Amendment

Washington State Department of Commerce
DIVISION
UNIT
PROGRAM

1. Grantee
Pacific Health & Human Sv
PO BOX 26
SOUTH BEND, WA 98586-0026

2. Contractor Doing Business As (optional)
N/A

3. Contractor Representative (only if updated)
Katie Lindstrom
Deputy Director
(360) 642-9300
koien@co.pacific.wa.us

4. COMMERCE Representative (only if updated)
Riannon Bardsley
Statewide Initiatives Manager
PO Box 42525
1011 Plum St SE
Olympia, WA 98504-2525

5. Original Contract Amount
(and any previous amendments)
$59,166

6. Amendment Amount
$0

7. New Contract Amount
$59,166

8. Amendment Funding Source
Federal: $40,000
State: n/a
Other: $19,166
N/A: n/a

9. Amendment Start Date
04/02/2020

10. Amendment End Date
10/02/2021

11. Federal Funds (as applicable):
$40,000

Federal Agency:
Housing and Urban Development

CFDA Number:
14.276

12. Amendment Purpose:
This Youth Homelessness Demonstration Program grant provides supportive services that results in permanent housing for young people who are experiencing homelessness. AMENDMENT A: Moving money across budget categories.

COMMERCEDefined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment “A” – Scope of Work, Attachment “B” – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCED and the Contractor. Any reference in the original Contract to the “Contract” shall mean the “Contract as Amended”.

FOR CONTRACTOR

[Signature]
Date: 4/1/2020

FOR COMMERCED

Diane Klotz
Assistant Director
Community Services and Housing Division

Date

APPROVED AS TO FORM ONLY

Sandra Adix
Assistant Attorney General
Date: 3/20/2014
This Contract is **amended** as follows:

### Attachment B Budget

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SSO – Youth Lead Project</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Youth Lead Position</strong></td>
<td>$42,522</td>
</tr>
<tr>
<td><strong>Supervision</strong></td>
<td>$3,120</td>
</tr>
<tr>
<td><strong>Travel, Goods &amp; Services</strong></td>
<td>$10,404</td>
</tr>
<tr>
<td><strong>Admin</strong></td>
<td>$3,120</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$59,166</strong></td>
</tr>
</tbody>
</table>

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.