BEFORE THE BOARD OF COMMISSIONERS
PACIFIC COUNTY, WASHINGTON
1216 W. Robert Bush Drive
South Bend, Washington

October 2, 2017
10:00AM or shortly thereafter

PUBLIC HEARING AGENDA

Call to Order

PUBLIC HEARING
  1) Consider approval of the filing of "draft" fy2018 preliminary budget

The Board may add and take action on other items not listed on this agenda and order of action is subject to change.

The hearing facility is "barrier free" and accessible by those with physical disabilities. Aids will be provided upon request for those with language/speaking or hearing impediments, but requests need to be received at least five (5) business days prior to this hearing. Such requests may be filed in person at the Commissioners’ Office at the address noted above or at 360/875-5337.
### AGENDA REQUEST FORM

**REQUESTED MEETING DATE:**
10/1/2018

**AGENDA ITEM REQUEST**

Please fill out in full or the request may be returned for more information. Also, please attach all pertinent documentation.

<table>
<thead>
<tr>
<th>DEPARTMENT/OFFICE:</th>
<th>Board of County Commissioners</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICIAL NAME &amp; TITLE:</td>
<td>Marie Guernsey, Clerk of the Board</td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>[Signature]</td>
</tr>
<tr>
<td>DATE:</td>
<td>9/26/2018</td>
</tr>
</tbody>
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**PREFERRED MEETING DATE:**

- **Initial:**
- **Date:**

**AGENDA ITEM #:**

- **BOCC ACTION:**
  - [ ] APPROVED
  - [ ] DENIED
- **SUBJECT TO ADEQUATE BUDGET APPROPRIATIONS**
- **NO ACTION TAKEN/WITHDRAWN**
- **CONTINUED TO DATE:**
- **DEFERRED TO:**
- **TIME:**

**DISTRIBUTION LIST:**

- [ ] Assessor
- [ ] DPW
- [ ] NDC
- [ ] Superior Court
- [ ] Auditor
- [ ] EMA
- [ ] PACCOM
- [ ] Treasurer
- [ ] Clerk
- [ ] Fair
- [ ] Prosecutor
- [ ] Veg Mgmt
- [ ] CivilService
- [ ] Health
- [ ] SDC
- [ ] WSU Ext.
- [ ] DCD
- [ ] Juvenile
- [ ] Sheriff
- [ ] Other

**RECOMMENDED MOTION**

(To Be Completed by the Clerk/Deputy Clerk of the Board)

- Acknowledge the filing of the draft fiscal year 2019 preliminary budget

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Revised 8/2015
Exhibit A to Contract/Agreement/Grant Review Policy