4. Any other, please identify. Points depending on item | | | |

CLASS 7: QUILTED ITEMS

- | | | | |
|-----------------------------------------------------------|----|----|----|
| 1. Jacket | 15 | 10 | 7 |
| 2. Pillow | 10 | 7 | 5 |
| 3. Placemats (set of 4) | 50 | 40 | 30 |
| 4. Potholder | 8 | 6 | 4 |
| 5. Tablecloth | 20 | 15 | 10 |
| 6. Table Runner | 15 | 10 | 7 |
| 7. Table Topper | 15 | 10 | 5 |
| 8. Tree Skirt | 15 | 10 | 7 |
| 9. Vest | 10 | 7 | 5 |
| 10. Wall Hanging (under 12") | 10 | 7 | 4 |
| 11. Wall Hanging (12" - 24") | 20 | 15 | 10 |
| 12. Wall Hanging (over 24") | 25 | 20 | 15 |
| 13. Any other, please identify. Points depending on item. | | | |

CLASS 8: BABY/CRIB

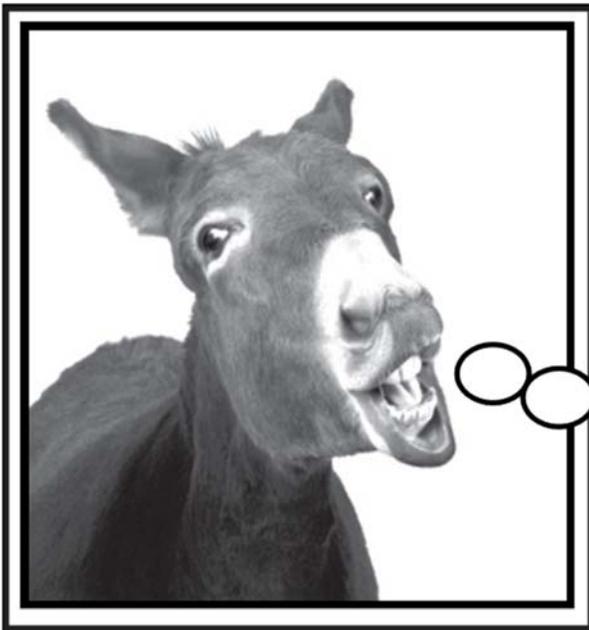
- | | | | |
|--------------------------------------------------------|----|----|----|
| 1. Pieced | 20 | 15 | 10 |
| 2. Applique | 20 | 15 | 10 |
| 3. Embroidered | 25 | 20 | 15 |
| 4. Any other, please identify. Points depends on item. | | | |

CLASS 9: MINIATURES & MISC

- | | | | |
|----------------------------------------------------------|----|----|----|
| 1. Hand Pieced & Hand Quilted | | | |
| | 25 | 20 | 15 |
| 2. Machine Pieced, Hand Quilted | | | |
| | 20 | 15 | 10 |
| 3. Machine Pieced & Machine Quilted | | | |
| | 15 | 10 | 7 |
| 4. Any other, please identify. Points depending on item. | | | |

(Continued on page 20)

We At Bridgewater Logging Hope You
And Your Family Enjoy The Fair!



HEE
HAW
See You At
The 120th
Pacific County Fair
In Menlo!

Bridgewater Logging

1203 Quinaielt Avenue, Raymond

360-942-5296

**SECTION E
INDUSTRIAL ARTS**

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Art Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

1. This department is open to all schools in Pacific County and all adults.
2. The work exhibited must have been completed during the school term prior to the Fair.
3. The Pacific County Fair will award \$3 and a Special Ribbon, as recommended by the Judge.

DIVISIONS:

DIVISION A: ADULT

DIVISION B: YOUTH (16 & under)

CLASSES:

CLASS 1: AMATEUR

CLASS 2: PROFESSIONAL

LOTS:

PREMIUM POINTS:

	B	R	W
1. Display Board	15	10	5
2. Simple Hand Tool Projects	15	10	5
3. Large Hand Tool Project	20	15	10
4. Wood Sculpture	15	10	5
5. Tables (end, coffee, card, etc.)	30	20	10

6. Desks (chests, cabinets, etc.)
30 20 10
7. Small Power Tools (racks, shelves, etc.)
20 15 10
8. Upholstering (chair construction)
40 30 20
9. Clock
30 20 10
10. Scroll Saw Work
30 20 10
11. Any other, please identify. Points depending on item.

5. Wedging is permitted to hold specimen upright.
6. Exhibits will be judged by the Danish System.
7. The committee cannot be responsible for articles left after the closing of the Fair for the year.
8. Flowers By Lynne will sponsor a special award in the Floral Design Class:
 - a. Adult - \$25 gift certificate
 - b. Juvenile - \$10 gift certificate

**SECTION F
FLOWERS & PLANTS**

Superintendent:

Vickie Fenstermacher 360-875-5602

Penny Johnson 360-942-5114

Entry Day & Time:

Tuesday, Aug 23 -- 2-8 PM

Judging:

Wednesday, August 24

Entry Location:

Flower Building

Release Date & Time:

Sunday, Aug 30 -- after 10 AM

GENERAL RULES:

1. All horticulture MUST be grown by the Exhibitor. Design material need not be home grown.
2. Containers for horticulture specimens will be furnished.
3. Flowers should be of equal size, stem length and maturity.
4. Lots may be divided as needed as to variety, color and size.

HORTICULTURE

Two (2) entries per Lot per person allowed. Must be different variety or color. *Exception:* Collections may be one (1) entry per Lot.

Definition of Terms:

Bloom: One individual flower or stem.

Bud: An immature flower. May show color or be partially open.

Branch: An extension of the main stem of a plant. May have several sprays attached.

Stem: The major supporting structure in plants, to which buds, leaves and flowers are attached.

Spray: A group of flowers on a branched stem. Each flower on its own stem (Chrysanthemums).

Stalk: The main stem of a plant along which flowers are attached (Gladiolus).

PREMIUM POINTS FOR

CLASSES 1 TO 11:

Blue 6; Red 4; White 2



(Continued on page 21)

Flowers by Lynne

“Gifts Galore,
We’re More Than
Just A Flower
Store!”

942-2110
320 Sixth Street
Raymond, WA
98577

DIVISIONS:**DIVISION A: ADULT****DIVISION B: JUNIOR**

Under 16 and are designated by a green dot on tag

DIVISION C: SENIOR

Seniors over 60 and are designated by a red dot on tag

CLASS 1: POTTED PLANTS

Limited to containers 14" or less

LOTS:

1. African Violet
 - a. Single Crown
 - b. Multiple Crown
2. Flowering Begonias
 - a. Fibrous Begonias
 - b. Tuberous
3. Cactus and Succulents
4. Dish Gardens
5. Ferns
6. Fuchsias
7. Geraniums
8. Any foliage house plant, single kind
9. Any flowering houseplant, single kind
10. Any outdoor plant
 - a. One kind
 - b. Mixed kinds

CLASS 2: ANNUALS

Display with attached self-foliage, if possible. Each Lot one variety, but not necessarily one color, unless so specified.

LOTS:

1. Aster, Cushion type, 3 blooms
2. Aster, Crego type, 3 blooms
3. Aster, any other type, 3 blooms
4. Bachelor Buttons, 3 sprays
5. Calendula, 3 blooms
6. Celosia, 3 blooms
7. Clarkia, 3 sprays
8. Cosmos, 3 sprays
9. Dianthus, 5 blooms
10. Everlasting (straw flowers, gomphera, etc.)
3 blooms or sprays
11. Geraniums, 1 branch
 - a. Ivy
 - b. Martha Washington
 - c. Scented
 - d. Zonal
12. Impatiens, double, 3 sprays
13. Impatiens, single, 3 sprays

14. Larkspur, 3 sprays
15. Lavatera, 3 sprays
 - a. Pink
 - b. White
16. Marigold, American (African) blooms greater than 3 inches, 3 blooms
 - a. Orange
 - b. Yellow
17. Marigold, triploid, blooms size 2-3 inches, 3 blooms
 - a. Orange
 - b. Yellow
18. Marigold, French, double bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
 - d. Bicolor
19. Marigold, French, single bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
20. Marigold (any other not listed, please identify)
 - a. Large, 3 blooms
 - b. Small, 5 blooms
21. Nasturtiums, 5 blooms
22. Pansies and Violas, 5 blooms
23. Petunias, double, 3 sprays
24. Petunias, single, 3 sprays
25. Phlox, 3 sprays
26. Snapdragons, Butterfly, 3 spikes
27. Snapdragons, Regular, 3 spikes
28. Snapdragons, any other not listed, please identify, 3 spikes
29. Statice, 3 sprays
30. Stock, 3 spikes
31. Sunflowers (must be cut to enter in a container)
 - a. Over six inches, 1 bloom
 - b. Under six inches, 3 blooms
32. Sweet Peas, 5 stems
33. Zinnias, Dahlia type, 3 blooms
34. Zinnias, Fantasy type, 3 blooms

(Continued on page 22)

**Pioneer
Grocery**
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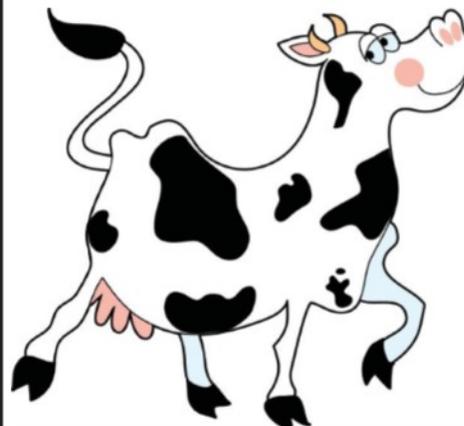
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Your Family
Have Fun
At The 119th
Pacific County
Fair!*

35. Zinnias, Miniature types, 5 blooms
36. Zinnias, any other not listed, please identify
- Large, 3 blooms
 - Small, 5 blooms
37. Any other not listed, please identify, 3 blooms, sprays, spikes or stems
38. Collections: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 and no more than 15 specimens.
39. Special Class, School (K-3) - Flower or plant from seeds passed out at school. Must bring seed envelope with each entry.

A special award of \$10 will be given for the best entry and \$5 for the second best entry in Lot 39 ONLY, by the Valley Blue Jeans Garden Club.

CLASS 3: PERENNIALS

Display with attached self-foliage, if possible

LOTS:

- Anemones, 3 sprays
- Carnations, 3 sprays
- Chrysanthemums, 1 spray or disbudded stem
- Coreopsis, 3 sprays
- Daisies, Gloriosa (Rudbeckia) double, 3 blooms
- Daisies, Gloriosa, (Rudbeckia) single, 3 blooms
- Daisies, Michaelmas, 1 spray
- Daisies, Shasta, double or semi double, 3 blooms
- Daisies, Shasta, single, 3 blooms
- Daisies, any other, 3 blooms or sprays
- Gaillardia, 3 blooms
- Herbs, blooming only, 3 stems or sprays

- Hostas, foliage, 3 leaves
- Liatris (Gay Feather), 3 spikes
- Marguerites, 3 sprays
- Montbrias or Corocosmia, 3 sprays
- Ornamental Grasses, 5 stems or more, if small.
- Ornamental Vines, 1 specimen, no longer than 30"
 - Flowering
 - Foliage
- Phlox, 3 sprays
- Yarrow (Achillea), 3 stems
- Any other not listed, please identify if possible, 3 blooms, 3 spikes or 3 sprays
- Collection: Mixed kinds, varieties or colors, one of each specimen, with no less than 5 or more than 15.

CLASS 4: LILIES

Enter 1 stalk

LOTS:

- Oriental type, bowl shaped, flat faced or recurved
- Tiger type, small flowered and recurved
- Trumpet type
- Any other not listed, please identify, if possible

CLASS 5: ORNAMENTAL SHRUBS OR TREES

Enter 1 stem or branch, not to exceed 30". Please name selection, if possible.

LOTS:

- Hydrangeas bush type, blue
- Hydrangeas bush type, pink or lavender
- Hydrangeas bush type, white
- Hydrangeas bush type, Lace Cap
- Hydrangeas tree type
- Berried shrubs or trees
- Flowering shrubs or trees
 - Butterfly Bush
 - Heather
 - Any other flowering shrub or tree
- Fuchsia
 - Hanging type
 - Upright type
 - Hardy Type
- Evergreens
 - Broadleaf
 - Needled or scaled
- Deciduous
- Any other not listed, please identify, if possible.

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(Continued on page 23)

CLASS 6: ROSES

Single bloom, half to three fourths open is the best exhibit. Name variety, if possible.

LOTS:

1. Floribunda, 1 spray
2. Grandiflora, 1 spray
3. Hybrid Tea, 1 bloom, no side bud
4. Miniature, 3 blooms
5. Polyanthas, 1 spray
6. Any other not listed, please identify, if possible
7. Bloom Progression
 - a. Single stem - one bud, one 2/3 open and one full bloom—all of one variety
 - b. Separate stems—one bud, one 2/3 open and one full bloom - all of one variety
8. Collection Mixed Types and Colors - One of each specimen with no less than 5 and no more than 15 specimens.

CLASS 7: TUBEROUS BEGONIAS

Enter 1 bloom, remove extra blooms or buds; foliage not necessary.

LOTS:

1. Camellia
2. Carnation

3. Picotee
4. Rosebud
5. Ruffled Camellia
6. Single
7. Pendulous Cluster
8. Any other not listed, please identify.

CLASS 8: GLADIOLUS

Enter one stalk. A good specimen has 60% of the stalk and 40% of the florets and buds. Approximately 1/3 of the florets open, 1/3 showing color and 1/3 in bud. Two of the bottom florets may be removed, but leave the sheath.

LOTS:

1. Green
2. Orange
3. Pink
4. Purple
5. Red
6. Bicolor
7. White
8. Yellow
9. Miniature - any color
10. Any other, please identify if possible
11. Collection: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 or no more than 15.

CLASS 9: DAHLIAS

Dahlias must have own attached foliage to be judged. Each bloom must have one stem. All types must be disbudded, except miniatures and dwarfs. Dahlias should be properly conditioned to hold up for a show. One method is to pick blooms and set in lukewarm water and allow to cool for several hours (12 hours or overnight is ideal, keeping foliage out of hot water).

LOTS:

1. Ball
 - a. Large (3 1/2 - 6") enter 1
 - b. Small (under 3") enter 3
2. Pompon (2" and under) enter 3
3. Cactus
 - a. Incurved, medium (6-8") enter 1
 - b. Incurved, small (4-6") enter 1
 - c. Incurved, miniature (under 4") enter 3
 - d. Straight, medium (6-8") enter 1
 - e. Straight, small (4-6") enter 1
 - f. Straight, miniature (under 4") enter 3

(Continued on page 24)

Raymond Federal Bank

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South Bend, WA 98586
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4. Semi-Cactus
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
5. Collarette, enter 3
6. Decorative Formal
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
7. Informal Decorative
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
8. Water Lily
 - a. Medium (6-8") enter 1
 - b. Small (4-6") enter 1
 - c. Miniature (under 4") enter 3
9. Single, enter 3
10. Dwarf or Mignon type, enter 3
11. Lacinated
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
12. Any other not listed, please identify if possible
 - a. Over 4", enter 1
 - b. Under 4", enter 3
13. Collection: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15 specimens.

CLASS 10: DESIGNS

1. One entry per person allowed in each Lot.
2. Some fresh plant material must be used in all designs, unless otherwise stated.
3. No artificial plant material allowed.
4. Accessories, frames, bases or underlies are allowed.
5. Entry tags to be marked by degree of skill
 - N - for Novice** - has never entered before OR has never won a blue ribbon;
 - A - Amateur** - has entered and won at least one blue ribbon
 - AA - Advanced Amateur** - Flower show judges and persons with past professional experience

LOTS:

1. Annuals Predominant
2. Bulbs, Corn or Tuber Flowers predominant (except dahlias)
3. Dahlias Predominant
4. Perennial Predominant
5. Roses Predominant
6. Berried or Flowering Shrubs and/or Trees Predominant
7. "Merry-Go-Round" - using a variety of colors
8. "Sunshine, Lollipops and Rainbows" - using a variety of flowers
9. "Small but Mighty" - miniature design, not over 5" in height or depth
10. "Sea Breeze" - using grasses and flowers with sea shell containers

11. "Candy Stripes" - using red and white flowers
12. "Dance to a Snappy Tune" - featuring snap dragons
13. "From Tide to Table" - 2016 Fair Theme

CLASS 11: YOUTH DESIGNS

Classes will be divided by the following age groups:

- A. Up to, and including, 6 years
- B. 7 through 12 years
- C. 13 through 16 years

LOTS:

1. "Star Wars"
2. "Disney Characters"
3. "Minions"

SECTION G GRAINS & FORAGE

Superintendents:

Katie Auble 360-942-0232

Joan Lewis 360-942-5929

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Vegetable Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES

1. Collections will compete for ribbons only.
2. All exhibits in this section must be grown on exhibitor's property, except wild grasses.
3. When tied, sheaves must be 2 inches in diameter at the base.
4. Pacific County Fair will award a Special Ribbon and 15 points for Best in Show.

PREMIUM POINTS FOR**CLASSES 1-4:**

Blue 5; Red 3; White 1

CLASSES:

CLASS 1: GRAINS

CLASS 2: LEGUMES

CLASS 3: GRASSES

CLASS 4: HONEY

(Continued on page 25)



Pacific Eye Clinic

Jeffrey S. Nevitt, OD
Optometric Physician

<p>Raymond Location</p> <p>500 Willapa Place Raymond, WA 98577</p> <p>P: 360-942-5501</p>	<p>Ilwaco Location</p> <p>167 First Ave N Ilwaco, WA 98644</p> <p>P: 360-642-5501</p>
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**CLASS 5: SPECIAL
PREMIUM POINTS:
Blue 20; Red 15; White 10**

LOTS:

1. Large bundles local loose
Legume Hay
2. Large bundles local loose Grass
Hay
3. Large bundles local loose mixed
Grass/Legume Hay
4. Large bundles local loose Oat
Hay
5. Haylage in gallon glass
containers
6. Silage in gallon glass container

**SECTION H
FOODS**

Superintendent:
Rachelle Martin

Entry Day & Time:
Monday, Aug 22 -- 2-8 PM

Entry Location:
Foods Building

Release Date & Time:
Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES

1. Canned fruit, meats, fish and vegetables, jams and jellies will be accepted in standard brand jars. All jars must be sealed to be judged.
2. All jars must be clean. Jars will be exhibited without rings. No wax or paraffin on jelly or jam.
3. The following information **MUST** be placed on the back of entry tag or a label on jar:
 - a. Product (name, kind & variety)
 - b. Processing method
 - c. Date of processing
4. USDA recommended canning processing methods **MUST BE USED** (contact Extension Office for Bulletin). If unavailable, Kerr or Ball methods may be used.
5. Jars will not be opened.
6. Do not put your name on entry jar.

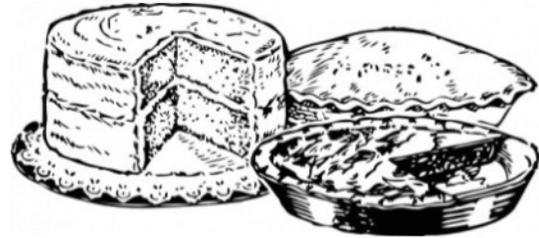
7. It is suggested that persons entering more than ten (10) items in canning, pick up entry tags before entry day to aid in quicker entry.
8. Address labels would be helpful.

**JARDEN HOME BRANDS
PRESENTS ADULT PREMIUM
FOOD PRESERVATION
AWARDS**

To further stimulate the art of home food preservations, Jarden Home Brands is offering product coupons toward the purchase of Ball or Kerr brand home canning products for the two best exhibits submitted by adults from fruits, vegetables, pickled foods and soft spread classes.

To be eligible, exhibits must be canned in Ball jars and sealed with Ball two-piece vacuum caps or canned in Kerr jars and sealed with Kerr two-piece vacuum caps.

Cottage Bakery & Delicatessen



118 S Pacific Way

(360) 642-4441

Post Office Box 148

Long Beach, WA 98631

**THE PACIFIC COUNTY FAIR
WILL AWARD:**

- A. Special Ribbon and \$3 for Best in Breads
- B. Special Ribbon and \$3 for Best in Cakes
- C. Special Ribbon and \$3 for Best in Cookies
- D. Special Ribbon and \$3 for Best in Pies
- E. Special Ribbon and \$3 for Best in Fish
- F. Special Ribbon in canning and vegetables and meats
- G. Special Ribbon in canning fruits, pickles and jellies.
- H. Special Ribbon only for Best in Nut Breads.

**PREMIUM POINTS FOR
CLASSES 1-11:**

Blue 5; Red 3; White 2

(Continued on page 26)

CLASS 1: CANNED FRUITS**LOTS:**

1. Applesauce
2. Apples for pie (only sugar added)
3. Apricots
4. Black Caps
5. Blackberries, Evergreen
6. Blackberries, Wild
7. Boysenberries
8. Cherries, Dark
9. Cherries, Light
10. Pie Cherries
11. Gooseberries
12. Loganberries
13. Nectarines
14. Peaches
15. Sliced Peaches
16. Pears
17. Plums
18. Prunes
19. Raspberries
20. Rhubarb
21. Blueberries
22. Fruit
23. Grapes
24. Cranberries
25. Himalaya Blackberries
26. Any other, please identify

CLASS 2: CANNED VEGETABLES**LOTS:**

1. Asparagus (cut)
2. Beans, shelled
3. Beans, string
4. Beans, French
5. Beets, baby
6. Beets
7. Beet Greens
8. Broccoli
9. Carrots
10. Corn
11. Greens
12. Mushrooms
13. Onions
14. Peas
15. Peas & Carrots
16. Pumpkin (cubed)
17. Soup
18. Spinach
19. Tomatoes
20. Tomatoes (stewed)
21. Any other, please identify

CLASS 3: CANNED MEAT & FISH**LOTS:**

1. Beef
2. Chicken
3. Clams
4. Crab
5. Mincemeat
6. Pork
7. Salmon
8. Sturgeon
9. Soup
10. Tuna
11. Veal
12. Any other meat, please identify
13. Any other fish, please identify
14. Smoked Fish
15. Turkey

CLASS 4: PRESERVES**LOTS:**

1. Apricots
2. Blackberry
3. Boysenberry
4. Cherry
5. Cranberry
6. Loganberry
7. Cascade
8. Grape
9. Rhubarb
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Tomato
16. Green Tomato
17. Any other, please identify

CLASS 5: JAMS**LOTS:**

1. Apricot
2. Apricot Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Cranberry
7. Loganberry
8. Cascade
9. Grape
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Any other, please identify

CLASS 6: JELLY**LOTS:**

1. Apple
2. Blackberry
3. Blueberry
4. Boysenberry
5. Crabapple
6. Currant
7. Gooseberry
8. Grape
9. Loganberry
10. Plum
11. Quince
12. Raspberry
13. Strawberry
14. Elderberry
15. Pear
16. Mint
17. Peach
18. Cranberry Sauce
19. Any other, please identify

CLASS 7: BUTTERS**LOTS:**

1. Apple
2. Pear
3. Peach
4. Apricot
5. Marmalade
6. Any other, please identify

CLASS 8: CONSERVES**LOTS:**

1. Peach
2. Plum
3. Rhubarb
4. Tomato
5. Any other, please identify

CLASS 9: JUICES & SYRUPS

May enter up to three (3) items in juices and three (3) items in syrups.

LOTS:

1. Berry
2. Fruit
3. Vegetable
4. Any other, please identify

CLASS 10: PICKLES**LOTS:**

1. Beets
2. Bread and Butter
3. Crabapple
4. Cucumber Chips
5. Sweet Chips
6. Dill
7. Cherry Kosher

(Continued on page 27)

8. Kosher
9. Dilly Beans
10. Mustard
11. Mixed
12. Relish (cucumber, corn, hot mixed fruit, tomato or zucchini)
13. Any other, please identify
14. Salsa
15. Sauerkraut
16. Sour
17. Sweet
18. Peach
19. Prunes, spiced
20. Tomato, puree
21. Zucchini
22. Mustard Zucchini
23. Mixed Zucchini
24. Vegetable
25. Watermelon
26. Tomato Sauce
27. Any other, please identify

CLASS 11: DRIED FOOD

Any exhibit should consist of one cup of dried food exhibit in ziplock type bag. Up to five (5) entries may be made in each Lot, provided they are different. Specify drying time and temperature of entry bag.

LOTS:

1. Fruit
2. Leathers
3. Meat
4. Mushrooms
5. Nut Meats
6. Vegetables
7. Any other, please identify.

BAKING

ALL BAKED GOODS MUST INCLUDE THE RECIPE

1. Exhibit 1/4 of cake, loaf of bread or pie. Pie may be in a 4 or 5 inch pan. Specialty decorated cake must be whole.
2. An exhibit of cookies, muffins, rolls or candy consists of (4) four per plate.
3. Exhibits must be on paper plates or cardboard sheet. **PLASTIC BAGS** must be placed on all baked goods for easy handling and judging. Do not put names on plates.

4. Persons entering more than (10) ten items in baking should pick up entry tags before entry day and fill them out to speed up entering.

**PREMIUM POINTS FOR CLASSES 1-8:
Blue 5; Red 3; White 2**

WASHINGTON ASSOCIATION OF WHEAT GROWERS

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the yeast baking category. One-fourth loaf or four to a plate.

MARGARET HABERSETZER MEMORIAL AWARD

\$20 will be awarded to the best chocolate entry in baking. All lots will compete. All entries must be chocolate and must contain at least one of the following: chocolate, cocoa, chocolate syrup or chocolate cake.

RED STAR® YEAST AWARD:

To encourage participation in yeast related baking, RED STAR® Yeast will provide an award to the first, second and third place winners in the yeast bread categories. All entries must use RED STAR® Yeast and attach an empty packet or photo of their recipe with their entry.

**CLASS 1: YEAST BREADS
CLASS 1A: BREAD MACHINE YEAST BREADS**

Bread Machine: Whole loaf exhibited in Yeast Breads, Quick Breads and Nut Breads

LOTS:

1. Bread, White
2. Bread, Whole Wheat
3. Bread, Rye
4. Bread, Dessert or Sweet
5. Plain Rolls
6. Parkerhouse Rolls
7. Sweet Rolls
8. Fancy Rolls
9. Cinnamon Rolls
10. Doughnuts

11. Sourdough Rolls
12. Any other, please identify

**CLASS 2: QUICK BREADS
CLASS 2A: BREAD MACHINE QUICK BREADS**

LOTS:

1. Bread
2. Muffin, Plain
3. Muffin, Fancy
4. Biscuits
5. Cake Doughnuts
6. Any other, please identify

**CLASS 3: NUT BREADS
CLASS 3A: BREAD MACHINE NUT BREADS**

LOTS:

1. Banana Nut
2. Carrot
3. Cranberry
4. Applesauce
5. Pumpkin
6. Zucchini
7. Any other, please identify

**CLASS 4: CAKES
NO CAKE MIXES ACCEPTED**

LOTS:

1. Angel Food (unfrosted)
2. Chiffon (unfrosted)
3. White Layer (frosted)
4. Chocolate Layer (frosted)
5. Spice Layer (frosted)
6. Yellow Layer (frosted)
7. Yellow Sponge (unfrosted)
8. Marble Cake (frosted)
9. Cake, any other, please identify
10. 4 Cup Cakes or Tea Cakes
11. Jelly Roll
12. Special Decorated (whole)

CLASS 5: COOKIES**LOTS:**

1. Cookies, refrigerated
2. Cookies, hand rolled
3. Cookies, pin rolled
4. Cookies, dropped
5. Cookies, bars or squares
6. No Bake Cookies
7. Pressed Cookies
8. Filled Cookies
9. Any other, please identify

**CLASS 6: PIES
NO CREAM PIES
1/4 PIE or 4" FOIL PAN**

LOTS:

1. Apple Pie, 2 crust
2. Berry Pie, 2 crust
3. Cherry Pie, 2 crust
4. Assorted, 2 crust
5. Any other, please identify

CLASS 7: CANDY

LOTS:

1. Fudge
2. Penuche
3. Divinity
4. Caramel
5. Peanut Brittle
6. Uncooked Candy
7. Assorted Fancy Candy (8 pieces)
8. Any candy not listed, please identify

CLASS 8: MIXES

LOTS:

1. Cookies
2. Soup
3. Drink Mixes
4. Any other, please identify

**SECTION I
FRUITS**

Superintendent:

Katie Auble 360-942-0232
Joan Lewis 360-942-5929

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Vegetable Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES:

1. Fruit shall be entered on plates, which will be furnished by the Fair.
2. No blemished fruit will be judged. Leave stem on apples for judging.
3. Pacific County Fair will award a Special Ribbon and 15 points for the Best of Show, when indicated by judge.

DIVISIONS:

DIVISION A: ADULT

DIVISION B: JUNIOR (under 16)

DIVISION C: SENIOR (60+)

**PREMIUM POINTS FOR
CLASSES 1-6:**

Blue 6; Red 4; White 2

CLASS 1: APPLES

LOTS:

1. Crab Apples, enter 6
2. Gravensteins, enter 3
3. Delicious, yellow, enter 3
4. Northern Spies, enter 3
5. Yellow Transparent, enter 3
6. Any other variety not listed, please identify, enter 3

CLASS 2: PRUNES & PLUMS

LOTS:

1. Italian Plums, enter 6
2. Red Plums, enter 6
3. Blue Plums, enter 6
4. Any other variety not listed, please identify, enter 6

CLASS 3: PEARS

Any variety, please identify, enter 3

CLASS 4: BERRIES (fully ripened)

LOTS:

1. Blackberries, domesticated
2. Blackberries, cascade
3. Raspberries, red
4. Strawberries
5. Blueberries
6. Cranberries
7. Currants
8. Any other variety, not listed, please identify

CLASS 5: NUTS (should be last year's crop)

LOTS:

1. Chestnuts
2. English Walnuts
3. Filberts
4. Dry Filberts (pint)

CLASS 6: MISCELLANEOUS

LOTS:

1. Peaches, enter 3
2. Quince, enter 3
3. Grapes, enter 3 bunches
4. Cherries, enter 6
5. Any other variety not listed, please identify, enter 6

**SECTION J
VEGETABLES**

Superintendent:

Katie Auble 360-942-0232

Joan Lewis 360-942-5929

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Vegetable Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES:

1. Only vegetables having marketable value will be considered. All vegetables must be clean and free from insects and pests. Vegetables should be selected for uniformity of size, shape and color.
2. Display containing less than the amount specified shall forfeit premium points.
3. Vegetable shown in this class cannot be displayed in any other section and must have been grown by the exhibitor on his/her own or rented land.
4. Write the name of the variety, when known, on the tag.
5. Most points in vegetables will be awarded the Dennis Company Award.
6. Pacific County Fair will award a Special Ribbon and 15 points for the Best of Show in vegetables and herbs, when indicated by judge.

**PREMIUM POINTS
FOR CLASSES 1-34:**

Blue 6; Red 4; White 2

CLASS 1: ARTICHOKEs

Enter 3 on plate

CLASS 2: BEANS (shelling stage)

LOTS:

1. Shelled Beans, not dry, 1 pint, enter 12 pods on plate.
2. Shelled Beans, dry, 1 pint, enter 12 pods on plate.



(Continued on page 29)

CLASS 3: BEANS (string)

Enter 12 pods on plate

LOTS:

1. Blue Lake
2. Horticulture
3. Kentucky Wonder
4. Wax
5. Any other variety not listed, please identify.

CLASS 4: BEETS**LOTS:**

1. Baby Beets, enter 3 on plate
2. Three table beets (1-3" in diameter)

CLASS 5: BROCCOLI**LOTS:**

1. Head Green, enter 1
2. Head Romanesque, enter 1

CLASS 6: BRUSSEL SPROUTS

Enter 6 on plate

CLASS 7: CABBAGE

Enter (1) one head for each variety

LOTS:

1. Early Round
2. Late
3. Pointed Early
4. Red
5. Any other variety not listed, please identify.

CLASS 8: CARROTS

Enter 4 on plate

LOTS:

1. Baby
2. Table (3/4 to 3" diameter)

CLASS 9: CAULIFLOWER

Head Cauliflower, enter 1 head

CLASS 10: CELERY

Enter one stalk celery, plant or bunch

CLASS 11: CORN

Enter 3 ears on plate, husked

LOTS:

1. Yellow Sweet
2. White Sweet
3. Any other not listed, please identify.

CLASS 12: CUCUMBERS**LOTS:**

1. 12 pickling (1"-2" long)
2. 6 pickling (2"-5" long)
3. 3 slicing (6" or longer)

CLASS 13: GARLIC

Enter 3 cloves on plate

LOTS:

1. Elephant
2. Garlic Skein
3. Any other variety not listed, please identify.

CLASS 14: KOHLRABI

Enter 3 on plate

CLASS 15: LEEK

Enter 3 on plate

CLASS 16: LETTUCE (potted)**LOTS:**

1. Buttercrunch
2. Head
3. Leaf
4. Any other variety not listed, please identify.

CLASS 17: ONIONS**LOTS:**

1. Green, enter 6 on plate
2. Multiplier, enter 6 on plate
3. Dry, enter 3 on plate
4. Red, enter 3 on plate
5. White, enter 3 on plate
6. Yellow, enter 3 on plate
7. Any other variety not listed, please identify. Enter 3 on plate.

CLASS 18: PARSNIPS

Enter 6 on plate

CLASS 19: PEAS**LOTS:**

1. Sugar Snap, enter 10 pods on plate
2. Edible pod, enter 10 on plate
3. One pint Pea Seeds
4. Any other variety not listed, please identify. Enter 10 pods on plate.

CLASS 20: PEPPERS**LOTS:**

1. Bell Peppers (green, red, yellow), enter 2 on plate
2. Hot Peppers, enter 2 on plate
3. Any other variety not listed, please identify. Enter 2 on plate.

CLASS 21: POTATOES**LOTS:**

1. Finnish, enter 3 on plate
2. Netted Gems, enter 3 on plate
3. Red Finn, enter 3 on plate

4. Red Pontiac, enter 3 on plate
5. White Rose, enter 3 on plate
6. Any other variety not listed, please identify. Enter 3 on plate.

CLASS 22: PUMPKINS**LOTS:**

1. One Pie
2. One Field
3. Any other variety not listed, please identify. Enter 1

CLASS 23: RHUBARB

Enter 3 stalks on plate

CLASS 24: SPINACH (potted)**LOTS:**

1. New England
2. New Zealand
3. Any other variety not listed, please identify.

CLASS 25: SQUASH**LOTS:**

1. Summer Squash, skin must be penetrable by thumbnail.
2. Zucchini (not over 8")
3. Zucchini (over 8")
4. Crookneck or straight
5. White Scallop
6. Banana
7. Buttercup
8. Butternut
9. Green Hubbard
10. Marblehead
11. Sweetmeat
12. Danish or Acorn
13. Any other variety not listed, please identify.

CLASS 26: SWISS CHARD

Potted plant (white, red or rainbow)

CLASS 27: TOMATOES

Enter 4 on plate

LOTS:

1. Cherry
2. Green
3. Ripe
4. Tamatillos
5. Any other variety not listed, please identify.

CLASS 28: TURNIPS

Enter 3 on plate

CLASS 29: MISCELLANEOUS

Enter 3 on plate

LOTS:

1. Radishes
2. Kale
3. Any other variety listed, please identify.

CLASS 30: SPECIAL

Critter made from vegetables and/or fruits

CLASS 31: LARGEST SINGLE VEGETABLE**LOTS:**

1. Bean
2. Beet
3. Cabbage
4. Carrot
5. Cucumber
6. Field Pumpkin
7. Garlic
8. Gourd
9. Kohlrabi
10. Onion
11. Pepper
12. Potato
13. Radish
14. Rutabaga
15. Squash
16. Sunflower
17. Swiss Chard
18. Turnip
19. Zucchini
20. Tallest Garden Corn
21. Tallest Field Corn
22. Tallest Sunflower
23. Any other variety not listed, please identify.

CLASS 32: SPECIAL CLASS**SCHOOL (K-3)**

Vegetable or plant from seeds passed out at school. Must bring seed envelope with each entry. A Special Award of \$10 will be given for the best entry and \$5 for the second best entry, in Class 32 ONLY, by the Valley Blue Jean Garden Club. All other participants will receive premium points and ribbons.

CLASS 33: HERBS

Limited to ten (10) exhibits per person

LOTS:

1. Anise
2. Basil
3. Borage
4. Dill Heads, not shattered
5. Dill Seed, 1 cup

6. Mint
7. Oregano
8. Parsley
9. Peppermint
10. Sage
11. Spearmint
12. Thyme
13. Any other variety not listed, please identify.

CLASS 34: POTTED HERBS

Limited to ten (10) exhibits per person
Pure Forks Creek will give an award to exhibitor with most points in Herbs.

LOTS:

1. Chives
2. Garden Sage
3. Parsley
4. Rosemary
5. Thyme
6. Any other variety not listed, please identify.

SECTION K
HOBBIES, CERAMICS,
NEW RECYCLING
DISCARDED MATERIALS
& ROBOTICS

Superintendent:

Elaine Delaney 360-934-5486

Pam Allen 360-942-2583

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Hobbies Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

DIVISIONS:**DIVISION I: ADULT (18+)****DIVISION II: JUNIOR**

(17 & under)

DIVISION III: SENIOR (60+)**PREMIUM POINTS:****Blue 7; Red 5; White 3**
(Special Award)**2016 NEW CONTEST**

Ornaments for 6' silver tree. You can make any size, shape or form of ornament from kit to scratch, also any holiday of your choice. It can be Christmas, Thanksgiving, Halloween, Birthday, Valentines Day, etc. Make what you want, as long as it presentable. All the hooks will be furnished. I'm

furnishing the top, so please just ornaments. All ornaments will be judged as entries. The public will also be judging your work, so let's see how good they think you are. So put your imagination to work and let's fill the tree and see what we can come up with.

Good luck everyone,
Hobby Superintendent
Elaine Delaney 360-934-5486

CLASS I
COLLECTIVE HOBBIES

Up to five (5) entries per Lot

LOTS:

1. Baseball Helmets
2. Football Helmets
3. Ponies
4. Horses
5. Troll Dolls
6. Dolls
7. Porcelain Dolls (must be purchased)
8. Barbie Dolls
9. Paper Weights
10. Match Box Cars
11. Hot Wheels
12. Stuffed Toys
13. Comic Books
14. Avon Bottle
15. Dogs
16. Cats
17. Skunks
18. Beanie Babies
19. Cows
20. Dinosaurs
21. Monsters
22. Angels (porcelain)
23. Music Boxes
24. Tractors
25. Airplanes
26. Legos
27. Transformers
28. K'Nex
29. Star Wars
30. Action Rescue
31. Earthmovers
32. Racing Champions
33. G.I. Joe
34. Mega Rally
35. Marbles
36. Coins

(Continued on page 31)

37. Glass Shoes
38. Candy Dishes
39. Glass Baskets
40. Bowls
41. Plates
42. Shells
43. Fossils
44. Agates
45. Petrified Wood
46. Tracing Cards
47. Basketball Cards
48. Baseball Cards
49. Football Cards
50. Stamp Books
51. Rocks
52. Any other not listed.

CLASS II ANTIQUES

Must be over 50 years old. Up to 3 items per Lot.

LOTS:

1. Old Books
2. Old Tools
3. Old Post Cards
4. Old Bottles
5. Historical Collectives
6. Any other not listed

CLASS III CREATIVE HOBBIES

Up to 3 handmade items

LOTS:

1. Baskets
2. Beadwork
3. Necklaces
4. Woodworking
5. Christmas Ornaments
6. Clay Sculpture
7. Cone Craft
8. Stained Glass
9. Flower Arrangements
10. Wreaths
11. Paper Crafts
12. Plaster Crafts
13. Wind Chimes
14. Stone Carving
15. Swag
16. Tie Dye
17. Try a New Craft
18. Punches and Stamps
19. Cards
20. Centerpiece
21. Scenery Set (not over 18"x18")
One (1) per Lot only
22. Any other not listed

CERAMICS

DIVISIONS:

DIVISION I: GLAZES

DIVISION II: STONE WARE

DIVISION III: HAND DESIGN

PREMIUM POINTS:

Blue 10; Red 8; White 5
(Special Award)

LOTS:

1. Vases
2. Cookie Jar
3. Bowls
4. Candy Dish
5. Baskets
6. Any other not listed

NEW RECYCLING DISCARDED MATERIALS

GENERAL RULES:

1. Uses scraps of metal and other recycled pieces.
2. Do not use kits.
NOTE: DO NOT take flowers from an old item and place them on a new wreath and say they have been recycled.

DIVISIONS:

DIVISION I: ADULT (18+)

DIVISION II: JUNIOR (17 AND UNDER)

DIVISION III: SENIOR (60+)

PREMIUM POINTS:

Blue 15; Red 10; White 5
(Special Award)

LOTS:

1. Robotic
2. Antique Coupe
3. Antique Roadster
4. Airplane
5. Space Module
6. Locomotive
7. Stool
8. Wall Plaque
9. Any other not listed

ROBOTICS

GENERAL RULES:

1. Two (2) entries per Class
2. May enter any item made

PREMIUM POINTS:

Blue 7; Red 5; White 3

**CLASS 1: 881 ROBOTICS
EXPLORER**

CLASS 2: 882 ROBOTICS PROBE

SECTION L PHOTOGRAPHY

Superintendent:

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

Art Building

Release Date & Time:

Sunday, Aug 30 -- 9AM - 2 PM

GENERAL RULES:

1. All entries must be ready to hang.
2. Not over one (1) item per Lot, except two (2) pictures with the same subject.
3. A Special Award of \$3 will be awarded to one Adult, one Youth and one Senior in Divisions A, B and C, as recommended by the judge.

PREMIUM POINTS:

Blue 15; Red 10; White 7

DIVISIONS:

DIVISION A: ADULT (17+)

DIVISION B: YOUTH (16 AND UNDER)

DIVISION C: SENIOR (60+)

LOTS:

1. Up to 5x7, black and white
2. Up to 8x10, black and white
3. 8x10, black and white
4. 10" or over, black and white
5. Up to 8x10, color
6. 8x10 color
7. Film Photos
8. Both color, black and white in the same size

DIVISION A, B & C: Not over one (1) item per Lot:

1. Digital: Manipulated
2. Both color, black and white in same sizes

(Continued on page 32)



SECTION M SCRAPBOOKING

Superintendent:

Becky Coburn 360-934-5567

Entry Day & Time:

Sunday, Aug 21 -- 9AM-12 PM

Entry Location:

Sewing Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES:

1. Albums entered must be clean, in good condition and scrapbooking done by exhibitor. Limit 3 albums per exhibitor.
2. All albums must have at least 10 pages.
3. If scrapbook pages have no embellishments and/or little to no creativity, fewer points may be awarded. Points will be awarded based on skill techniques. Scrapbook pages should have some creativity to them, not just pictures glued to scrapbook paper and put into a protective sleeve.
4. For Scrapbooking, one page counts as two if both sides of the page are scrapbooked.

DIVISION 1:**LARGE ALBUM** (30+ pages)**DIVISION 2:****MEDIUM ALBUM** (20-29 pages)**DIVISION 3:****SMALL ALBUM** (10-19 pages)**DIVISION 4:****SCRAPBOOK ALBUM****PREMIUM POINTS:**

	B	R	W
--	---	---	---

CLASS A: 4X4 TO 6X6 ALBUM

Large Album	20	15	10
Medium Album	15	10	8
Small Album	10	8	5

CLASS B: 7X7 ALBUM

Large Album	20	15	10
Medium Album	15	10	8
Small Album	10	8	5

CLASS C: 8X8 TO 9X9 ALBUM

Large Album	25	20	15
Medium Album	20	15	10
Small Album	15	10	8

CLASS D: 12X12 AND LARGER ALBUM

Large Album	45	40	30
Medium Album	35	25	20
Small Album	25	20	15

FFA

AGRICULTURE MECHANICS

Superintendent:

Molly Majors

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

FFA Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES:

1. This department is open to all FFA members.
2. The work exhibited must be done during the school term prior to the Fair.
3. All entries must be properly tagged.
4. May have more than (2) two entries per lot.
5. Champion and Reserve Champion Rosettes will be awarded at the discretion of the judge.
6. Classes A-F use Lot 1 in filling out the entry form Lot column.

PREMIUM POINTS FOR CLASSES A-G:

Blue 40; Red 30; White 20

CLASSES:**CLASS A:****GIANT CONSTRUCTION JOB****CLASS B:****LARGE CONSTRUCTION JOB****CLASS C:****MEDIUM CONSTRUCTION****CLASS D:****SMALL CONSTRUCTION****CLASS E:****SMALL PROJECTS****CLASS F:****DISPLAY BOARDS (all skills)****CLASS G: SMALL REPAIR JOB****LOTS:****LOT 1: SKILL BOARDS****12'x24' (suggested size)****Small, 3 articles****LOT 2: LARGE****5 articles**FFA

EDUCATIONAL POSTERS

Superintendent:

Molly Majors

Entry Day & Time:

Monday, Aug 22 -- 2-8 PM

Entry Location:

FFA Building

Release Date & Time:

Sunday, Aug 28 -- 9AM - 2 PM

GENERAL RULES:

1. The department is open to all FFA members.
2. This work exhibited must be done during the school term prior to the Fair.

PREMIUM POINTS FOR CLASSES A-D:

Blue 10; Red 8; White 5

CLASS A:**LIVESTOCK RELATED****CLASS B:****HORTICULTURE RELATED****CLASS C:****AG RELATED****CLASS D:****NATURAL RESOURCES
RELATED****CLASS E:****AGRIBUSINESS RELATED****CLASS F:****GENERAL FFA RELATED**

LIVESTOCK

Vet Check: Tuesday, August 23
1-3 PM: Sheep, followed by Horses
3-8 PM: All other Livestock

GENERAL RULES:

1. All 4-H/FFA, Open Class Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st. Out of County entries will be filled on a space available basis only.
2. Stall assignments will be made by the Superintendent of each Department.
3. Refer to the **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control**.
4. Exhibitors must furnish own hay and grain.

AWARDS

1. A Champion Ribbon will be awarded to the top exhibitor in each Lot of the Fitting and Showing Classes for Beef, Dairy, Goat, Sheep, Rabbits and Swine.
2. Champion and Reserve Champion Ribbons will be awarded in each Class of Beef, Dairy, Goats, Sheep, Rabbits and Swine.

GENERAL VETERINARIAN INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds.
2. Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. *No exceptions.*
4. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed entry into Fair buildings or exhibit areas to determine that there are no clinical indications of contagious, infectious diseases or parasites.

5. Fair Veterinarians must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE CONTROL

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

(Continued on page 34)



Vetter's
 Animal Hospital
 Gina M. Lewis, DVM
942-3440
 M-F 8-5:30, Sat By Appointment

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SECTION O HORSES

Superintendent:

Val Rowe 360-942-7422

Entry Forms due

August 1st at Fair Office

Vet Check:

Tuesday, Aug 23

Release Date & Time:

Sunday, Aug 28, after stall has been cleaned and checked by the Open Class Horse Superintendent.

GENERAL RULES:

1. All participant must follow the General Rules of the Pacific County Fair.
2. Open Class Horse participation is open to all exhibitors between the ages of 7 and 107 years old.
3. Once the horse has been vet checked and enters the barn, it becomes an exhibit of the Pacific County Fair and shall remain at the Fair until haul out on Sunday. **All horses must go through Vet Check**
4. Open Class Horse Entry Forms are available at the Pacific County Fair office. There are Novice Classes in every age division.
5. Exhibitor may bring more than one horse to exhibit or show. All horses must be broke. Entry Forms due August 1st in Fair Office. Exhibitor is responsible for decorating their stall. Decorating to the theme of the Fair is encouraged.
6. Stall assignments will be available from the Open Class Horse Superintendent NO later than the 10th of August. Special stalling requests must be accompanied by note from Vet.
7. All participants must participate in Herdsmanship and barn duty. Minor children must be accompanied by an adult.
8. Exhibitors between the ages of 7 and 17 years of age, must wear an equestrian helmet and be supervised in arena by parent/guardian during exercise time. Helmets are suggested for all exhibitors/riders.
9. Appropriate footwear/riding boots are mandatory.
10. Western/English attire.
11. All horses must be vet checked by attending veterinarian before entering the barns.
12. **NO STALLIONS ALLOWED.**
13. Horses must remain in their stalls at all times, with the exception of exercise times and showing. **NO RIDING AFTER DARK**
14. Horses that are blanketed must have their blankets removed by 10 AM each morning to be ready for the fair. Blankets may be returned after the close of the Fair every evening.
15. The horse is an exhibit of the Fair and must be kept clean and presentable at all times during the Fair for the public enjoyment.

16. Stalls and aisle ways must be cleaned before Fair opens each day.
17. Horses are to be ridden by the exhibitor only.
18. Exhibitors only are allowed in stall.
19. General public is not allowed in horse stall or allowed to pet or hand feed the horse.
20. Judging will be done under the Danish System.
21. Exhibitor orientation in the Horse Barn immediately after all horses have been vet checked. Minors must be accompanied by an adult.

PREMIUM POINTS:

**Blue 75; Red 60; White 50;
Participation 0**

CLASSES:

1. Showmanship
2. Lead Line—7 & under (no cross entry showmanship)
3. Dressage
4. Cowboy Dressage
5. English Equitation Pattern (rail)
6. English Equitation (w/trot - no cross entry w/WTC)
7. English Equitation (pattern)
8. Western Equitation (Rail)
9. Western Equitation (walk/job - no cross entry w/WJL)
10. Western Equitation Pattern
11. Discipline Rail
12. Bare Back Equitation
13. Trail Obstacle Course
14. In Hand Trail
15. Costume Class (can use music)
16. Free Style - Routine/Pattern (can use music)
17. Texas Barrels
18. Pole Bending
19. Idaho Figure 8
20. 2 Barrel Flag
21. Cal Stake
22. Key Hole
23. International Flags
24. Herdsmanship
25. Educational Poster - ages 7 to 17
26. Public Speaking Presentation - ages 7 to 17

(Continued on page 38)

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The Pacific County Fair Welcomes
PARADISE AMUSEMENTS
 for the second year in a row
 as our Carnival Vendor

Please remember when bringing your family to the Fair to ride the carnival rides, all riders must be **at least 36" tall to ride the rides NO EXCEPTIONS.** This is for the safety of *all* riders. Before you purchase a wristband coupon, please make sure your riders will be the right height!

And, here is the Carnival Schedule for the 2016 Pacific County Fair:

Wednesday, August 24th 2016 - Carnival will open at 5pm

Wednesday, August 24th, Paradise will offer a special deal of 60 tickets for \$40 and \$1 off the purchase of a jumbo bag of cotton candy

ONLY AVAILABLE FOR PURCHASE ON WEDNESDAY THE 24TH.

Tickets purchased on this day are valid for any day of the Pacific County Fair.

Thursday, August 25th 2016 - Carnival will open at Noon WRISTBAND DAY

Two sessions will be offered. The **1st** from 12 PM to 4 PM and the **2nd** from 4 PM to 9 PM. For an Additional \$10, patrons who purchase wristbands for the **1st** Session (12PM-4PM), will be allowed to exchange their wristbands for the **2nd** Session (4PM-9PM). Wristbands will be sold for \$20 each in advance at participating businesses and \$25 onsite, entitling the wearer to unlimited rides on Thursday, August 25th **ONLY.**

ON-SITE SALES WILL BE CASH ONLY. NO CHECKS WILL BE ACCEPTED BY THE CARNIVAL COMPANY.

Friday, August 26th 2016 - Carnival will open at 1pm

Saturday, August 27th 2016 - Carnival will open at Noon

Closing times will vary based on the crowds. Thursday is guaranteed to not close before 9pm due to the special wristband promotion day.

ALL CHECKS MADE PAYABLE TO THE PACIFIC COUNTY FAIR

PLEASE DON'T HESITATE TO CONTACT THE PACIFIC COUNTY FAIR OFFICE
 AT 360-942-3713 IF YOU HAVE ANY QUESTIONS!!!

2016 SCHEDULE OF DAILY EVENTS

The 2016 Schedule of Daily Events is a living document. All times and events are subject to change and are accurate as of the printing of the Fair Booklet. Please check with the local newspapers and the Fair Office for additions or subtractions to the Schedule. The Pacific County Fair makes every effort to keep everyone informed of the upcoming events to the best of their abilities! Thank you for supporting the Pacific County Fair!

Wednesday, August 24, 2016

8:30 AM Back gate open to public
 9 AM 4-H Poultry Show, followed by Open Class Show - Poultry Barn
 9 AM Open Class Horse Events - Horse Arena - *times subject to change due to extreme weather*
 10 AM Main gates and buildings open to public
 10 AM 4-H Horse Events - Horse arena
 10 AM 4-H & FFA Swine Show, followed by Open Class - Livestock Arena
 10 AM - 12 PM 4-H Public Presentation - 4-H Building
 12 PM **OPENING CEREMONIES FOR 2016 FAIR - in front of Mini Stage**
 12 PM
 1 PM 4-H Rabbit, followed by Open Class - Rabbit/Poultry Barn
 1 PM
 3 PM
 5 PM 4-H Sheep Show, followed by Open Class - Livestock Arena
 5 PM CARNIVAL RIDES OPEN
 7 PM **Introduction of FAIR QUEEN Candidates - Main Stage**
 8:00
 9 PM Building Close
 10 PM **GROUNDS CLOSED FOR THE DAY**

Thursday, August 25, 2016

WRISTBAND DAY!!
 (See pg 35 for Special Deals)
 8:30 AM Back gate opens to public
 9 AM Open Class Horse Events - Horse Arena - *times subject to change due to extreme weather*
 10 AM Main gates and buildings open to public
 10 AM Pee Wee Fit and Show - Livestock Arena
 10 AM - 12 PM 4-H Public Presentations - 4-H Building
 11 AM 4-H & FFA Beef Show, followed by Open Class - Livestock Arena
 12 PM CARNIVAL RIDES OPEN
 1 PM
 2 PM - 6 PM Garden Judging - 4-H Building
 3 PM
 4 PM 4-H & FFA Goat Show, followed by Open Class - Livestock Arena
 5 PM
 6:30
 7 PM Presentation 2016 Fair Queen - Main Stage
 9 PM Building Close
 10 PM **GROUNDS CLOSED FOR THE DAY**

(CONTINUED ON PAGE 37)

2016 SCHEDULE OF DAILY EVENTS CONTINUED

The 2016 Schedule of Daily Events is a living document. All times and events are subject to change and are accurate as of the printing of the Fair Booklet. Please check with the local newspapers and the Fair Office for additions or subtractions to the Schedule. The Pacific County Fair makes every effort to keep everyone informed of the upcoming events to the best of their abilities! Thank you for supporting the Pacific County Fair!

Friday, August 26, 2016

Senior Citizen (60+) and Military Day

8:30 AM Back gates open to public
 9 AM Sewing Expo Contest - Express Arts Building
 9 AM Open Class Horse Events - Horse Arena - *times subject to change due to extreme weather*
 10 AM Main gates and buildings open up to public
 10 AM - 6 PM 4-H Food & Clothing Judging - Expressive Arts Building
 10:30 AM 4-H & FFA Dairy Show, followed by Open Class - Livestock Arena
 11 AM
 11:30 AM Pee Wee Fitting and Showing - Livestock Arena
 1 PM CARNIVAL RIDES OPEN
 2 PM
 3 PM
 5 PM
 6 PM
 6:30 PM 4-H & FFA Market Livestock Auction - Livestock Arena
 8 PM
 10 PM Buildings Close
 11 PM **GROUNDS CLOSE FOR THE DAY**

Saturday, August 27, 2016

Kids Day - Children 6-12 years old free admission to the Fair)

7 AM Back gate open to public
 7 AM - 11 AM 4-H Cowboy Breakfast
 7:30 AM 4-H Cat Vet Check
 9 AM Open Class Horse Trail Challenge and Gaming Events - Horse Arena - *times subject to change due to extreme weather*
 10 AM Main gates and buildings open to public
 10 AM Fashion Revue - Main Stage
 11:30 AM Prettiest Critter Contest - Livestock Arena
 12 PM CARNIVAL RIDES OPEN
 1 PM - 3 PM 4-H Public Presentations - 4-H Building
 1 PM - 3 PM Robotics - 4-H Building
 2 PM Country Mile - Main Stage
 3 PM
 4:30 PM
 5 PM - 6 PM Mounted Shooters - Horse Arena
 6:30 PM
 7 PM **CHEERLEADER DEMONSTRATION - Grass behind Fair Office**
 9 PM
 10 PM Buildings Close
(All Exhibits MUST stay until Sunday 9 AM - 2 PM)

SECTION P BEEF

Superintendent:
Marcy Walden

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

DIVISIONS

DIVISION A: SENIOR

Shown prior to Jan 1, current year

DIVISION B: NOVICE

Has not shown prior to Jan 1, current year

DIVISION C: GRADUATE

Graduated the previous year

CLASSES

CLASS II: OPEN CLASS

CLASS VI: FFA

PREMIUM POINTS:

Blue 75; Red 60; White 50

BREEDS

1. Hereford
2. Simmental
3. Angus
4. Pinzgauer
5. Beef - Cross Breed
6. Other breed, please identify.

LOTS:

1. Spring Heifer Calf: Calved after March 1st of current year.
2. Junior Heifer Calf: Calved after January 1st to February 28th of current year.
3. Late Senior Heifer Calf: Calved after November 1st and December 31st of the previous year.
4. Early Senior Heifer Calf: Calved between September 1st and October 31st of the previous year.
5. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year.
6. Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year.
7. Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year.

8. Late Junior Yearling: Calved between January 1st and February 28th of the previous year.
9. Senior Yearling Heifer: Calved between August 1st and December 31st of previous year.
10. Aged Cows
11. Cow-Calf: Calf under 6 months of age.
12. Junior Bull Calf: Calved after January 1st of the current year.
13. Winter Bull Calf: Calved between November 1st and December 31st of the previous year.
14. Senior Bull Calf: Calved between September 1st and October 31st of the previous year.
15. Junior Bull: Calved between May 1st and August 31st of the previous year.
16. Junior Yearling Bull: Calved between March 1st and April 30th of the previous year.
17. Junior Yearling Bull: Calved between January 1st and February 28th of the previous year.
18. Senior Yearling Bull: Calved between September 1st and December 31st two years previous.
19. Two Year Old Bull: Calved between January 1st and August 31st two years previous.
20. County Herd of Beef: Five (5) animals, male or female, from the same herd and same breed. Must be from Pacific County. 4-H and/or FFA Beef Exhibits may participate in the County Herd. Prizes awarded will be: **1st Place \$75; 2nd Place \$60; Third Place \$50**
21. Pair of females bred and owned by exhibitor.
22. Paid of bulls bred and owned by exhibitor.
23. Produce of dam - must be from same dam - 2 animals, either sex, any combination.
24. Get of Sire, all sired by the same bull - 3 animals
25. Pair of calves, both sexes, from Classes 1, 2, 3, 11, 12 and 13.

SECTION O DAIRY

Superintendent:
Lori Ashley 360-942-7297

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

CLASSES

CLASS 1: AYSHIRE

CLASS 2: BROWN SWISS

CLASS 3: GUERNSEY

CLASS 4: MILKING SHORT HORN

CLASS 5: HOLSTEIN

CLASS 6: JERSEY

PREMIUM POINTS FOR

LOTS 1-16:

Blue 75; Red 60; White 50

LOTS:

1. Junior Bull: Under 18 months, Open Class only.
2. Senior Bull: Over 18 months, Open Class only.
3. Grand Champion Bull: Red only and Open Class only.
4. Junior Heifer Calf: Born after March 1st of current year.
5. Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year.
6. Senior Heifer Calf: Born September 1st through November 30th of the past year.
7. Summer Yearling Heifer: Born between June 1st and August 31st.
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year.
9. Winter Yearling Heifer: Born between December 1st and February 28th.
10. Senior Yearling Heifer (not in milk): Born between September 1st and November 30th.
11. Senior Yearling Heifer: Born between September 1st and November 30th.

(Continued on page 39)

12. Cow: 2 years as of September 1st.
 13. Cow: 3 years as of September 1st.
 14. Cow: 4 years as of September 1st.
 15. Cow: 5 years or over as of September 1st.
 16. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this class. All breeds, Open Class, 4-H and FFA Members. Danish System not followed for the 4-H and FFA Members.
 17. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together. Prizes awarded will be:
1st Place \$75; 2nd Place \$60; Third Place \$50
 18. **FITTING AND SHOWING CLASS: PEE WEE**
Ribbons will be awarded
LOT 1: 3-5 YEAR OLDS
LOT 2: 5-8 YEAR OLDS

CLASS R
GOATS
OPEN CLASS & FFA

Superintendent:
 Molly Majors

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass vet checks.**
2. The owner must show their own animal, except if they have more than one animal in a class, in which case they may have another youth show their second animal.
3. Horned animals must have tips of horns covered (i.e. tennis balls covering tips).

4. Exhibitors are responsible for humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, barn superintendent or 4-H animal science educator may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
5. Blankets must be removed from all livestock by 9 AM and may be put back on after 9 PM each day the Fair is open.

PREMIUM POINTS FOR CLASSES A - Q:
Blue 75; Red 60; White 50

CLASSES:

CLASS A:

DAIRY GOAT SHOWMANSHIP

CLASS B:

MEAT GOAT SHOWMANSHIP

CLASS C:

PYGMY GOAT SHOWMANSHIP

LOTS FOR CLASSES A, B & C:

LOT 1: JUNIOR DIVISION

LOT 2: INTERMEDIATE DIVISION

LOT 3: SENIOR DIVISION

for FFA and 4-H entries

LOT 4: NOVICE DIVISION

for FFA entries only, who have never shown a goat before

LOT 5: OPEN CLASS

CLASS D: FRENCH ALPINE

CLASS E: LAMANCHA

CLASS F: NUBIAN

CLASS G: SANNEN

CLASS H: TOGGENBURG

CLASS I: PYGMY

CLASS J: MEAT

CLASS K: OBERHASLI

CLASS L: NIGERIAN DWARF

CLASS M: OTHER BREED

LOTS FOR CLASSES D-M:

LOT 1: Doeling, May - August, 2016

LOT 2: Doeling, April, 2016

LOT 3: Doeling, March, 2016

LOT 4: Doeling, January-February 2016

LOT 5: Doeling, August - December, 2015

LOT 6: Junior Yearling Doe (12-18 months) never in milk

LOT 7: Senior Yearling Doe (18-24 months) never in milk

LOT 8: Doe, 1 year and under 2, milking, born after August 2014

LOT 9: Doe, 2 years and under 3, milking, born after August, 2013

LOT 10: Doe, 3 years and under 4, milking, born after August 2012

LOT 11: Doe, 4 years and under 5, milking, born after August 2011

LOT 12: Doe, 5 years and under 6, milking, born after August 2010

LOT 13: Aged Doe, 6 years and over, milking

LOT 14: Dam and Daughter, Dam must be or have been a 4-H project

LOT 15: Produce of Dam, 2 does, separate sires

LOT 16: Breeders Trio, 3 does, all bred by the exhibitor

LOT 17: Wether, under 1 year, pygmy and meat only

LOT 18: Wether, 1 year and under 2, pygmy and meat only

LOT 19: Wether, 2 years and under 3, pygmy and meat only

LOT 20: Wether, 3 years and under 4, pygmy and meat only

LOT 21: Wether, 4 years and over, pygmy and meat only

CLASS O: MARKET GOAT

(meat only)

LOT 1: TYPE CLASS

CLASS P: FEEDER GOAT

(meat only)

LOT 1: TYPE CLASS

CLASS Q: COUNTY HERD

Open Class, FFA and 4-H Exhibitors may be combined to compose a County Herd. All animals entered for Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together. Prizes awarded will be: **1st Place \$75; 2nd Place \$60; Third Place \$50**

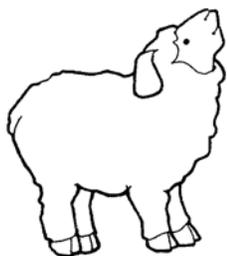
(Continued on page 40)

SECTION S
SHEEP
OPEN CLASS & FFA

Superintendent:
Molly Majors

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass vet checks.**
2. The owner must show their own animal, except if they have more than one animal in a class, in which case they may have another youth show their second animal.
3. Market lambs must be slick shorn within 10 days of show.
4. Exhibitors are responsible for humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, barn superintendent or 4-H animal science educator may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
5. Blankets must be removed from all livestock by 9 AM and may be put back on after 9 PM each day the Fair is open.



PREMIUM POINTS FOR CLASSES A - N:
Blue 75; Red 60; White 50

CLASS A: SHEEP SHOWMANSHIP
LOT 1: JUNIOR DIVISION
LOT 2: INTERMEDIATE DIVISION
LOT 3: SENIOR DIVISION

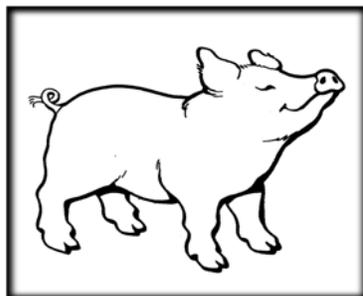
for FFA and 4-H entries
LOT 4: NOVICE DIVISION
for FFA entries only, who have never shown a sheep before
LOT 5: OPEN CLASS

CLASS B: DORSET
CLASS C: HAMPSHIRE
CLASS D: SUFFOLK
CLASS E: SOUTHDOWN
CLASS F: ROMNEY
CLASS G: LINCOLN
CLASS H: CROSSBREED, MEAT
CLASS I: CROSSBREED, WOOL
CLASS J: NATURAL COLORED
CLASS K: OTHER BREED

LOTS FOR CLASS B - K:

LOT 1: Yearling Ram, 1 year old and under 2 years
LOT 2: Ram Lamb, less than 1 year
LOT 3: Pair of Rams
LOT 4: Ewe Lamb, less than 1 year
LOT 5: Yearling Ewe, 1 year old and under 2 years
LOT 6: Aged Ewe, 2 years and older
LOT 7: Pair of Ewes
LOT 8: Best Pair - 2 animals, any sex, any age
LOT 9: Young Flock, owned and bred by exhibitor, 1 ram lamb, 2 ewe lambs

CLASS L: MARKET LAMB
LOT 1: Type Class
CLASS M: FEEDER LAMB
LOT 1: Type Class
CLASS N: FIBER/FLEECE ENTRY
LOT 1: Fiber Class



SECTION T
SWINE
OPEN CLASS & FFA

Superintendent:

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. All hogs must be taken out of pen for type judging and for Fitting and Showing. No exceptions will be allowed, unless the animal is in heat or has a litter.
3. Potbellied pigs are not acceptable for entries in this Department.

PREMIUM POINTS:
Blue 75; Red 60; White 50

CLASSES:

CLASS 1: CHESTER WHITE
CLASS 2: DUROC
CLASS 3: HAMPSHIRE
CLASS 4: YORKSHIRE
CLASS 5: CROSSBREDS
CLASS 6: OTHER BREEDS
CLASS 7: FEEDER HOGS (130-199 LBS)
CLASS 8: MARKET HOGS (200-300 LBS)

LOTS:

LOT 1: Junior Spring Gilt: farrowed after March 14th
LOT 2: Senior Spring Gilt: farrowed between January 1st and March 14th
LOT 3: Senior Gilt: farrowed between August 1st and December 31st
LOT 4: Senior Gilt with Litter: farrowed between August 1st and December 31st
LOT 5: Market Hog, Sale
LOT 6: Market Hog, Non-sale

SECTION U**POULTRY & EGGS****Superintendent:**

Guy Priest

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. All poultry going to exhibit must test negative for Salmonella Pullorum-Typhoid (P-T). This rule applies to chickens, exotic fowl and game birds; but excludes waterfowl, doves and pigeons. Exhibitors that meet one of the two options below **do not** need to have their birds P-T tested prior to exhibit:
 - a. NPIP participants;
 - b. Hatcheries (must be an NPIP participant); or
 - c. Feed stores (must be an NPIP participant)
3. Exhibitors that do not meet the criteria above **must** test negative for P-T within 90 days of going to exhibition. Exhibitors can meet the requirements using the options below:
 - a. A veterinarian, vet tech or trained personnel can draw 1/2 cc of blood from each bird and send the sample to the WSU Avian Health and Food Safety Laboratory in Puyallup; or
 - b. A WSDA field veterinarian can perform P-T testing at the fair (applicable fee will apply). If you are interested in this service, please contact Beth Corder at (360) 725-5494 or email at bcorder@agr.wa.gov; or Dr. Lynden Badcoe at (360) 725-5763 or email at lbadcoe@agr.wa.gov. Recourses for Fairs and

exhibitors can be found at

<http://agr.wa.gov/>[FoodAnimal/](#)[AvianHealth/Fairs.aspx](#)

4. The Fair will use every precaution in its power to protect the exhibits, but will not be responsible for injury, loss, damage by theft, fire or otherwise.
5. All production birds shall be judged according to the American Standard of Perfection.
6. All birds will be in the charge of the Superintendent during the Fair and cannot be removed without the consent of the Superintendent. No one will be allowed to handle any birds except his own.
7. No broods will be exhibited.
8. Water, feed and care will be furnished without charge. No one but the Superintendent or authorized personnel will feed and water.
9. All birds must be clean and healthy. Birds not in show condition and suffering from any disease or parasites will be refused entry.
10. The same bird will not be shown in Open Class and 4-H competition.
11. No one is allowed to remove animals from cages, except for the 4-H Fitting and Showing contest.
12. Special Ribbons for Grand Champion, Reserve Champion and Best in Class will be awarded when there are enough entries in a class or breed to warrant the special attention. This is completely at the discretion of the judge and the Superintendent.
13. Exhibits left behind following the closing of the Fair will be disposed of by the Superintendent and their helpers.
14. Building Superintendents are in charge of all exhibits and will enforce the rules.

PREMIUM POINTS:**Blue 12; Red 9; White 7****LOTS:**

1. Cock, old drake, older gander, old tom
2. Hen, old duck, old goose, old hen
3. Cockerel, young drake, young gander, young tom
4. Pullet, young duck, young goose, young hen
5. Old trio
6. Young trio
7. Egg-layer trio (chickens only - 3 hens or 3 pullets - same breed)

DEFINITIONS:

1. Cock, old drake, older gander, old tom: A male over 1 year of age
2. Hen, old duck, old goose, old hen: A female over 1 year of age
3. Cockerel, young drake, young gander, young tom: A male under 1 year
4. Pullet, young duck, young goose, young hen: A female under 1 year
5. Old trio: Consists of a cock and two hens, over 1 year old (chickens only, same breed, uniform in appearance)
6. Young Trio: Consists of a cock and two hens, under 1 year old (chickens only, same breed, uniform in appearance)

CLASS 10: LARGE FOWL

Includes any breed recognized by the American Poultry Association. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for Special Ribbons.

CLASS 12: BANTAMS

Includes any breed recognized by the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for Special Ribbons.

(Continued on page 42)

CLASS 14: DUCKS

Includes any breed recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for Special Ribbons.

CLASS 16: GEESE

Includes any breed recognized by the APA.

CLASS 18: TURKEYS

Includes any breed recognized by the APA.

EGGS**GENERAL RULES:**

1. Eggs must be from the laying flocks of the exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered as browns.
4. Each exhibitor may enter only one dozen in Classes 1-4.

PREMIUM POINTS FOR CLASSES 1-3:

Blue 9; Red 7; White 3

CLASSES

CLASS 1: WHITE

CLASS 2: BROWN

LOTS:

1. Extra Large—27-30 oz/dozen
2. Large—24-26 oz/dozen
3. Medium—21-23 oz/dozen
4. Small—18-20 oz/dozen

CLASS 3: One dozen duck, turkey or geese eggs, etc. Must be uniform in size, shape and color.

CLASS V**RABBITS****OPEN CLASS & FFA****Superintendent:**

Guy Priest

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

2. Animals with any disease or parasites will be refused entry. Water and feed and their containers will be furnished by the Fair.
3. Building Superintendents are in charge of all exhibits and will enforce the rules.

PREMIUM POINTS:

Blue 12; Red 9; White 7

CLASSES:

CLASS 1: SATIN

CLASS 2: DUTCH

CLASS 3: NEW ZEALAND

CLASS 4: FRENCH LOP

CLASS 5: FRENCH ANGORA

CLASS 6: AMERICAN CHINCHILLA

CLASS 7: CHAMPAGNE DeARGENT

CLASS 8: PALOMINO

CLASS 9: MINI LOP

CLASS 10: SILVER MARTIN

CLASS 11: SILVER FOX

CLASS 12: REX

CLASS 13: CALIFORNIA

CLASS 14: ENGLISH ANGORA

CLASS 15: STANDARD CHINCHILLA

CLASS 16: HIMALAYAN

CLASS 17: CHECKERED GIANT

CLASS 18: NETHERLAND DWARF

CLASS 19: OTHER BREEDS

LOTS:

1. Buck
2. Doe
3. Doe and Litter—double points, litter must be at least 3 weeks old
4. Fryer, live, 3 to 3 1/2 pounds

CLASS W**CAVIES****OPEN CLASS & FFA****Superintendent:**

Guy Priest

GENERAL RULES:

1. Refer to **General Veterinarian and Health Requirements for Animal Entries.**
2. Cages for cavies must be kept clean by the exhibitor.
3. Food, water and bedding is the responsibility of the exhibitor.
4. Building Superintendents are in charge of all exhibits and will enforce the rules.

PREMIUM POINTS:

Blue 12; Red 9; White 7

CLASSES:

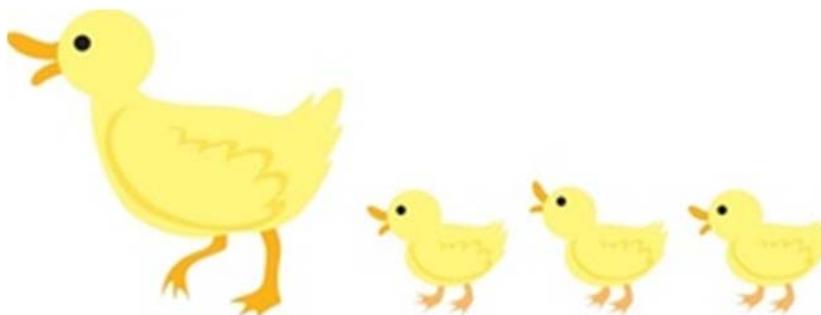
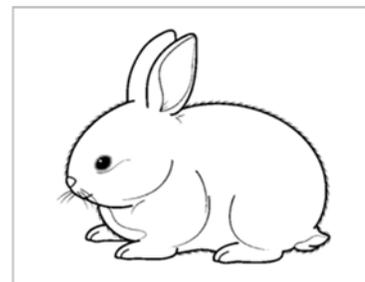
CLASS 1: GUINEA PIGS

CLASS 2: HAMSTER

CLASS 3: OTHER

LOTS:

1. Boar
2. Sow



PACIFIC COUNTY FAIRGROUNDS

RENTAL RATES

PACIFIC COUNTY FAIRGROUNDS RENTAL FEES

WEEKEND RENTAL

(includes Gauerke Building and Restrooms)	\$300
Friday set-up, Saturday, Sunday clean-up by 1 PM	
Damage/Cleaning Deposit	\$200
Additional Day	\$100
Garbage Removal	\$50

DAILY RENTAL

(\$100 damage/cleaning deposit)	\$200
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BY-THE-HOUR RENTAL

	\$50 per hour
	for the first 3 hours
Additional Hours	\$25 per hour

Hourly rates DO NOT include Gauerke Building, but do include restrooms.

HORSE ARENA RENTAL

(includes horse stalls and restrooms)	\$300
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LARGER GROUP RENTAL PACKAGE

Includes Gauerke Building, Grange Building and Restrooms	
4 day rental for up to 30 people	\$400
Additional day	\$100
Additional Fee per person (31 or more people)	\$10.00 per person
Garbage Removal	\$50
Damage/Cleaning Deposit	\$200

FOR ALL RENTALS:

Deposit/cleaning fee is refundable upon inspection of grounds by Fair representative and return of keys.

PACIFIC COUNTY FAIRGROUNDS OFF-SEASON CAMPING FEES

Tent Camping	\$10 per day OR \$50 per week
RV Camping with hookups	\$20 per day OR \$75 per week

Persons wishing to use the Fairgrounds for events must read, sign and return the Pacific County Special Event Application and agree to follow all terms and conditions set out therein. An insurance binder must also be provided.

**PLEASE CONTACT THE PACIFIC COUNTY FAIR MANAGER, DOTSI GRAVES,
IF YOU WISH TO RENT THE FAIRGROUNDS FOR YOUR EVENTS**

PHONE: 360-942-8062

EMAIL: dgraves@co.pacific.wa.us

EQUIPMENT

RENTAL

Chairs:

\$1.50 each; per day

Tables (folding or picnic):

\$7 each; per day

Tent/Canopies (10'x10'):

\$10 each; per day

Stage Rental:

\$100 each; per days
(\$100 deposit;
refundable upon
inspection)

4-H GENERAL RULES

1. All General Rules of the Pacific County Fair must be observed and followed.
2. All State 4-H Policies (EM0758) must be observed and followed.
3. All Pacific County 4-H Policies (Policy Handbook) must be observed and followed.
4. Youth carrying projects in both 4-H and FFA must abide by the 1995 Memorandum of Understanding.
5. Market Livestock Sale members must observe and follow their Policy Handbook.
5. Exhibits must have been preserved, raised, grown or made by the exhibitor during the current 4-H year and represent the project in which the member is currently enrolled.
6. All exhibitors showing animals projects must enter a Fitting and Showmanship class with their animals. Premiums will be withheld if member does not Fit and Show. Exhibitors are not required to enter conformation, equitation or other classes.
7. Exhibitors will not stay overnight in the exhibit barns.
8. All exhibits must remain in place until 9 AM Sunday. Leaving early will result in loss of ribbons and premium money.
9. Fair Management and Superintendents are not responsible for exhibits after Noon on Sunday.
10. Priority for Exhibitor space will be given to those members enrolled in Pacific County 4-H.
11. Veterinary care costs or tests of any animal at the Fair is the responsibility of the exhibitor.
12. Criteria for participation in the State 4-H Fair are published in the State Fair Premium Handbook, which is online at:
<http://4-h.wsu.edu/statefair/premium.htm>.
13. All entries, *except Livestock, garden, small animals, baking, sewing and educational exhibits*, must be accompanied by a 3x5 card explaining what it is, where it is to be used and why it was made. Also, be sure to check each Department for anything else that needs to be included on the 3x5 card. Cards are not judged as part of the exhibit, the information they give assists the judge in determining the appropriate evaluations.

4-H AGE DIVISIONS:

Primary (K-2)

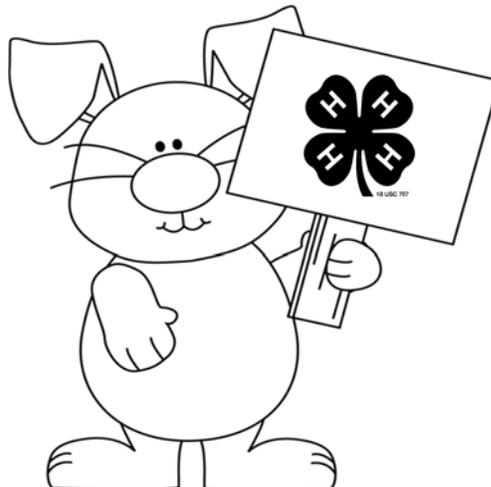
Junior (grades 3-5)

Intermediate (grades 6-8)

Senior (grades 9-12)

4-H MEMBER NUMBERS:

4-H Member Numbers must be included on all entry tags. This number is assigned by WSU Extension.



DEPARTMENT: ROB
4-H ANIMAL SCIENCES
ROUND-ROBIN
FITTING & SHOWING

This Department is open to individuals who qualify in earlier Fitting and Showing Contests. Details to be announced.

PREMIUM POINTS:

Blue 20; Red 15; White 10

CLASS 1: SMALL ANIMAL
ROUND-ROBIN

Dog, Cat, Rabbit, Poultry, Pygmy Goat and Cavy

CLASS 2: LARGE ANIMAL
ROUND-ROBIN

Beef, Dairy, Horse, Swine, Dairy Goat, Llama and Sheep

DEPARTMENT: BEF
4-H BEEF

Superintendent:
 Marcy Walden

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Entry Forms are due in the Pacific County WSU Extension Office by August 1st.
3. Stall assignments will be made by Superintendent.
4. A rotating plaque and banner in memory of Margaret Olsen will be awarded to the Supreme Champion Female. All breeds that are Grand Champion in 4-H/FFA will compete. Plaque and banner are sponsored by Olsen's Timberline Ranch.

PREMIUM POINTS FOR CLASSES

25-29:

Blue 75; Red 60; White 50

CLASSES:

CLASS 1: HEREFORD

CLASS 2: SIMMENTAL

CLASS 3: ANGUS

CLASS 4: PINZGAUER

CLASS 5: CROSSBREED

CLASS 6: OTHER BEEF BREEDS

LOTS:

1. Spring Heifer Calf: Calved March 1st of current year
2. Junior Heifer Calf: Calved after January 1st to February 28th of current year.
3. Late Senior Heifer Calf: Calved after November 1st and December 31st of the previous year.
4. Early Senior Heifer Calf: Calved between September 1st and October 31st of the previous year
5. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year
6. Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year
7. Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year
8. Late Junior Yearling: Calved between January 1st and February 28th of the previous year.
9. Senior Yearling Heifer: Calved between August 1st and December 31st of previous year
10. Aged Cows
11. Cow-Calf: Calf under 6 months of age
12. Junior Bull Calf: Calved after January 1st of the current year
13. Winter Bull Calf: Calved between November 1st and December 31st of the previous year
14. Senior Bull Calf: Calved between September 1st and October 31st of the previous year
15. Summer Yearling Bulls: Calved between May 1st and August 31st of the previous year
16. Junior Yearling Bull: Calved between March 1st and January 1st of previous year
17. Senior Yearling Bull: Calved between September 1st and December 31st two years previous

18. Two Year Old Bull: Calved between January 1st and August 31st two years previous
19. County Herd of Beef: Five (5) animals, male or female, from the same herd and same breed. Must be from Pacific County, 4-H and/or FFA Beef Exhibits may participate in County Herd.
20. Pair of Females: Bred and owned by exhibitor
21. Pair of Bulls: Bred and owed by exhibitor
22. Produce of Dam: Must be from same dam, 2 animals either sex, any combination
23. Get of Sire: All sired by same bull, 3 animals
24. Pair of Calves: Both sexes, from Classes 1, 2, 3, 11, 12 and 13

CLASS 25:
4-H BEEF FITTING AND
SHOWING

LOTS:

1. Junior
2. Intermediate
3. Senior

CLASS 26:
LIGHT FEEDER STEER

Under 900 pounds

CLASS 27:
HEAVY FEEDER STEER

Over 900 pounds

CLASS 28:
MARKET STEER (non-sale)

No dairy/beef crossbreeds

CLASS 29:
MARKET STEER CONSIGNED TO
LIVESTOCK SALE

No dairy/beef crossbreeds

4-H BEEF TEAM FITTING

GENERAL RULES:

1. Must be a member of 4-H.
2. Each team must have 3 members equally divided. One Junior member, one Immediate member and one Senior member.
3. The 4-H Beef Superintendent will make up the teams.
4. Participants will be judged by a panel.
5. Each team must provide its own beef animal for the contest. All supplies that will be needed (trim chutes, fitting supplies, blower dryers, clippers, etc.) will be the teams' responsibility.
6. All animals will be washed and dried by the team.
7. Teams will be allowed one hour to wash and dry animal.
8. Teams will be allowed 45 minutes to fit animal.
9. When time is up, one team member will parade the animal before the panel of judges. All

- team members must be able to answer questions from the judges.
10. Prizes will be awarded.

DEPARTMENT: CAT 4-H CATS

Vet Check for 4-H Cats is Saturday, August 27th at 7:30 AM. Cat Show time will be announced at that time.
GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. **ALL CATS SHOULD BE VACCINATED AGAINST FELINE PANALEUKOPENIA, FELINE RHINOTRACHEITIS, CALICHS AND LEUKEMIA VIRUSES AND CHLAMYDIA.**
3. All cats must be born before April 15th of the current year.
4. All cats must be owned or in the exhibitor's care by May 1st of the current year.
5. Cages will be provided by exhibitor and will be large

enough for food and water pans and a small litter pan. Cages may be decorated, but cats must be in full view at all times. Do not decorate the cage with materials that a cat might destroy.

6. Release of cats will be at the close of barn *or* at the discretion of the Superintendent.
7. Please refer to project material for appropriate attire.
8. The member is responsible for the care of their cat while on display.
9. Each cat must be on a leash when not caged.
10. All cats must have been vaccinated against rabies with an approved vaccine within 12 months as per label directions. Exhibitors must present proof of vaccination against rabies by licensed veterinarian.

(Continued on page 47)



Congratulations Exhibitors!

Purina Show Feed
Tack
Fencing
Lawn & Garden Supplies
Pet Supplies



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1-800-562-0949




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561 W. Main St. in Chehalis

**Hours: Mon.-Fri. 8 to 6
Sat. 8 to 5, Sun. 9 to 5**

PREMIUM POINTS FOR CLASSES 1-5:
Blue 20; Red 15; White 10

CLASSES:

- CLASS 1: PUREBRED CATS**
CLASS 2: HOUSEHOLD PETS, SHORTHAIRED
CLASS 3: HOUSEHOLD PETS, LONGHAIRD
CLASS 4: SENIOR CATS
 10 years or older
CLASS 5: KITTENS
 4-6 months, all sexes in one Class

LOTS:

1. Toms
2. Queens
3. Neutered
4. Spayed

PREMIUM POINTS FOR CLASSES 6 & 7:

- Blue 10; Red 8; White 6
CLASS 6: COSTUME
 Ribbons only, no points
CLASS 7: DECORATED CAGE
 Ribbons only, no points

PREMIUM POINTS FOR CLASS 8:

- Blue 75; Red 60; White 50
CLASS 8: FITTING AND SHOWING

LOTS:

1. Primary
2. Junior
3. Intermediate
4. Senior

DEPARTMENT: CAV
4-H CAVIES

Superintendent:
Guy Priest

Cavies are exhibited on Friday, August 26th, only. Vet check is at 7:30 AM and show time will be announced at that time.

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Members exhibiting cavies will provide their own cages, food and water containers.

3. Cages will be large enough to allow for free movement of the animal.
4. Clubs will provide Herdsmanship.

LOTS:

1. Senior Boar
2. Intermediate Boar
3. Junior Boar
4. Senior Sow
5. Intermediate Sow
6. Junior Sow

PREMIUM POINTS FOR CLASSES 1-8:

Blue 12; Red 9; White 7

CLASSES:

- CLASS 1: AMERICAN**
CLASS 2: ABYSSINIAN
CLASS 3: PETUVIAN
CLASS 4: SILKIE
CLASS 5: TEDDY
CLASS 6: WHITE CRESTED
CLASS 7: SATIN
CLASS 8: HOUSEHOLD PET

PREMIUM POINTS FOR CLASS 9:

- Blue 75; Red 60; White 50
CLASS 9: FITTING AND SHOWING

LOTS:

1. Primary
2. Junior
3. Intermediate
4. Senior

DEPARTMENT: DAI
4-H DAIRY

Superintendent:

Lori Ashley 360-942-7297

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Entry Forms are due in the Pacific County WSU Extension Office by August 1st.
3. Dairy Certificates must be on file in the 4-H Office as per policy and will be checked on entry day at the Fair. Animals with no certificate will be sent home.

PREMIUM POINTS FOR CLASSES 1-16:

Blue 75; Red 60; White 50

CLASSES:

- CLASS 1: AYSHIRE**
CLASS 2: BROWN SWISS
CLASS 3: GUERNSEY
CLASS 4: MILKING SHORT HORN
CLASS 5: HOLSTEIN
CLASS 6: JERSEY

LOTS:

1. Junior Bull: Under 18 months. Open Class only.
2. Senior Class: Over 18 months. Open Class only.
3. Grand Champion Bull: Red only. Open Class only.
4. Junior Heifer Calf: Born after March 1st of current year
5. Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year
6. Senior Heifer Calf: Born September 1st through November 30th of the past year.
7. Summer Yearling Heifer: Not in milk, born between September 1st and February 29th
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year.
9. Senior Yearling Heifer: Not in milk, born between September 1st and February 29th in milk
10. Senior Yearling Heifer: Born between September 1st and February 29th in milk
11. Cow: 2 years as of September 1st
12. Cow: 3 years as of September 1st
13. Cow: 4 years as of September 1st
14. Cow: 5 years or over as of September 1st
15. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this Class. All breeds, Open Class, 4-H and FFA Members. Danish System not followed for the 4-H and FFA Members.

(Continued on page 48)

16. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together.

**PREMIUM POINTS FOR CLASS J:
Blue 75; Red 60; White 50**

CLASS J: 4-H DAIRY FITTING AND SHOWING

LOTS:

- A. Junior
- B. Intermediate
- C. Senior

DEPARTMENT: DOG
4-H DOGS

**Vet Check for Dogs is 7:30 AM
Thursday, August 25th, and show time
will be announced at this time.**

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries**.
2. All exhibitors **MUST** compete in Fitting and Showing.
3. All **NEW** Members must start with Obedient level of Pre-Novice. If a member has exhibited in a previous year, he/she may need to advance to a higher level depending upon his/her previous placing(s).
4. Dogs are required to be benched for exhibit between the hours of 8 AM and 8 PM on Thursday. Regular breaks will be scheduled. Primary Members **ONLY** may choose to leave at 4 PM or at the completion of the dog competition, whichever is later.
5. Although dogs are only present for exhibit on Thursday, the 4-H Dog Program has the obligation to present a neatly decorated display throughout the Fair from Wednesday morning through closing on Saturday. Clubs will be benched together and should be clearly identified. Educational exhibits should be a portion of each display. Contact the program Superintendent(s) for decorating

6. Exhibitors **MUST** present proof of vaccination against rabies by a licensed veterinarian at Vet Check. It is strongly recommended that all dogs be vaccinated against distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo and Cornona Virus.
7. A dog that poses a safety threat at any time may be dismissed from the Fairgrounds by the Superintendent(s).
8. Each exhibitor must have adult supervision from a parent or leader at all times.

DIVISIONS:

DIVISION A: PRIMARY

DIVISION B: JUNIOR

DIVISION C: INTERMEDIATE

DIVISION D: SENIOR

**PREMIUM POINTS FOR
CLASSES 1-19:
Blue 50; Red 40; White 30**

CLASSES:

1. Pre-Novice
2. Novice
3. Advanced Novice
4. Graduate Novice
5. Open
6. Utility Y
7. Utility
8. Pre-Novice Team
9. Novice Team
10. Advanced Novice Team
11. Pre-Novice Brace
12. Novice Brace
13. Advanced Novice Brace
14. Veterans/Handicapped
15. Beginner Agility
16. Elementary Agility
17. Pre-Novice Agility
18. Novice Agility
19. Service Puppy

**CLASS 20:
FITTING AND SHOWING**

**PREMIUM POINTS FOR CLASS 20:
Blue 75; Red 60; White 50**

**CLASS 21:
CUSTOM
NON-PREMIUM CLASS**

DEPARTMENT: GOA
4-H GOATS

Superintendent:
Molly Majors

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass vet checks.**
2. All goats on exhibit must be dehorned or naturally polled.

LOTS:

1. Wether: Over 2 months old and under 1 year of age
2. Wether: Over 1 year of age
3. Does: 2- 6 months, never freshened
4. Does: 6-12 months, never freshened
5. Does: 12-24 months, never freshened
6. Does: Over 24 months, never freshened
7. Does: Over 2 months and under 24 months on first freshening
8. Does: 2-4 years of age, never freshened
9. Does: 4 years of age and older never freshened
10. Get of Sire: 2 daughters, any age, same dame (ribbons only, no points)
11. Wethers: Under 1 year of age

**PREMIUM POINTS FOR
CLASSES 4, 5, 6 and Q:
Blue 75; Red 60; White 50**

CLASS 4: PACK/UTILITY GOAT

CLASS 5: MEAT GOATS

LOTS:

1. Light Weight Market Goat
65 - 85 pounds
2. Medium Weight Market Goat
85-125 pounds
3. Heavy Weight Market Goat over
125 pounds
4. Market Goat consigned to a Junior
Livestock Sale

(Continued on page 49)

CLASS 6: 4-H GOAT FITTING AND SHOWING**LOTS:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Primary (Novelty Goats)

CLASS Q: COUNTY HERD

Open Class, FFA and 4-H Exhibitors may be combined to compose a County Herd. All animals entered for Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together.

DEPARTMENT: HER 4-H HERDSMANSHIP

The purpose of Herdsmanship is to present an attractive, clean, educational exhibit area and to provide educational information about the exhibits to the visiting public. All 4-H exhibitors will participate in Herdsmanship as a club. Premiums will be paid if Herdsmanship score merits the award.

PREMIUM POINTS:**Blue 75; Red 60; White 50**

- A. Class 1 Club or Group or County Entry
- B. Beef Herdsmanship
- C. Dairy Herdsmanship
- D. Goat Herdsmanship
- E. Horse Herdsmanship
- F. Sheep Herdsmanship
- G. Swine Herdsmanship
- H. Dog Herdsmanship
- I. Cat Herdsmanship
- J. Cavy Herdsmanship
- K. Rabbit Herdsmanship
- L. Poultry Herdsmanship

DEPARTMENT: EQU 4-H HORSE

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. All participants in the 4-H Horse Department of the Pacific County Fair must follow the General and 4-H Rules. Participants must be enrolled in the project.

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Providing Whole Family Medical Care

Steven F. Hill, DO
Family Physician



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(360) 875-5962 Fax

3. Check-in time is the only time for entry.
4. Stalling assignment will be available after the August 1st Entry Form deadline.
5. Horses that are known to be kickers will wear a RED ribbon on their tails at all times.
6. Driving project entries will be eligible for State Fair by
 - a) Placing at a driving show; or
 - b) Receiving a blue or red ribbon in showmanship at this Fair; or
 - c) Demonstrating their driving skills at this Fair.
7. English Walk/Trot (no cross entry Western eq.)
 - a. Senior
 - b. Intermediate
 - c. Junior
8. Huntseat Over Fences
 - a. Senior
 - b. Intermediate
 - c. Junior
9. Bareback Equitation
 - a. Senior
 - b. Intermediate
10. Trail
 - a. Senior
 - b. Intermediate
11. In-Hand Trail
 - a. Senior
 - b. Intermediate
 - c. Junior
12. Costume Class
 - a. Senior
 - b. Intermediate
 - c. Junior
13. Groom Squad
 - a. Senior
 - b. Intermediate
 - c. Junior
14. Texas Barrels
 - a. Senior
 - b. Intermediate
 - c. Junior
15. Pole Bending
 - a. Senior
 - b. Intermediate
 - c. Junior
16. Idaho Figure 8
 - a. Senior
 - b. Intermediate
 - c. Junior
17. Two Key Race
 - a. Senior
 - b. Intermediate

(Continued on page 50)

DEPARTMENT: JUD

4-H JUDGING

PREMIUM POINTS:

Blue 75; Red 60; White 80

CLASSES:

- A. Cavy
- B. Clothing
- C. Dairy Goat
- D. Dog
- E. Foods
- F. Garden
- G. General 4-H
- H. Horse
- I. Livestock
- J. Natural Resources
- K. Rabbits
- L. Cats
- M. Poultry

DEPARTMENT: LLA

4-H LLAMAS

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries**.
2. All llamas must be at least 6 months of age to be eligible for the Fair.
3. Male llamas, over 18 months of age, must be gelded.
4. Llamas will be shown with unornamented halter and lead.

CLASS 1: FITTING AND SHOWING

PREMIUM POINTS:

Blue 75; Red 60; White 50

PREMIUM POINTS FOR CLASSES 2-4

Blue 30; Red 20; White 10

CLASS 2: LLAMA HANDLER CLASS

This Class is designed with the focus of judging the ability of the 4-H Member to handle his or her animals. The ability to halter, tie and quick release knots, pick up and examine animal's foot, check animal's teeth, show some grooming activity and unhalter and exit staff.

CLASS 3: LLAMA PERFORMANCE TRAIL CLASS

This Class is designed to show abilities of the llama on the trail with various obstacles that may be encountered.

Llamas will have obstacles suited to their physical abilities, as determined by the animal's age.

CLASS 4: PACKING CLASS

This Class is for those animals which are trained for the purpose of packing.

Llamas will wear the pack set-up for their physical abilities. The Class will have add-on and take-off items at various points.

DEPARTMENT: POU

4-H POULTRY

Superintendent:

Guy Priest

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries**.
2. All poultry going to be exhibited must test negative for Salmonella Pullorum-Typhoid (P-T). This rule applies to chickens, exotic fowl and game birds; but excludes waterfowl, doves and pigeons. Exhibitors that meet one of the two options below **do not** need to have their birds P-T tested prior to exhibit:
 - a. NPIP participants;
 - b. Hatcheries (must be an NPIP participant); or
 - c. Feed stores (must be an NPIP participant)
3. Exhibitors that do not meet the criteria above **must** test negative for P-T within 90 days of going to exhibition. Exhibitors can meet the requirements using the options below:
 - a. A veterinarian, vet tech or trained personnel can draw 1/2 cc of blood from each bird and send the sample to the WSU Avian Health and Food Safety Laboratory in Puyallup; or

- b. A WSDA field veterinarian can perform P-T testing at the fair (applicable fee will apply). If you are interested in this service, please contact Beth Corder at (360) 725-5494 or email at bcorder@agr.wa.gov; or Dr. Lynden Badcoe at (360) 725-5763 or email at lbadcoe@agr.wa.gov. Recourses for Fairs and exhibitors can be found at <http://agr.wa.gov/FoodAnimal/AvianHealth/Fairs.aspx>.
4. All birds must be owned or in the Exhibitor's care for 45 days prior to the Fair.
5. Hybrids developed for laying purposes can be entered in the Mediterranean Class, providing they show the proper characteristics of leghorns.
6. Bantams must meet the standards set forth by the American Bantam Association Standard of Perfection.

PREMIUM POINTS FOR CLASSES 10-19:

Blue 12; Red 9; White 7

LOTS:

1. Cock, old drake, old gander, old tom
2. Hen, old duck, old goose, old hen
3. Cockerel, young drake, young gander, young tom
4. Pullet, young duck, young goose, young hen
5. Old trio
6. Young trio
7. Egg-layer trio



(Continued on page 51)

DEFINITIONS:

1. Cock, old drake, older gander, old tom: A male over 1 year of age
2. Hen, old duck, old goose, old hen: A female over 1 year of age
3. Cockerel, young drake, young gander, young tom: A male under 1 year
4. Pullet, young duck, young goose, young hen: A female under 1 year
5. Old trio: Consists of a cock and two hens, over 1 year old (chickens only, same breed, uniform in appearance)
6. Young Trio: Consists of a cock and two hens, under 1 year old (chickens only, same breed, uniform in appearance)
7. Egg-layer trio Consists of chickens only, 3 hens or 3 pullets, same breed.

CLASSES:**CLASS 10: LARGE FOWL**

Includes any breed recognized by the American Poultry Association. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for Special Ribbons.

CLASS 12: BANTAMS

Includes any breed recognized by the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for Special Ribbons.

CLASS 14: DUCKS

Includes any breed recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for Special Ribbons.

CLASS 16: GEESE

Includes any breed recognized by the APA.

CLASS 18: TURKEYS

Includes any breed recognized by the APA.

CLASS 19: COSTUME CLASS

1. All varieties of birds exhibited are eligible for entry.
2. Costumes must not cause harm to or alter the birds' color in any way.
3. The Costume Class will be judged by a Fairgoer chosen at random by the Barn Superintendent.
4. A Special Ribbon will be awarded, no premium points.

CLASS 20: ROOSTER CROWING CONTEST

1. You may borrow another exhibitor's rooster, as long as the rooster is only entered once.
2. Exhibitor will be given 5 minutes to try to get their rooster to crow as much as possible.
3. A Special Ribbon will be awarded, no premium points.

**PREMIUM POINTS FOR CLASS F:
Blue 75; Red 60; White 50
CLASS F: FITTING AND SHOWING**

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

**DEPARTMENT: POU-C
4-H EGGS**

GENERAL RULES:

1. Eggs must be from the laying flocks of the Exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered as browns.
4. Each exhibitor may enter only one dozen in Classes 1-3.

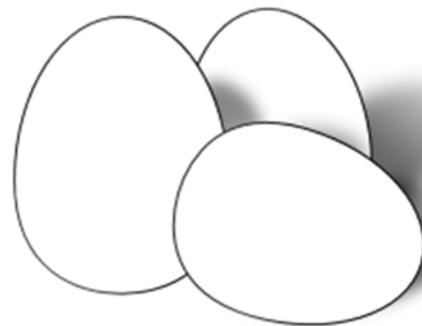
PREMIUM POINTS FOR CLASSES 1-3:

Blue 9; Red 7; White 3

CLASS 1: WHITE**CLASS 2: BROWN****LOTS:**

1. Extra Large—27-30 oz/dozen
2. Large—24-26 oz/dozen
3. Medium—21-23 oz/dozen
4. Small—18-20 oz/dozen

CLASS 3: One dozen duck, turkey or geese eggs, etc. Must be uniform in size, shape and color.



**DEPARTMENT: RAB
4-H RABBITS**

Superintendent:

Guy Priest and Holly Burnside

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. Feed and water will be furnished by the Fair.
3. Rabbits will be permanently tattooed prior to the Fair.
4. All judging will be in accordance with the American Rabbit Breeders Association Standard of Perfection.
5. All rabbits will be entered by breed and variety.
6. Each entry must be entered in Breed Classes to be eligible for Fur Class.

PREMIUM POINTS FOR CLASSES 1-19:

Blue 12; Red 9; White 7

CLASSES:

- CLASS 1: SATIN**
CLASS 2: DUTCH
CLASS 3: NEW ZEALAND
CLASS 4: FRENCH LOP
CLASS 5: FRENCH ANGORA
CLASS 6: AMERICAN CHINCHILLA
CLASS 7: CHAMPAGNE DeARGENT
CLASS 8: PALOMINO
CLASS 9: MINI LOP
CLASS 10: SILVER MARTIN
CLASS 11: SILVER FOX
CLASS 12: REX
CLASS 13: CALIFORNIA
CLASS 14: ENGLISH ANGORA
CLASS 15: STANDARD CHINCHILLA
CLASS 16: HIMALAYAN
CLASS 17: CHECKERED GIANT
CLASS 18: NETHERLAND DWARF
CLASS 19: OTHER BREEDS

LOTS:

1. Buck
2. Doe
3. Doe and Litter—double points, litter must be at least 3 weeks old
4. Fryer, live, 3 to 3 1/2 pounds

PREMIUM POINTS FOR CLASS 20:**Blue 75; Red 60; White 50****CLASS 20: FITTING AND SHOWING**

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

DEPARTMENT: SHE
4-H SHEEP

Superintendent:
Molly Majors

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**

CLASSES:

- CLASS 1: WOOL BREEDS**
CLASS 2: MEAT BREEDS
CLASS 3: CROSS BREED WOOL
CLASS 4: CROSS BREED MEAT
CLASS 5: NATURAL COLORED

PREMIUM POINTS:**Blue 75; Red 60; White 50****CLASS 1: 4-H FITTING AND SHOWING**

- A. Junior
- B. Intermediate
- C. Senior

CLASS 2: SHEPHERD AND SHEPHERDESS

1. This is a serious class meant to promote the wool industry.
2. Sheep must lead while Sheperd(ess) models tasteful wool garments.

DEPARTMENT: SWI
4-H SWINE

Superintendent:

GENERAL RULES:

1. Refer to **General Veterinarian Information and Health Requirements for Animal Entries.**
2. All hogs must be taken out of pen for type judging and for Fitting and Showing. No exceptions will be allowed, unless the animal is in heat or has a litter.
3. Potbellied pigs are not acceptable for entries in this Department.

PREMIUM POINTS:**Blue 75; Red 60; White 50****CLASSES:**

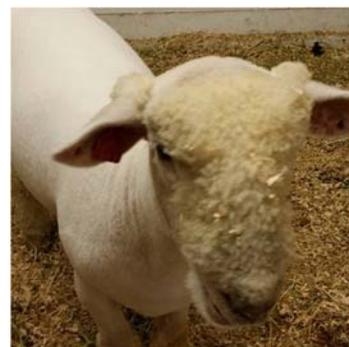
- CLASS 1: CHESTER WHITE**
CLASS 2: DUROC
CLASS 3: HAMPSHIRE
CLASS 4: YORKSHIRE
CLASS 5: CROSSBREEDS
CLASS 6: OTHER BREEDS
CLASS 7: FEEDER HOGS
 (130-199 LBS)
CLASS 8: MARKET HOGS
 (200-300 LBS)

DEPARTMENT: ART
4-H EXPRESSIVE ARTS

- CLASS 9: 4-H SWINE FITTING & SHOWING**
DIVISION:
- A. Junior
 - B. Intermediate
 - C. Senior

1. Each entry must be accompanied by a 3x5 card to explain what it is, where it is to be used and why it was made. Include technique, i.e. batik, copper tooling, etc.
2. Each Fine Art item in Class 140, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibitor may be dropped on ribbon placing. It may not be displayed.
3. All exhibits entered in Class 141, Lot 4 must be a non-machine sewn artwork.
4. Decorated clothing will be entered in Class 141, in either Lot 3 or Lot 4, as appropriated to method.

(Continued on page 53)



5. Decorated cakes should be entered in Class 141, Lot 6.
6. Sewing machine art exhibits should be entered in Class 141, Lot 4.

PREMIUM POINTS FOR CLASSES 140:

Blue 12; Red 9; White 7

CLASS 140: FINE ARTS

LOT 1: DRAWING

Charcoal, pen & ink, pencil, other.

LOT 2: PAINTING

Watercolor, tempura, oil, acrylic, encaustic, other

PREMIUM POINTS FOR

CLASS 141:

Blue 12; Red 9; White 7

CLASS 141: APPLIED ART

LOT 1: ITEM MADE FROM KITS

LOT 2: PRINTMAKING

Relief, intaglio, lithograph, screen, other

LOT 3: GENERAL MEDIA CRAFT

Clay, glass, metal, wood, leather, fiber, other

LOT 4: NEEDLE ART

Stitching, weaving, latch hook

LOT 5: PAPER CRAFTS

Scrapbooking, cards, stamping, etc.

LOT 6: DECORATED FOOD ARTS

Decorated cakes, cupcakes, cookies, edible food mixes, etc.

LOT 7: JEWELRY

All jewelry, regardless of craft method

LOT 8: POETRY

Written by exhibitor. Must be either matted or framed. May include illustration.

LOT 9: PERFORMING ARTS

Dioramas, displays, costumes, prop, etc., made by the exhibitor. No notebooks allowed.



**DEPARTMENT: GO
4-H BICYCLES/ENGINES**

GENERAL RULES:

1. All items entered must include a 3x5 card telling what the item is, its use, what you did and what was learned.
2. Class 219 is intended for entries from the 4-H "Start Your Engines" project. Add to the required 3x5 card the publication title and page number where the goals are listed for this.

PREMIUM POINTS:

Blue 10; Red 8; White 6

CLASS 218: BICYCLES

LOT 1: Any item or display from "Bicycling for Fun"

LOT 2: Any item or display from "Wheels in Motion"

CLASS 219:

LOT 1: Any item from "Level 1: Crank It Up"

LOT 2: Any item from "Level 2: Warm It Up"

LOT 3: Any item from "Level 3: Tune It Up"

**DEPARTMENT: COM
4-H COMPUTER TECHNOLOGY**

GENERAL RULES:

1. All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.

PREMIUM POINTS FOR LOTS 1-8:

Blue 10; Red 8; White 6

CLASS 235: COMPUTER TECHNOLOGY

Computer generated items created by using specialized computer programs (Print Shop, Page Maker, etc.)

LOT 1: FLYERS/PAMPHLETS

LOT 2: GREETING CARDS

LOT 3: CERTIFICATES

LOT 4: SCRAPBOOKS

Computer generated items created by using a Word Processing Program (a program that will import graphics, manipulate text, etc.). Must be printed out and submitted.

LOT 5: 4-H CLUB NEWSLETTER

Using columns, charts, tables, graphs

LOT 6: T-SHIRT DESIGN

LOT 7: SPREADSHEET

SHOWING INCOME AND EXPENSE

Invent data or use for one of your other 4-H projects

LOT 8: CALENDARS, ADDRESS BOOKS, PROGRAMS, ETC.

Include 3x5 card telling what program was used

PREMIUM POINTS FOR LOTS 9-13:

Blue 15; Red 11; White 7

LOT 9: MAGAZINE OR NEWSPAPER

At least 8 pages, print out

LOT 10: PERSONAL SLIDESHOW

1. Set to music or narration
2. Minimum of three minutes
3. Submit on flash drive

LOT 11: SLIDESHOW OF 4-H PROJECT OR ACTIVITY

1. Set to music or narration
2. Minimum of three minutes
3. Submit on flash drive

LOT 12: INDIVIDUAL WEBPAGE DESIGNED BY THE MEMBER

Print out the page

LOT 13: 4-H CLUB WEBPAGE DESIGNED BY THE MEMBER

Print out pages and links

**PREMIUM POINTS FOR LOT 14:
Blue 20; Red 16; White 12**

LOT 14: COMPUTER PROGRAM WRITTEN BY THE MEMBER

Print out program and place in notebook

**PREMIUM POINTS FOR
LOTS 15 & 16:**

Blue 15; Red 11; White 7
**HOMEMADE COMPUTER
EQUIPMENT**

LOT 15: COMPUTER TOOL KIT
LOT 16: SOFTWARE TOOLKIT

PREMIUM POINTS FOR LOT 17:

Blue 8; Red 6; White 4
**LOT 17: SMALL DIGITAL ART
ITEMS**

Under 5"x7"

PREMIUM POINTS FOR LOT 18:

Blue 10; Red 8; White 6
**CLASS 18: MEDIUM SIZE
DIGITAL ART ITEMS**

Larger than 5"x7", smaller than
8"x12"

PREMIUM POINTS FOR LOT 19:

Blue 15; Red 11; White 7
**LOT 19: LARGE DIGITAL ART
ITEMS**

Larger than 8"x12"

**PREMIUM POINTS FOR
CLASSES 240 & 245:**

Blue 10; Red 8; White 6

CLASS 240: GEOSPATIAL

LOT 1: Any item or display from
"Exploring Spaces, Going Places"

CLASS 245: ROBOTICS

LOT 1: Any item or display from
the Robotics Project

DEPARTMENT: ZAP
4-H ELECTRICITY

GENERAL RULES:

1. All items entered must include a 3x5 card telling what the item is, its use, what you did and what was learned.

PREMIUM POINTS:

Blue 10; Red 8; White 6

CLASS 225: ELECTRICITY

LOT 1: Any item or display made
by the exhibitor in the Electricity
Project.

DEPARTMENT: NAT
**4-H ENVIRONMENTAL
STEWARDSHIP**

GENERAL RULES:

1. Open to all Members enrolled in any project of the Environmental Stewardship/Natural Resource Program.
2. Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
3. Items not listed in the project material, but similar to subject matter, are encouraged and should be entered in the appropriate project.
4. Group.

**PREMIUM POINTS FOR
CLASSES 260-290:**

Blue 10; Red 8; White 6

(Continued on page 55)

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CLASS 260: DISCOVERY**LOT 1: AIR****LOT 2: ENERGY****LOT 3: FORESTRY****LOT 4: MARINE LIFE****LOT 5: SOIL****LOT 6: WATER****LOT 7: WILDLIFE****CLASS 262: EXPLORING OUR ENVIRONMENT****LOT 1:** Any item or display from the "Eco-Wonders" project material**LOT 2:** Any item or display from the "Eco-Adventures" project material**LOT 3:** Any item or display from the "Eco-Actions" project material**CLASS 265: OUTDOOR ADVENTURES****LOT 1:** Any item or display from the "Hiking Trail" project material**LOT 2:** Any item or display from the "Camping Adventures" project material**LOT 3:** Any item or display from "Backpacking Adventures" project material.**CLASS 270: SCIENCE DISCOVERY****LOT 1:** Any item or display related to rocks and minerals**LOT 2:** Any item or display related to the 3 R's: Reduce, Reuse, Recycle**LOT 3:** Any item or display related to oceanography**LOT 4:** Any item or display related to weather or climate**LOT 5:** Any item or display related to spiders**LOT 6:** Any item or display related to astronomy or outer space**CLASS 275: FORESTRY****LOT 1:** Any item or display from the "Follow the Path" project material**LOT 2:** Any item or display from the "Reach for the Canopy" project material**LOT 3:** Any item or display from the "Explore the Deep Woods" project material**CLASS 280: SPORT FISHING****LOT 1:** Any item or display from the "Take the Bait" project material**LOT 2:** Any item or display from the "Reel in the Fun" project material**LOT 3:** Any item or display from the "Cast into the Future" project material**CLASS 290: SHOOTING SPORTS**

Targets are not acceptable entries.

Targets, as part of an educational exhibit, can be exhibited. Firearms are not allowed as exhibits.

LOT 1: Any item or display from the riflery project**LOT 2:** Any item or display from the archery project**LOT 3:** Any item or display from the hunting project**LOT 4:** Any item or display from a shotgun project**DEPARTMENT: ENT
4-H ENTOMOLOGY****GENERAL RULES:**

1. The exhibits in Entomology are open to Members enrolled in Entomology, Garden, Home Grounds, Environmental Stewardship and Animal Projects.
2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name as to as many as possible.
3. All work, including labeling, should be that of the Member.

CLASS 165: ENTOMOLOGY**PREMIUM POINTS FOR LOTS 1-3:****Blue 10; Red 8; White 6****LOT 1:** Any item or display from "Creepy Crawlies"**LOT 2:** Any item or display from "What's Bugging You?"**LOT 3:** Any item or display from "Dragons, Houses and Other Files"**PREMIUM POINTS FOR LOT 4:**
Blue 16; Red 12; White 9**LOT 4:** Insect collection containing 25 insects, including at least 5 orders**PREMIUM POINTS FOR LOTS 5 & 6:****Blue 20; Red 15; White 10****LOT 5:** Exhibit of life stages of an insect, from egg to adult**LOT 6:** Exhibit showing control or management of insects**PREMIUM POINTS FOR LOTS 7-9:****Blue 24; Red 18; White 13****LOT 7:** Insect collection mounted and named, including order and family, 50 insects involving 10 orders.**LOT 8:** Exhibit of the special activities of one insect**LOT 9:** Insect collection preserved in plastic, named, including order and family, 50 insects involving 10 orders.**PREMIUM POINTS FOR LOTS 10 & 11:****Blue 30; Red 23; White 17****LOT 10:** Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.**LOT 11:** Apiary exhibit showing honey, beeswax or home crafted hives and/or supers.**PREMIUM POINTS FOR LOT 12:**
Blue 40; Red 30 White 22**LOT 12:** Insect collection mounted and named to family and order, 75 insects involving 10 orders.**DEPARTMENT: FAM
4-H FAMILY CONSUMER
SCIENCES
ADVENTURES IN FAMILY
LIVING****GENERAL RULES:**

1. All exhibits in this project should be entered in the appropriate corresponding Class/Lot.
2. Each entry must have a 3x5 card explaining what it is, why selected to make, how it will be used and a list of contents for Lot 1. Card should also include the age of the child the items were made for and care instructions. It is recommended that each fabric item have a care label.

PREMIUM POINTS:**Blue 10; Red 8; White 6**

(Continued on page 56)

CLASS 82: THE SITTER**LOT 1: SITTER'S TOOL KIT OF PLAY MATERIALS**

Five or more items, three of which are homemade

LOT 2: HOMEMADE GAMES**LOT 3: HOMEMADE TOYS**

Puppets, washable stuffed animals, stick horses, etc.

LOT 4: CHILD'S BOOK

With pages made of cloth

LOT 5: ANY OTHER ITEM FROM CHILD CARE PROJECT**DEPARTMENT: FOD****4-H FOODS & NUTRITION****GENERAL RULES:**

1. Alcoholic products are not to be used in any food product exhibit.
2. For further information, refer to EM4841, "4-H Food and Nutrition Exhibit Guide".
3. Enter decorated cakes in Class 141.
4. Include 1/4 of cake, 1/4 of a loaf of bread or 1/4 of a pie, per entry. Include four cookies, rolls or buns, per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
5. Entries may be made from a prepared mix or separate ingredients.
6. Recipes are to be included for all exhibits in this Class. Include exhibitor's name on all recipe cards.
7. Processing methods and times must follow current Washington State University and USDA recommendations. Jams or jellies need to be USDA recipes. All water bath canning must follow either USDA or Blue Ball Book recommendations. All pressure canning must follow USDA recommendations. Recipes and processing times listed by the National Center for Home Preservation are approved by USDA. Youth may find this information at their website <http://www.uga.edu/hchfp/indexhtm>.

Due to the potential presence of e-coli, and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the County Extension Office. Dried meats prepared using the recipe will be accepted.

8. Recipes for all dried meats and canned pickles, relishes, chutneys, salsa and sauces (except applesauce), must be approved.
9. All canned products must be exhibited in standard canning jars, sealed with flat metal lids. The minimum jar size on all canned products shall be 8 ounces (one-half pint).
10. All canned exhibits must be labeled with C0803. Indicate "hot" or "raw" pack on canned food exhibit labels.
11. Products canned at higher altitudes will need additional processing time as described in food preservation publication.
12. The exhibitor should indicate if lemon juice or citric acid has been added to any canned tomato product.

PREMIUM POINTS:

Blue 10; Red 8; White 6

CLASS 120:**FOOD PRODUCT - COOKED****LOT 1: QUICK BREADS****LOT 2: YEAST BREADS****LOT 3: DESSERTS**

(cookies, cakes, fruit, dessert, pies)

LOT 4: NUTRITIOUS SNACKS**LOT 5: ANY BAKED ITEM****FEATURING A NORTHWEST AGRICULTURAL PRODUCT FOR FLAVOR****CLASS 121:****FOOD PRODUCT - PRESERVED****LOT 1: DRIED FOODS****LOT 2: CANNED FRUIT****LOT 3: PICKLES & RELISHES****LOT 4: JAMS, JELLIES,****CONSERVES & MARMALADES****LOT 5: CANNED VEGETABLES****LOT 6: CANNED MEATS, FISH & POULTRY****DEPARTMENT: PHOTO
4-H PHOTOGRAPHY****GENERAL RULES:**

1. All entries in all Classes must be pictures taken by the exhibitor during the current 4-H year.
2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides. Use dry mount tissue, photo glue, photo stickers or other suitable substitute to attached. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above the edge of the exhibit, are acceptable.

(Continued on page 57)

Lewis-Pacific

Swiss Society

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June 30, July 1 & 2, 2017
47th Annual Oktoberfest
October 1, 2016



Swiss Park in Frances

3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.
4. Color enhancements and changes may not be made to the original photo, unless it is entered in the Digitally Enhanced Class.
5. Attach a complete WSU Label C0890 to bottom of photo matte, as instructed on the label.

PREMIUM POINTS FOR CLASS 150:
Blue 12; Red 9; White 7

CLASS 150: 4-H PROJECT PHOTOGRAPHY

1. Entries in Class 150, Lots 1-11, must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5x7, 8x10, 8x12 or 5x14. Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this Class, however, unmanipulated digital photos may be cropped or sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.
2. Entries will be judged on the following criteria, as in SW4HF/9.53B: Correct Category 10%; Quality 30%; Composition/Creativity 45%; and Presentation 15%.
3. Black/White photos, developed by exhibitor, will be judged on the following criteria: Correct Category 10%; Quality 30%; Darkroom Techniques 25%; Composition/Creativity 25%; and Presentation 10%.

PREMIUM POINTS FOR LOTS 1-14:

Blue 12; Red 9; White 7

- LOT 1: SCIENCE**
LOT 2: PEOPLE
LOT 3: ANIMALS
LOT 4: FLOWER/NATURE
LOT 5: BUILDINGS/ARCHITECTURE
LOT 6: ANY SUBJECT/MISCELLANEOUS
LOT 7: ACTION
LOT 8: CLOSE UP
LOT 9: COMPOSITION: SPECIAL LIGHTING

Examples: strobe, side, evening, back lighting, timed exposures, etc. Must identify type of lighting on C0890.

LOT 10: COMPOSITION: DESIGN ELEMENTS

Examples: lines, shapes, patterns, textures, special angles, contrasts. Must identify the design element on C0890.

LOT 11: COMPOSITION: STILL LIFE

Example: inanimate objects set up for photo

LOT 12: COMPOSITION: ABSTRACTS

LOT 13: SPECIAL EFFECTS

Note special effects used on C0890

LOT 14: DARKROOM SKILLS

All entries in this Lot to include a 3x5 card defining chemicals, exposures and aperture used.

(Continued on page 58)



(Continued on page 58)

PREMIUM POINTS FOR CLASSES 151 –154:**Blue 16; Red 12; White 9****CLASS 151: 4-H PHOTO BOARDS**

1. This Class requires up to 6 photos, black/white or color, each 3 1/2x5 or larger, up to 8x12 or 5x14.
2. Digital photos will be accepted in this Class, provided all photos in the entry are from the same type of camera and printed using the same method.
3. Entries will be judged on the following criteria, as in WS4HF/9.53B: Correct Category 10%; Quality 30%; Composition/Creativity 45%; and Presentation 15%.

LOT 1: PHOTO STORY

A series of 3 to 6 photos that tell a story with a beginning/ending, a title and preferred captions. All photos to be mounted on one board.

LOT 2: THEME BOARD

A series of 3 to 6 photos depicting a special theme. Title required. Captions, poems or other written words are

optional. All photos to be mounted on one board.

CLASS 152: 4-H PHOTO ALBUM/ PORTFOLIO

1. Enlargements not required in this Class.
2. Digital photos are accepted in this Class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label C0890 if two or more cameras are used.
3. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label C0890 is required.
4. Scrapbooks are to contain only photos taken by the exhibitor.
5. Entries will be judged on the following criteria, as in WS4HF/9.53B: Correct Category 10%; Quality 30%; Composition/Creativity 45%; and Presentation 15%.

LOT 1: First year in project album, 25 prints**LOT 2:** Second year in project album, 30 new prints**LOT 3:** Third year in project album, 35 new prints**LOT 4:** Fourth year in project album, 40 new prints**LOT 5:** Fifth year in project album, 50 new prints**CLASS 153: PHOTO JOURNALISM**

1. Digital photos will be accepted in this Class, provided all photos in the entry are from the same type of camera and printed using the same method.
2. All photos must be of newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption.
3. All finished pictures must be no smaller than 5x7, nor larger than 8x10.

(Continued on page 59)

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Frank Hing, M.D.	Family Practice	360-875-5339
Steve Hill, D.O.	Family Practice	360-875-4502
Stan Pniewski, M.D.	Radiology	360-875-4505
Robert Oatfield, D.O.	General Surgery	360-875-5561

Physician Assistant

Sherry Franks, PA-C	Family Practice	360-875-5579
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Business Office	360-875-4503
Laboratory	360-875-4504
X-Ray	360-875-4505
Medical Records	360-875-4513
Surgery	360-875-5561

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4. Entry is to include a 3x5 card explaining how the photo was restored and special techniques used.
5. An untouched copy of the original photo must accompany the entry.

LOT 1: PHOTO ONE ENLARGEMENT

Six 5x7, 8x10, 4x12 or 5x14; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

LOT 2: STORY BOARD

2-4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11x14; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

LOT 3: ALBUM

Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cutlines, if published, include a copy of the publication.

CLASS 154: 4-H PROMOTIONAL PHOTOS

1. All photos must be captioned.
2. Photos may be used in 4-H

- promotional materials, brochures, flyers, etc.
3. All finished pictures must be no smaller than 5x7, nor larger than 8x10.

LOT 1: 4-H PROMOTIONAL PHOTOS - PROJECT

LOT 2: 4-H PROMOTIONAL PHOTOS - ACTIVITIES

LOT 3: 4-H PROMOTIONAL PHOTOS - ACTIVITIES/EVENTS

LOT 4: 4-H PROMOTIONAL PHOTOS - LEADERSHIP DEVELOPMENT

**DEPARTMENT: GAR
4-H PLANT SCIENCES**

GENERAL RULES:

1. There are no limits to the number of entries in Class 160, Lots 1 through 9.
2. Entries in Class 160, Lot 3 should be exhibited with foliage intact.
3. See EB1610 "Suggestions for Vegetable Exhibits at Fairs" and EB1103 "Selecting, Preparing and Judging Vegetables" for further details.

PREMIUM POINTS FOR LOTS 1-5:

Blue 10; Red 8; White 6

**LOT 1: VEGETABLE GARDEN
LOT 2: CONTAINER GARDEN
LOT 3: FLOWER GARDEN
LOT 4: FRUITS, NUTS, BERRIES
LOT 5: OTHER GARDEN PRODUCTS**

**PREMIUM POINTS FOR LOT 6:
Blue 30; Red 23, White 17**

LOT 6: CUT OR DRIED FLOWER ARRANGEMENT

Need not be grown by exhibitor

PREMIUM POINTS FOR LOTS 7-9:

Blue 30; Red 23; White 17

LOT 7: EXPERIMENTAL VEGETABLE GARDEN

Teaching display showing results of experimental gardening

LOT 8: EXPERIMENTAL CONTAINER GARDEN

Teaching display showing results of experimental container garden project

LOT 9: EXPERIMENTAL ORNAMENTAL GARDEN

Teaching display showing result of experimental ornamental garden project.

PREMIUM POINTS:

Blue 75; Red 60; White 50

(Continued on page 60)

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DEPARTMENT: REC 4-H RECORD BOOKS

GENERAL RULES:

- Record books are due to be up to date as of August 1st.

PREMIUM POINTS:

Blue 30; Red 20; White 10

CLASS 1: RECORD BOOK

LOTS:

- Primary
- Junior
- Intermediate
- Senior

DEPARTMENT: SCI 4-H SCIENCE/ ENGINEERING/ TECHNOLOGY

GENERAL RULES:

- Superintendent or judge will determine degree of challenge for Classes 210, 211 and 212. If you know the skill level of model rocket that has been built from a kit, add that information to the margin of the Entry Form. Classes 210 and 211 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit.
- Rockets will not be displayed with live engines.
- All exhibits in Classes 210, 211 and 212 must have been successfully flown prior to exhibiting. A complete Certificate of Flight must accompany each entry in Classes 210, 211 and 212.
- Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
- Class 215 "Aerospace Project" is intended for entries from the 4-H aerospace project curriculum. Attach a 3x5 card to the entry form telling what the item is, its use, what you did and what was learned from doing the project.

Also, list the publication title and page number where the goals are listed for this project.

LOT 210: ROCKETS BUILT FROM PLANS OTHER THAN KITS

Premium Points:
Blue 10; Red 8; White 6

CLASS 211: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

LOT 1: EASY

Premium Points:
Blue 10; Red 8; White 6

LOT 2: THOUGHTFUL

Premium Points:
Blue 12; Red 10; White 7

LOT 3: HARD

Premium Points:
Blue 16; Red 12; White 9

LOT 4: I CAN'T BELIEVE I DID IT!

Premium Points:
Blue 20; Red 15; White 11

CLASS 212: MODEL ROCKETS FROM KITS

Lots are listed by degree of challenge. Rockets should include plans and designs with kit.

LOT 1: E2X

Premium Points:
Blue 8; Red 6; White 4

LOT 2: BETA

Premium Points:
Blue 10; Red 8; White 6

LOT 3: EXPLORER

Premium Points:
Blue 12; Red 9; White 7

LOT 4: CHALLENGE

Premium Points:
Blue 16; Red 12; White 9

LOT 5: MASTERS

Premium Points:
Blue 20; Red 15; White 11

CLASS 213: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Lots are listed by degree of challenge. Kits redesigned by the exhibitor must include plan sheet or description of changes made from the original kit.

LOT 1: E2X

Premium Points:
Blue 10; Red 8; White 6

LOT 2: BETA

Premium Points:
Blue 12; Red 9; White 7

LOT 3: EXPLORER

Premium Points:
Blue 16; Red 12; White 9

LOT 4: CHALLENGE

Premium Points:
Blue 20; Red 15; White 12

LOT 5: MASTERS

Premium Points:
Blue 22; Red 17; White 14

CLASS 215: AEROSPACE PROJECT

LOT 1: Any item from "Stage 1: Pre-flight"

Premium Points:
Blue 8; Red 6; White 5

LOT 2: Any item from "Stage 2: Lift Off"

Premium Points:
Blue 10; Red 8; White 6

LOT 3: Any item from "Stage 3: Reaching New Heights"

Premium Points:
Blue 12; Red 9; White 7

LOT 4: Any item from "Stage 4: Pilot in Command"

Premium Points:
Blue 16; Red 12; White 9

DEPARTMENT: SPE 4-H PUBLIC SPEAKING

Arrangements for Public Speaking must be made with Toni or Sue at the WSU Extension Office.

PREMIUM POINTS:

Blue 75; Red 60; White 50

LOTS:

- Primary
- Junior
- Intermediate
- Senior
- Team



(Continued on page 61)

4-H SELF-DETERMINED PROJECTS

GENERAL RULES:

1. Primary, Juniors, Intermediates and Seniors enrolled in the Self-Determined Projects, as listed below, may enter this Class:
 - a. Environmental Stewardship;
 - b. Expressive Arts;
 - c. Family Living;
 - d. Mechanical Science;
 - e. Plant Science; or
 - f. Social Science

Exhibitors must submit a copy of the 4-H Project Plan/Commitment page from their Record Book as part of the exhibit.

PREMIUM POINTS:

Blue 30; Red 23; White 17

4-H STILL LIFE EXHIBITS

1. Special award rosettes will be awarded in the Still Life Departments at the discretion of the judges.
2. Be sure to read information regarding 3x5 cards included in each exhibit class requirements. White 3x5 cards are not judged as part of the exhibit, the information they give assists the judge in determining the appropriate evaluations.
3. Team and group exhibits are encouraged. See entry instructions.

DEPARTMENT: HIS

CLASS 40: HISTORICAL STILL LIFE EXHIBITS

1. The purpose of this Class is to assist in the capturing of the history of our 4-H Program.
2. All 4-H Members may participate in all Lots in Class 40.

PREMIUM POINTS:

Blue 30; Red 20; White 18

LOT 1: HISTORICAL 4-H PROTO STORY

Series of 3-6 photos gathered by the exhibitor and made into a story board with titles, dates and captions.

LOT 2: 4-H SCRAPBOOKS OR PHOTO ALBUMS

Compiled by the exhibitor to tell the history of a 4-H Member, Club or Program.

LOT 3: HISTORICAL 4-H MEMORABILIA

Items gathered by the Exhibitor, each item to be identified and labeled.

LOT 4: EDUCATIONAL DISPLAYS ABOUT THE HISTORY OF 4-H

Each exhibit must be accompanied with information that can be displayed with the exhibit. The information should explain the significance of the exhibit from a history perspective. This is a very important part of this exhibit and attention should be given to preparing a quality presentation.

DEPARTMENT: SER

CLASS 45: 4-H CLUB/GROUP COMMUNITY SERVICE DISPLAYS

1. Entries in this Class will be accepted only from 4-H Clubs or Pacific County Programs.
2. Entries will be entered under the name of the 4-H Club or 4-H Program.
3. The projects portrayed in the display must be from the current 4-H year. The club/program may only display projects in which they participated.
4. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.

(Continued on page 62)

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5. The intent of the display is to inform the public of 4-H service learning projects over the past year.
6. The display may include photos, drawings, diagrams, statistics, etc., that represent the total community service effort of the Club/County.
7. Displays must be constructed by 4-H Members. Adults may offer guidance and advice only.
8. The displays will be evaluated on the following criteria:
Project Completion (50%):
 Need for Projects Selected 15%;
 Project Plans 10%; Cooperation From Other Groups 10%;
 Project Evaluation 15%; and
Display Construction (50%):
 Design (color, lettering, illustration, layout) 20%;
 Originality and Creativity 10%;
 Educational Value 20%.

PREMIUM POINTS:
Blue 40; Red 30; White 22

LOT 1: 4-H Club Community Service Display

LOT 2: 4-H County Community Service Display

DEPARTMENT: EOU

CLASS 50: HANDMADE 4-H PROJECT EQUIPMENT

1. Additional points may be awarded at the discretion of the judges/superintendents.
2. This Class is designed to allow the 4-H Member to enter their handmade items that are suitable to be used for their 4-H Projects. Suggested items for this Class: animal blankets, feed pans, tack boxes, lead ropes, tail bags, show sticks, etc.
3. Each exhibitor is allowed only three entries in each of the Lots in this Class.
4. All items entered must include a 3x5 card telling about the exhibit, what the item is, it's use, the project you will use it with,

what you did, what was learned in making the exhibit and how you will maintain the cleanliness of the item.

PREMIUM POINTS:
Blue 10; Red 8; White 6

LOT 1: HAND SEWN ITEM
 Item to be used in conjunction with another 4-H project

LOT 2: HANDMADE WOODEN ITEM
 Item to be used in conjunction with another 4-H project

LOT 3: HANDMADE METAL ITEM
 Item to be used in conjunction with another 4-H project

LOT 4: HANDMADE CRAFT ITEM
 Item to be used in conjunction with another 4-H project

LOT 5: ALL OTHER ITEMS
 Item to be used in conjunction with another 4-H project

EDUCATIONAL DISPLAY/EXHIBITS

GENERAL RULES:

1. Five entries per exhibitor is allowed in Class 70. Class 70 exhibits will be displayed as space allows, in appropriate area of barn. Write the name of the barn you want the display in on the back of the entry.
2. Still Life Educational Displays are due August 20th in the Pacific County Extension Office by 4:30 PM **OR** by 6 PM at the Raymond Library.
3. Displays may show any topic of an educational or 4-H promotional nature.
4. No copyrighted illustrations or cartoons may be used in educational displays or posters.

(Continued on page 64)

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5. Please request approval to enter large displays (Lot 6) with the County Extension staff.
6. Scorecard C0679 will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard.

DEPARTMENT: DIS

CLASS 70: EDUCATIONAL DISPLAYS

PREMIUM POINTS FOR LOTS 1-4:

Blue 10; Red 8; White 5

LOT 1: POSTERS

14"x22" minimum

LOT 2: CHARTS OR GRAPHS

14"x22" minimum

LOT 3: MOBILE

LOT 4: POSTER USED FOR PUBLIC PRESENTATION

PREMIUM POINTS FOR

LOTS 5-8:

Blue 18; Red 14; White 10

LOT 5: TABLE DISPLAY

To fit 30"x30" table

LOT 6: THREE DIMENSIONAL CLOTHING PROJECT DISPLAY

LOT 7: THREE OR MORE POSTERS IN ONE DISPLAY

LOT 8: LARGE DISPLAY (obtain approval)

CLASS 75: WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS

1. The intent of the display is to promote and inform the public of the various WA agricultural products.

2. Each display shall focus on one WA agricultural product: beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.
3. The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
4. The display may include photos, drawings, diagrams, statistics, etc., that will fully represent the size and scope of the product in WA State.
5. The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our State and at least one way in which the agricultural product may be used.
6. Scorecard C0679 will be used to judge the displays.

PREMIUM POINTS:

Blue 40; Red 30; White 22

DIVISIONS:

- A. Animal Sciences
- B. Expressive Arts
- C. Family Living
- D. Mechanical Sciences
- E. Natural Resources
- F. Plant Sciences
- G. Social Sciences

LOT 1: PRIMARY MEMBER AG DISPLAY

LOT 2: JUNIOR MEMBER AG DISPLAY

LOT 3: INTERMEDIATE MEMBER AG DISPLAY

LOT 4: SENIOR MEMBER AG DISPLAY

LOT 5: CLUB AG DISPLAY

Created by multiple members of the same 4-H Club

Enjoy An Old Fashioned Country Fair

**"PACIFIC COUNTY
FROM TIDE TO TABLE"**



**VISIT OUR BOOTH
FOR THE WORLD FAMOUS
WILLAPA HARBOR LIONS CLUB
FRENCH FRIES**




(Continued on page 65)

DEPARTMENT: TAB 4-H TABLE SETTING

Superintendent:
Joyce Craig

GENERAL RULES:

1. Read Table Setting Activity Guide C1075E.
2. This contest does not permit team competition.

**PREMIUM POINTS FOR
LOTS 2-3:
Blue 25; Red 20; White 15**

LOT 2: FOR 2 YEAR PRIMARIES, JUNIORS, INTERMEDIATE AND SENIORS

1. Contestants will bring a written plan, listing menu and planned occasion.
2. Using their own dishes, utensils, glassware, linens and centerpiece, they will display the correct place setting for (1) or (2) places. Provided table will be card size.
3. Paper/plastic may be used where appropriate to carry out some themes.

LOT 3: STATE FAIR QUALIFYING ACTIVITY

1. Participant must have earned a Blue Ribbon in Lot 2 in prior years to enter.
2. Participant will provide table setting as in Lot 2 and will set in

front of a judge. One hour will be allowed for the competition of the entire activity. This includes setting up, the activity, the judge's interview and clean up.

PREMIUM POINTS FOR LOT 4:

Blue 8; Red 6; White 4

LOT 4: FOR PRIMARIES, JUNIORS, INTERMEDIATES AND SENIORS

1. Any item related to table setting, or table etiquette made by the participant.

DEPARTMENT: TES 4-H TEXTILE SCIENCES

GENERAL RULES:

1. Sleepwear, youth size 9 - 14, may be all cotton or cotton blend garments, if they are form fitting. Youth gowns and robes (loose) must be made from fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear size under 9 months are exempt, as are adult sized garments.

2. Non-sewn fleece blankets are to be entered in Class 141, Lot 3, General Media Craft.
3. All exhibits in Classes 83-92 must be accompanied by a 3x5 card, giving the following information: 1) Age of the exhibitor; 2) Number of years in project; and 3) Care instructions if a separate care label is not permanently attached to the exhibit.
4. All exhibits in Lot 1 of Classes 94-100 must be accompanied by the completed Form C1065E "4-H Quilt Entrant Questionnaire".
5. Exhibits in Lot 1 of Classes 94-100 will be more than 2,500 square inches in size.
6. Exhibits in Lot 2 of Classes 94-100 will be more than 2,500 square inches in size.
7. A Coordinated Outfit Award is composed of three or more garments that, when worn in combinations, will be complete outfits. Example: shirt with two blouses; blouse and pants and vest and jacket. One item may be purchased.
8. In Quilting Class 94-100, a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc.).

CLASS 83: CLOTHING AND PERSONAL ACCESSORIES

LOT 1: SIMPLE

PREMIUM POINTS:

Blue 6; Red 5; White 4

LOT 2: DIFFICULT

PREMIUM POINTS:

Blue 8; Red 6; White 5



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(Continued on page 66)

CLASS 84: HOUSEHOLD AND HOME OR ROOM DÉCOR - SEWN

LOT 1: SIMPLE
PREMIUM POINTS:
 Blue 6; Red 5; White 4

LOT 2: DIFFICULT
PREMIUM POINTS:
 Blue 8; Red 6; White 4

CLASS 85: EMBELLISHED ITEMS

LOT 1: EMBELLISHED ITEMS
 Any purchased or fabric made item embellished by member, using sewing technique. A 3x5 card must include what technique(s) was used.
PREMIUM POINTS:
 Blue 10; Red 8; White 6

CLASS 86: COSTUMES

LOT 7: SIMPLE
PREMIUM POINTS:
 Blue 12; Red 9 White 6

LOT 2: DIFFICULT
PREMIUM POINTS:
 Blue 15; Red 11; White 8

CLASS 87: SEPARATES

LOT 1: SINGLE SEPARATE
 Skirts, shorts, slacks, blouse, shirt, jumper, loungewear, etc.
PREMIUM POINTS:
 Blue 12; Red 9; White 7

LOT 2: COORDINATED SEPARATES

Two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest and shirt, jumper and blouse.
PREMIUM POINTS:
 Blue 30; Red 23; White 17

CLASS 88: NIGHTWEAR

LOT 1: ANY NIGHTWEAR ITEM
PREMIUM POINTS:
 Blue 15; Red 11; White 8

CLASS 89: DAYTIME DRESSES

LOT 1: ANY DAYTIME DRESSES
PREMIUM POINTS:
 Blue 20; Red 15; White 11

CLASS 90: EVENING WEAR

LOT 1: CLOTHING FOR FORMAL OR SEMI-FORMAL OCCASION
PREMIUM POINTS:
 Blue 30; Red 23; White 17

CLASS 91: COAT OR SUIT

LOT 1: SUIT OF MATCHING OR COORDINATING FABRICS

LOT 2: COAT OF MATCHING OR COORDINATING FABRICS
PREMIUM POINTS FOR LOTS 1 & 2:
 Blue 30; Red 23; White 17

CLASS 92: MISCELLANEOUS
LOT 1: SIMPLE
PREMIUM POINTS:
 Blue 10; Red 8; White 6

LOT 2: DIFFICULT
PREMIUM POINTS:
 Blue 15; Red 11; White 8

CLASS 94: PIECED, QUILTED WEARABLE GARMENT
LOT 1: SIMPLE
PREMIUM POINTS:
 Blue 10; Red 8; White 6

LOT 2: DIFFICULT
PREMIUM POINTS:
 Blue 15; Red 11; White 8

LOT 95: HAND OR MACHINE PIECED QUILT; QUILTED BY SOMEONE ELSE
LOT 1: SMALL
PREMIUM POINTS:
 Blue 10; Red 8; White 6

LOT 2: LARGE
PREMIUM POINTS:
 Blue 12; Red 9; White 7

LOT 96: HAND OR MACHINE PIECED QUILTED/TIED
LOT 1: SMALL
PREMIUM POINTS:
 Blue 10; Red 8; White 6
LOT 2: LARGE
PREMIUM POINTS:
 Blue 12; Red 9; White 7

LOT 97: WHOLE CLOTH QUILT; MACHINE OR HAND QUILTED
LOT 1: SMALL
PREMIUM POINTS:
 Blue 12; Red 9; White 7
LOT 2: LARGE
PREMIUM POINTS:
 Blue 16; Red 12; White 9

LOT 98: MACHINE PIECED AND/OR APPLIQUED QUILT; MACHINE QUILTED
LOT 1: SMALL
PREMIUM POINTS:
 Blue 20; Red 15; White 11

LOT 2: LARGE
PREMIUM POINTS:
 Blue 24; Red 18; White 13

LOT 99: MACHINE PIECED AND/OR APPLIQUED QUILT; HAND QUILTED
LOT 1: SMALL
PREMIUM POINTS:
 Blue 20; Red 15; White 11

LOT 2: LARGE
PREMIUM POINTS:
 Blue 24; Red 18; White 13

LOT 100: HAND PIECED AND/OR APPLIQUED QUILT; HAND QUILTED
LOT 1: SMALL
PREMIUM POINTS:
 Blue 24; Red 18; White 13

LOT 2: LARGE
PREMIUM POINTS:
 Blue 30; Red 23; White 17

4-H FASHION REVUE

GENERAL RULES:

1. Participants in Class 34 must prepare "Personal Data Sheet" (EM0682E). Participants in Class 36 must prepare "Creative Consumers of Fashion Data Sheet" (C1077E). **Data sheet must be brought by the exhibitor with him/her to the contest.**
2. The commentary portion of the sheet must be typed. Photos rather than sketches must be attached to the sheet.

CLASS 34: FASHION REVUE LOT 1: FASHION REVUE ACTIVITY

1. The outfit entered in Class 34 must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased incidental item or items not made in a 4-H

project, such as blouse, shirt, sweater, accessories, etc.

2. Each separate piece must have a permanently attached care label, or a 3x5 card with care instructions.
3. All sleepware made for children through size 12 must be made of flame-retardant fabrics.

PREMIUM POINTS FOR CLASS 34:

Blue 75; Red 55; White 40

CLASS 36: CREATIVE CONSUMERS OF FASHION LOT 1: CREATIVE CONSUMERS OF FASHION ACTIVITY LOT 2: \$10 CHALLENGE FOR REMODELED OR RECYCLED GARMENTS

1. The garment entered in Class 36, Lot 1, may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. Complete data sheets (C1079E), photos, etc., must be provided.

2. Each separate piece must have a permanently attached care label, or a 3x5 inch card with care instructions.
3. All sleepware made for children through size 12 must be made of flame-retardant fabrics.
4. All judging of this activity will be done on stage before the public. This includes both modeling and interviewing judging.
5. The garment entered in Class 36, Lot 2, must include a top (shirt, blouse, etc) and a bottom (pants, shorts, skirt, etc) or may be a one piece total garment. Complete data sheets (C1079E), photos, etc., must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$10. The cost figure does not apply to shoes and/or accessories.
6. Lot 2 is open to all 4-H members who may be purchasing clothing for their own specific project (i.e. show clothes). Shopping may be done at thrift stores, consignment shops, garage sales, ebay or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost.

PREMIUM POINTS FOR CLASS 36:

Blue 75; Red 55; White 40

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4-H KNITTING & CROCHETING

GENERAL RULES:

- Each Exhibitor must have a 3x5 card attached to the item stating:
 - 1) Name of exhibitor;
 - 2) Age of exhibitor;
 - 3) Title of project i.e. "Basic Knitting";
 - 4) Number of years in project;
 - 5) Fiber content of thread or yarn;
 - 6) Care label;
 - 7) Classes 101-103 must indicate hand or machine unit.

CLASS 101: KNITTED ACCESSORIES, DECORATIVE ITEMS

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 6; Red 5; White 4

CLASS 102: KNITTED CLOTHING

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 16; Red 12; White 9

CLASS 103: KNITTED AFGHANS

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 6; Red 5; White 4

CLASS 104: CROCHETED ACCESSORIES, DECORATIVE ITEMS

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 6; Red 5; White 4

LOT 105: CROCHETED CLOTHING

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 16; Red 12; White 9

CLASS 106: CROCHETED AFGHANS

LOT 1: PRIMARY
 LOT 2: JUNIOR
 LOT 3: INTERMEDIATE
 LOT 4: SENIOR
 PREMIUM POINTS:
 Blue 20; Red 15; White 11

DEPARTMENT: FIA 4-H WELDING

GENERAL RULES:

- All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.

CLASS 226: WELDING

LOT 1: A display board featuring at least three different types of welds
 PREMIUM POINTS:
 Blue 10; Red 8; White 6

LOT 2: A display board featuring at least six different types of welds
 PREMIUM POINTS:
 Blue 16; Red 12; White 9

CLASS 227: WELDED ITEMS

Lots to be determined by judge
 LOT 1: SMALL WELDED ITEM
 PREMIUM POINTS:
 Blue 10; Red 8; White 6
 LOT 2: MEDIUM WELDED ITEM
 PREMIUM POINTS:
 Blue 16; Red 12; White 9
 LOT 3: LARGE WELDED ITEM
 PREMIUM POINTS:
 Blue 20; Red 15; White 12

CLASS 228: LARGE CONSTRUCTION PROJECTS

LOT 1: LARGE WELDED CONSTRUCTION PROJECT
 PREMIUM POINTS:
 Blue 40; Red 30; White 20

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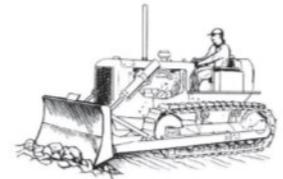
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DEPARTMENT: LUM 4-H WOODWORKING

GENERAL RULES:

1. The judge will determine if an exhibit is eligible to be entered in Lot 1 of Class 231.
2. All items entered must include a 3x5 card telling what the item is, its use, what you did, any special techniques used and what was learned.
3. Class 230 is intended for entries from the 4-H "Woodworking" Project. Add to the required 3x5 card the publication title and page number where the goals are listed for this project.

CLASS 230: WOODWORKING WONDERS

LOT 1: Any item from "Level 1: Measuring Up"

PREMIUM POINTS:

Blue 8; Red 6; White 5

LOT 2: Any item from "Level 2: Making the Cut"

PREMIUM POINTS:

Blue 10; Red 8; White 6

LOT 3: Any item from "Level 3: Nailing It Together"

PREMIUM POINTS:

Blue 12; Red 9; White 7

LOT 4: Any item from "Level 4: Finishing Up"

PREMIUM POINTS:

Blue 16; Red 12; White 9

CLASS 231: OTHER WOODWORKING PROJECTS

LOT 1: Large, intricate and/or difficult items

PREMIUM POINTS:

Blue 40; Red 30; White 22

LOT 2: Any other wood science item

PREMIUM POINTS:

**Blue 12;
Red 9; White 7**

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