



Pacific County **PLANNING COMMISSION**

PO Box 68, 1216 W. Robert Bush Dr., South Bend, WA 98586
360.875.9356 or 360.642.9356

MEETING AGENDA

Date: September 3, 2015, 6:00 P.M.

Location: County Annex Building, Commissioners Meeting Room, South Bend, WA

1. **Call to Order and Introduction of Planning Commission members & County staff**
 - a) Introduction of The Watershed Company
 - b) Introduction of the Shoreline Planning Committee
2. **Public Hearing**
 - a) Appoint Nichol Duff as Clerk of the Board
 - c) Minutes
 - April 2, 2015
 - July 2, 2015
3. **Correspondence**
 - d) No Planning Commission Correspondence
4. **Shoreline Master Program Presentations**
 - a) Staff Report Tim Crose
 - b) Dan Nickel, The Watershed Company
 - c) Shoreline Planning Committee
4. **Update of Critical Area and Resource Lands (CARL) No. 147.**
5. **Old Business**
6. **New Business**
6. **Adjournment**