

PACIFIC COUNTY FAIR

AUGUST 21-24, 2019

**“CARNIVAL LIGHTS &
COUNTRY NIGHTS”**

INCLUDED IN THIS BOOKLET:

OPEN, 4-H, FFA—VET REQUIREMENTS

OPEN CLASS PREMIUM ONLY

NOTE: This is a living document; most current document is online!

(SEE 4-H and FFA ONLINE PREMIUMS FOR ENTRY INFORMATION)

<https://www.co.pacific.wa.us/pcfair/index.htm>

Pacific County Fairgrounds
5 Fair Lane
Menlo, WA 98561

Fair Hours:

Wednesday & Thursday 10am—10pm

Friday & Saturday 10am—11pm

Located 6 miles East of Raymond on State Route 6 in Menlo, Washington

2019 DATES TO REMEMBER

THURSDAY, August 1st, 2019

All Livestock Entry Forms (Open, FFA & 4-H) and 4-H Record Books Due in the WSU Extension Office, PO Box 88, South Bend, WA 98586 –OR– at the Pacific County Fair Grounds, 5 Fair Lane, PO Box 142, Menlo, WA 98561

THURSDAY, AUGUST 8th, 2019

Last day to enter 4-H Posters
at WSU Extension Office
by 4:30 PM

SUNDAY, AUGUST 18, 2019

ENTER ONE DAY ONLY

Open Class Needlework,
Sewing & Misc.

Section D
2 - 7 PM

The 2019 Sewing Contest
will be a black/white item
(See Section D for details)

SUNDAY, AUGUST 18, 2019

All 4-H Entries due,
EXCEPT Animals
3 - 6 PM

MONDAY, AUGUST 19, 2019

Last day to purchase Fair Buttons
from Fair Court at \$10 at NOON.
After this time, buttons will be
available for \$12 at the gate

MONDAY, AUGUST 19, 2019

All 4-H Still Life Entries
10 AM - 5 PM

All Open Class Entries,
EXCEPT Animals and Flowers
2 - 8 PM

TUESDAY, AUGUST 20, 2019

**VET CHECK TIMES
FOR ALL ANIMALS
WILL BE POSTED ONLINE. AT THE FAIR
OFFICE AND THE
4-H EXTENTION OFFICE IN SOUTH BEND
ONCE TIMES ARE DETERMINED**

ALL Floral Entries
2 - 8 PM

WEDNESDAY, AUGUST 21, 2019

Cavies Vet Check

check with the extension office
4-H Building

SATURDAY, AUGUST 24, 2019

Cat Vet Check

Check with the extension office
4-H Building

SUNDAY, AUGUST 25, 2019

Pick up entries unless posted otherwise by the
building superintendents
9 AM - 1 PM

OPEN CLASS ENTRIES

Exhibitor's Number must be included on all
OPEN class entry tags and forms.

Open Class Exhibitor Number Consists of:

- 1) First Initial of your first name: John
 - 2) First Initial of your last name: Doe
 - 3) Your birth month and day: May 11th
- Example: JD0511

OPEN CLASS:
Junior—Under 18 years old
Adult 18-60 years old
Senior-60+ years old

MISSION STATEMENT OF THE PACIFIC COUNTY FAIR

The objective of the Pacific County Fair is to provide a safe, informative, educational and entertaining forum for the people of, and visitors to, Pacific County and to display their hobbies and talents, while enjoying the friendly social atmosphere of the area.

The objective is intended to support the local, regional and state youth activities, as well as individual creativity, offered and displayed at the Pacific County Fair.

2019 PACIFIC COUNTY FAIR THEME “CARNIVAL LIGHTS & COUNTRY NIGHTS”

The 2019 Pacific County Fair Theme was chosen by the Pacific County Fair Advisory Board. It was submitted by a community member who earned \$50 for the theme selected. Submit your ideas for the 2020 theme in the fair office and you too could be a winner!

For 2019 we will publish an Entertainment and Events brochure which will have the cover art work designed by one of our students in the community. The deadline for submission of all art work is May 15, 2019. The chosen designs originator will receive \$50 for their artwork.

The Pacific County Superintendent Teams wish to thank everyone who took the time to send in their designs and ideas. All cover art submitted in the art contest will be on display at the 2019 Pacific County Fair in the Art Building and remain property of the Pacific County Fair

PACIFIC COUNTY BOARD OF COUNTY COMMISSIONERS

Lisa Olsen, District #1
Frank Wolfe, District #2
Mike Runyon, District #3

PACIFIC COUNTY FAIR STAFF William (Bill) Monohon, Fair Manager

PACIFIC COUNTY

SUPERINTENDENT TEAM

New for 2019, our superintendent team consists of all volunteers who are building superintendents. There are up to three members on each buildings team. Names are listed under the superintendent section in the premium book. If you are interested in being a volunteer or superintendent at the fair please contact the fair manager, Bill Monohon, at the fair office. Contact information is below on this page.

PACIFIC COUNTY 4-H WSU

Toni Gwin,
Extension Educator/4-H Youth Development

Sue Carbaugh,
WSU Extension
Administrative Assistant

FFA

Molly Majors, FFA Advisor

PACIFIC COUNTY FAIR

Manager: Bill Monohon
PO Box 142
Menlo, WA 98561
360-942-3713
bmonohon@co.pacific.wa.us

GENERAL RULES

1. The general supervision of the grounds and the entire exhibition, security regulations and control of all entry and exit gates are vested in the Fair Management.
2. The Pacific County Fair Advisory Board and Staff will exercise every possible precaution for the safety of its patrons.
3. Campaigning or the passing out of flyers is not permitted on the Fairgrounds. This may be done by renting a booth or table for this purpose.
4. Not pets/animals allowed on the Fairgrounds, unless for exhibit or a Title II or Title III ADA service animal.
5. Bikes and skateboards are not permitted on the Fairgrounds.
6. The consumption of alcohol beverages are only allowed within the area designed as the Beer Garden, which is located between the Commercial Building and Valley Booster Building. Alcohol drinks will not be permitted anywhere else on the Fairgrounds. Any patrons who fail to comply with this, will be asked to leave the Fairgrounds.
7. The Fairgrounds are a weapons free zone. This includes concealed weapons.
8. The Fairgrounds is a drug free and bully free zone.
9. **All Tobacco use is prohibited on the Fairgrounds.**
7. All fair entries will be judged by the Danish System, unless otherwise specified. **NO PREMIUM CHECK will be paid that is \$2.00 or less.**
8. In every Division, in every case, the decision of the judges are final. Anyone interfering with judging or changing judging results will result in the loss of premium points. All violations will be reported to the Fair Management.
9. No animal, article or product entered in the name of any person, except the owner, manufacturer or producer, will receive premiums.
10. Violations of the above rules by an Exhibitor will result in forfeiture of all premiums and monies awarded.
11. **All entries (including animals) must be removed from the Fairgrounds on Sunday, August 25, 2019, between the hours of 9am and 1pm.**

COMPANION and or EMOTIONAL SUPPORT ANIMALS PROHIBITED
Animals, reptiles and birds not identified for exhibit will be denied entry to the Fairgrounds. Please leave your pets and companion animals at home for its own protections.

Exception: Title II and Title III ADA Animals Assisting owners and seeing-eye dogs which should be properly protected against infections and communicable disease as indicated for exhibit dogs are allowed.

EXHIBITORS

All 4-H, FFA , Open Class Animal Livestock Entry Forms must be postmarked by **August 1, 2019**. **Out of County entries will be filled on a space available basis only.**

EXHIBITOR RULES

1. Upon entry of each article, an entry tag will be furnished to the Exhibitor, specifying the Exhibitor's name, Exhibitor's number, Section, Division, Class, Lot and Number/Name of variety of entry. This tag is to remain attached to such articles during exhibition. Animal exhibits will have all stall or pen cards attached to the stall or pen.
2. No animal or article will be allowed to compete for more than one premium, nor shall be entered into more than one Class or Lot, except as Champions or otherwise stated in each individual Department rules.
3. All animal exhibits will be clean and presentable to the public by 9 AM each day of the Fair. Each animal must be shown in accordance with their type.
4. Each Exhibitor is responsible for the feeding and care of his or her own animal, with the exception of Poultry and Rabbits. Dennis Company graciously donates Rabbit and Poultry Feed. All shavings are provided by the Fair.
5. Exhibitors shall, at all times, give the necessary personal attention to whatever they have on exhibit, and at the close of the Fair, take care of same. The Fair Management will have supervision of all articles and on exhibit, but will not assume liability for loss or damages.
6. Pacific County, Pacific County Fair, or any personnel of either, shall not be responsible for any loss or damage to articles or animals exhibited.

PREMIUM PAYMENTS

1. The Pacific County Fair will pay, by check, premiums earned by each Exhibitor. Premium Checks will not be issued to an Exhibitor that earns \$2.00 or less.
2. Premium Checks will be mailed to individual Exhibitors as soon as possible after the closing of the Fair.
3. Premium Points are awarded to each entry by the Official Judge in the corresponding Department, Class and Lot, as listed in the Pacific County Premium Book.
4. Premium Points will be determined according to the budgetary constraints upon the closing of the fair.
5. Professionals exhibiting their goods at the Fair are not eligible for Premiums or Special Awards. Professionals will receive ribbons only.
6. **Any Exhibitor wishing to donate their premium monies back to the Pacific County Fair or The Friends of the Pacific County Fair, must sign at the bottom of their Entry Form stating they would like to donate their premium monies. Upon the completion of the Fair, no premium check would be mailed to the Exhibitor.**

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SPECIAL AWARDS

Special Awards may vary from year to year, according to the availability of donor groups or individuals. These will be listed in each Department of the Premium Book.

SUPERINTENDENTS AND JUDGES

1. All Superintendents with 4-H exhibits must be qualified 4-H Superintendents and approved by the WSU Extension Educator and 4-H Guidelines.
 2. Each Department Superintendent or Assistant must be on duty at all times while the Fair is open and have general supervision of all articles or animals on exhibit in their department.
 3. Each Department Superintendent will expose the name of the Exhibitor for each article as soon as judging has been completed.
 4. Superintendents may not be the official judge in their perspective Department.
 5. Each award/placing and corresponding points awarded by judge must be written clearly and legibly in the appropriate space on the Entry Form. Premiums will be paid according to this Entry Form.
 6. Upon completion of judging and placing entry, the Department Superintendent must deliver all Open Class judging sheets/books to the Fair Office for data entry into computer system for premium payment. All 4-H judging sheets/books must be delivered to WSU Extension Staff.
 7. Judges will evaluate only those articles or animals properly entered and entitled to Premium Points.
 8. In the Danish Judging System, each entry/exhibit is evaluated against a standard for that particular exhibit. No exhibits are evaluated against each other. Judgement is done and ribbons and premiums awarded as to how the exhibit compares to the standard.
 9. The judge has the final decision on every placing of every exhibit. Superintendents, clerks or any individuals, may not change the official adjudication.
 10. Any article not properly entered will be disqualified for ribbons, premiums and payments.
 11. Judges will be paid for their services according to the contract signed prior to the Fair.
4. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed into Fair buildings or exhibit areas to determine that there are not contagious, infectious diseases or parasites. Qualified 4-H members may be used for inspection of poultry and rabbits, Open Class, 4-H and FFA.
 5. Fair Veterinarians or 4-H examiners must reject any animals that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, lesions, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
 6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair Veterinarian and removed from the Fairgrounds.
 7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
 8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Management.
 9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the fair after the initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
 10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE**GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES**

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue while on the Fairgrounds.
2. Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. No exceptions.
1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

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4-H GENERAL RULES

1. All General Rules of the Pacific County Fair must be observed and followed.
2. All State 4-H Policies (EM0758) must be observed and followed.
3. All Pacific County 4-H Policies (Policy Handbook) must be observed and followed.
4. Youth carrying projects in both 4-H and FFA must abide by the 1995 Memorandum of Understanding.
5. Market Livestock Sale members must observe and follow their Policy Handbook.
6. Exhibits must have been preserved, raised, grown or made by the exhibitor during the current 4-H year and represent the project in which the member is currently enrolled.
7. All exhibitors showing animal projects must enter a Fitting and Showmanship class with their animals. Premiums will be withheld if member does not Fit and Show. Exhibitors are not required to enter conformation, equitation or other classes.
8. Exhibitors will not stay overnight in the exhibit barns.
9. All exhibits must remain in place until 9AM Sunday. Leaving early will result in loss of ribbons and premium money.
10. Fair Management and Superintendents are not responsible for exhibits after Noon on Sunday.
11. Priority for exhibitor space will be given to those members enrolled in Pacific County 4-H.
12. Veterinary care costs or tests of any animal at the Fair is the responsibility of the exhibitor.
13. Criteria for participation in the State 4-H Fair are published in the State Fair Premium Handbook, which is online at: <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>
14. All entries, except livestock, garden, small animals, baking, sewing and educational exhibits, must be accompanied by a 3x5 card explaining what it is, where it is to be used and why it was made. Also, be sure to check each department for anything else that needs to be included on the 3x5 card. Cards are not judged as part of the exhibit, the information they give assists the judge in determining the appropriate evaluations.
15. All 4-H Member numbers must be included on all entry tags and entry forms. This number is assigned by the WSU Extension Office and can be obtained by contacting your 4-H club leader.

4-H AGE DIVISIONS (Age on October 1, 2018)

Cloverbud (ages 5-7)

Junior (ages 8-10)

Intermediate (ages 11-13)

Senior (ages 14 - less than 19)

PACIFIC COUNTY FAIR ENTERTAINMENT & EVENT GUIDE BOOK

New for 2019 we will publish an Entertainment & Event Guide Book . This will contain the fair entertainment, schedule of events and various happenings at our fair. Naturally the latest information will be on the fair website as the time grows closer to the actual fair. But the guide will provide a great deal of information for those wanting to visit and see entertainers and events at the Pacific County Fair.

NEW FOR 2019—WRISTBANDS

In 2019 we will be using a wristband system for those attending the Pacific County Fair. Daily access and four day admission will be tracked by wristbands. The wristband must be secure enough to not come off the wrist otherwise an additional wristband purchase will be required. These wristbands are similar to those used at other fairs and waterparks across the region. We hope this will reduce the loss of buttons that individuals seem to have happen as well as protect your clothing, not having to pin a button on.

For collectors we will have buttons available for purchase, but they will not provide access to the fair. They are a collectors item only.

GENERAL ADMISSION

Adult (Daily 18+)	\$7
Senior Citizen (60+)	\$5
Students (1st-12th grades)	\$5
Preschool	Free
Nursing Home Residents	Free

WRISTBAND/SEASON PASSES

Purchased Pre-Fair	\$10
(Available until NOON— Monday , AUGUST 19)	
Purchased at Gate	\$12
Veteran & Senior Day (60+)	FREE (Friday August 23rd only)
Kids Day –12 & under	FREE (Saturday, August 24th only)

- ♦ **A pre-purchased wristband (season pass) not only supports a fair ambassador candidate but it also provides 4 day access to the fair at a rate of \$2.50 per day! So think about purchasing a wristband and save money while supporting the ambassador program!**
- ♦ **There will be Fair Ambassador Candidates selling wristbands until August 19th NOON!**
- ♦ **Thank you for supporting our Ambassador Candidates and your Pacific County Fair!**

FAIR CAMPING

Up to 7 days of camping \$125.00, water and electrical hook up, includes one tow vehicle

Tent Camping, up to 5 days, \$25.00, parking pass an additional \$25 for the 5 days.

See Camping Registration form on the county website. Early registration is suggested.

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LIVESTOCK RULES

VET CHECK - TUESDAY, AUGUST 21

1-3PM - SHEEP, FOLLOWED BY HORSES

3-8PM - ALL OTHER LIVESTOCK, RABBITS, POULTRY, DUCKS, GEESE

General Rules:

1. All Open Class and FFA Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st and mailed to the Pacific County Fair Office at PO Box 142, Menlo, WA 98561.
2. All 4-H Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st and mailed to the WSU Extension Office at PO Box 88, South Bend, WA 98586.
3. Out of County entries will be filled on a space available basis only, with Pacific County Open Class, 4-H and FFA Exhibitors having first priority.
4. Stall assignments will be made by the Superintendent of each Department.
5. Refer to the **General Veterinary Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control**.
6. **Exhibitors must furnish their own hay and grain for all livestock, including rabbits, poultry, geese & ducks.**
7. **Exhibitors must furnish their own feeding tubs, buckets, dishes, waterers etc for all animals.**

AWARDS

1. A Champion Ribbon will be awarded to the top exhibitor in each Lot of the Fitting and Showing Classes for Beef, Dairy, Goat, Sheep, Rabbits and Swine.
2. Champion and Reserve Champion Ribbons will be awarded in each Class of Beef, Dairy, Goats, Sheep, Rabbits and Swine.

GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue while on the Fairgrounds.
2. Individual Health Certificates on Washington animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. *NO EXCEPTIONS*.
4. The Fair Veterinarian will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed entry into Fair buildings or exhibit areas to determine that there are no clinical indications of contagious, infectious diseases or parasites.
5. The Fair Veterinarian must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, stranglers, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

SHEEP AND GOAT SCRAPIE DISEASE CONTROL

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

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CONCESSIONAIRES, COMMERCIAL VENDORS & INFORMATIONAL BOOTH SPACES

Applications for booth spaces are available by calling the Fair Office at 360-942-3713 or email at bmonohon@co.pacific.wa.us or on the Fair's website at www.co.pacific.wa.us/pcfair on the Contact Us Page

Please note that acceptance to the Pacific County Fair for Concessions and Vendors is based upon non-duplication/competition and is at the discretion of the Fair Management. All previous year concessionaires/vendors will be given priority.

PARKING NEW IN 2019

Handicapped parking spaces are available adjacent to the fairgrounds, by the poultry gate entrance of the Fair in the Willapa Valley School Parking Area. Handicap placard or license plate must be displayed to park in the handicap spaces. Viking Way will be vacated during the fair this year and through traffic will only be provided for handicap and the shuttle drivers dropping fair attendees off.

NEW TO 2019: We will provide a shuttle service by school bus around Menlo, using various field parking across Hwy 6 and other locations. Bus stops and information will be provided in the Exhibitor & Event Guide which will come out mid June.

2019 PACIFIC COUNTY FAIR SUPERINTENDENT TEAMS

Darlene Smith (360) 208-4906 &

Dutch Holland (360)942-7830

Co-Superintendents:

Art, Elementary Arts and Crafts, Photography,
Driftwood

To be Determined

Needlework, Sewing

Katie Auble (360) 942-0232 &

Joan Lewis (360) 942-5929

Co-Superintendents:

Grains, Forage and Bees
Fruits, Vegetables

Elaine Delanoy (360) 934-5486 &

Pam Allen (360) 942-2583

Hobbies, Collective Hobbies, Antiques,
Creative Hobbies, Ceramics, Robotics
Driftwood

Val Rowe (360) 942-7422

Horse - Open Class

Janice Warren (360)-934-5406 &

Janet Walden (360)-942-2790

Co-Superintendents Floral, Open Class

Angel Lund (360) 875-8411

Open Class Foods, Canning

Jerry Martin (360) 942-2827

Livestock Barn

Marcy Olsen Walden (360) 942-7001

Beef - Open Class/4-H

Lori Ashley (360) 942-7297

Dairy - Open Class/4-H

Katrina Erickson (360) 355-7518

Swine - Open Class/4-H

Cassie Merrin (360) 942-8028

Poultry and Eggs - Open Class/4-H

Asst Superintendents:

Renee Langston & Colton Nussbaum

Poultry and Eggs - Open Class/4-H

Cassandra McAuley (360) 942-8980

Rabbits and Cavies - Open Class/4-H

Molly Majors (360) 269-0186

FFA Advisor

All FFA exhibits; animal and other

Paul Stazel (509) 499-2845

Jeff Karnatz co-superintendents

Commercial Building

Andrea & Gus Evers

Abby & Chris Jansen

Fair Ambassador Program

-To be Determined

Food Vendors

Toni Gwin (360) 875-9331

Extension Educator/4-H Youth Development

Sue Carbaugh (360) 875-9331

WSU Extension Administrative Assistant

William Monohon (360) 942-3713

Fair Manager

Please feel free to contact any of the superintendent team members, the county extension office or the fair office if you have questions about your fair entries.

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OPEN CLASS DIVISIONS

SECTION A ART

Superintendent

Darlene Smith (360) 208-4906 & Dutch
Hollan (360)942-7830

Entry Day and Time

Monday, Aug 19 -- 2-8 PM

Release Date & Time

Aug 25 -- 9AM-2PM

General Rules:

1. There will be two divisions of artists: Professional and Non-Professional.
2. Professionals will receive a ribbon only. Non-Professionals will receive premium points.
3. All work must have been done in the past two years.
4. Adult and Senior Division work not wired and framed for hanging will not be accepted for display.
5. Painting by number, reproduced by squared, and the like, should be entered in the Hobby Department.
6. No work will be accepted that has been entered at a previous Pacific County Fair.
7. Pacific County Fair will award \$3 and a Special Ribbon for Senior Class A.
8. Exhibitors will be judged on the Danish System.

Premium Points:

Blue 20; Red 15; White 10

DIVISIONS

DIVISION A: Junior (under 18)

DIVISION B: Adult (18-59)

DIVISION C: Senior (60+)

DIVISION D: Junior Classwork

DIVISION E: Adult Classwork

DIVISION F: Senior Classwork

DIVISION P: Professional

A professional is one who teaches or sells their work as an income. They do not receive premiums.

Class Q: Display

Open to any and all previous years' work. Entries will not receive premium points or ribbons. For display purposes only.

CLASSES:

Not more than two entries in each of the following classes:

1. Oil: Landscape
2. Oil: Seascape
3. Oil: Portrait
4. Oil: Still Life
5. Oil: Any Other
6. Watercolor: Landscape
7. Watercolor: Seascape
8. Watercolor: Portrait

9. Watercolor: Still Life
10. Watercolor: Any Other
11. Pastels
12. Acrylics
13. Charcoal: Scenic
14. Charcoal: Any Other
15. Collage
16. Silkscreen
17. Sculpture
18. Tole Painting
19. Decorative Art
20. Stained Glass (under 16")
21. Stained Glass (over 16")
22. Paint and Sip
23. Pen and Ink
24. Pencil
25. Painted Saw
26. Fair Theme
27. Woven Baskets
28. Miniatures (4x6 or 5x7)
29. Any Other

SECTION B BOOTHS

1. This section is open to all art and garden clubs, home economics clubs, grange and other clubs, organizations and businesses.
2. All space will be allocated early so any club wishing to enter a booth should contact the Fair Office no later than August 1st, otherwise space will be assigned on a first-come-first served basis.
3. All booths must be set up and ready for the public by 10 AM each morning and remain open until all buildings close for the day.

Scorecards for Booths (100 points possible):

CLARITY OF IDEA OR THEME:

30 POINTS

Clear, concise presentation. Tie in of signs, fair theme, idea, message and product. Appropriate choice of material, props and colors.

GENERAL EFFECTIVENESS

EDUCATIONAL VALUE: 30 POINTS

Appeal to public, educate quickly, attention getting.

WORKMANSHIP: 20 POINTS

Neat, legible, attention to details, materials in good conditions, effort expended.

CREATIVITY: 20 POINTS

Not common, original idea, common theme presented in a new way.

CLASS 1: NON COMMERCIAL ENTRY LOT:

1. Churches
2. Fraternal or civic organizations
3. Garden clubs
4. Grange
 - a. Product
 - b. Project
5. Any other, please identify

AWARDS FOR CLASS 1:

1st Place: Ribbon & \$30
2nd Place: Ribbon & \$20
3rd Place: Ribbon & \$10

CLASS 2: COMMERCIAL ENTRY LOT:

1. Crafty or hobby business
2. Commercial
3. Political

AWARDS FOR CLASS 2:

1st Place: Ribbon
2nd Place: Ribbon
3rd Place: Ribbon

Classes 1 & 2 FAIR Theme Award: Rosette

Class 1 & 2 FAIR Managers Choice Award:

Rosette

SECTION C ELEMENTARY ARTS & CRAFTS

Superintendent

Darlene Smith (360) 208-4906

Entry Day & Time

Monday, Aug 19 -- 2-8 PM

Entry Location

Art Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

Premium Points:

Blue 15; Red 10; White 5

General Rules:

1. Only one entry per individual.
2. **Class projects completed as part of a classroom setting, will be submitted by the teachers only.** Any other art, completed in class, but not as a class project, should be submitted as Open Class Art in Section A of the Premium Book.
3. Premium monies received for classroom projects will be awarded to the teachers. All students will receive a ribbon. **All entry forms must be completed in full to pay premiums.**

(Continued on page 11)



**SECTION D
NEEDLEWORK, SEWING
& MISC**

Superintendent

TO BE DETERMINED

Entry Day & Time

Sunday, Aug 18 -- 2-7 PM

Entry Location

Sewing Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 12PM

General Rules:

1. Articles unfinished, soiled or not well pressed, will not be accepted.
2. No prizes shall be awarded if the article is deemed unworthy, even though there is no competition
3. All articles must be the product of this year's work.
4. Exhibitor must have claim tag to retrieve exhibit at the end of the Fair.
5. Grand Champion quilt will receive a 16pc FQ pack donated by Missouri Star Quilt Company
6. Grand Champion crochet & needlework awards will receive an adjustable hands free light donated by William Monohon.

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

A professional is one who teaches or sells their work as an income. They do not receive premiums.

CLASS 1: NEEDLEWORK & MISC

- A. Afghan Stitch
- B. Applique
- C. Candlewicking
- D. Counted Cross Stitch
- E. Crewel
- F. Crocheted
- G. Cutwork
- H. Embroidered
- I. Hardanger
- J. Knitted
- K. Machine Embroidered
- L. Machine Knitted
- M. Needlepoint
- N. Plastic Canvas
- O. Tatted

- P. Woven
- Q. Machine Sewed
- R. Felted
- S. Loom Knitting
- T. Sashiko
- U. Any other, please identify

Premium Points	B	R	W
ENTRY LOT:			
1. Afghan (under 40")	30	25	15
2. Afghan (over 40")	50	40	30
3. Animals	12	8	6
4. Bags,	15	12	8
5. Totes & Purses			
6. Bedspread	50	40	30
7. Calendar	10	8	6
8. Christmas (single item)	10	8	6
9. Covers (Kleenex, toaster, etc)	30	25	20
10. Dish Cloth	6	4	2
11. Doily (under 9")	15	10	8
12. Doily (9" to 17.5")	20	15	10
13. Doily (over 18")	25	20	15
14. Doll Clothes	10	7	5
15. Doll (handmade)	10	8	6
16. Dresser Scarf	15	12	9
17. Hand or Guest Towel	8	6	4
18. Hanky Edge	8	6	4
19. Holiday (single item—NOT CHRISTMAS)	10	8	6
20. Napkins (set of 4)	25	20	15
21. Picture (small)	12	9	7
22. Picture (medium)	20	15	10
23. Picture (large)	40	30	25
24. Picture (set)	30	25	20
25. Pillow	15	10	7
26. 1-Pillowcase	10	7	5
27. Pincushion	8	6	4
28. Placemat (1)	15	10	7
29. Potholder (1)	10	8	6
30. Rug	20	15	10
31. Tablecloth (over 25")	30	20	15
32. Tea Towel	15	12	10
33. Table Runner	25	20	15
34. Three	15	12	10

- Dimensional
- 35. Wall Hanging 15 10 7
- 36. Any other, please identify. Points depending on item.

CLASS 2: KNIT, CROCHET & WOVEN

DIVISIONS

Division A: Men's Item

Division B: Women's Item

Division C: Children's Item

Division D: Baby Item

ENTRY LOT:	B	R	W
1. 3 Piece set	20	15	10
2. Booties	10	7	5
3. Bunting	16	12	9
4. Dress	16	12	9
5. Hat	10	8	6
6. Jacket	16	12	9
7. Mittens	10	7	5
8. Scarf or Gloves	10	7	5
9. Slippers	10	7	5
10. Shawls	20	15	10
11. Socks	20	15	10
12. Sweater	25	20	15
13. Toys	10	7	5
14. Vest	12	8	5
15. Any other, please identify. Points depending on item.			

CLASS 3: SEWING & APPAREL

DIVISIONS

Division A: Adult

Division B: Children

Division C: Baby

Division D: Junior

ENTRY LOT:	B	R	W
1. Apron	10	8	5
2. Blouse	10	8	5
3. Costume	10	8	5
4. Dress	15	10	7
5. Formal	20	16	10
6. Jumper	10	7	5
7. Lined Formal	30	25	20
8. Lined Coat	30	25	20
9. Nightgown	10	8	5
10. Overalls	15	12	9
11. Pajamas Top & Bottom	15	12	9
12. Pajama Bottoms	10	7	5

(Continued on Page 12)

CLASS 3: SEWING & APPAREL**Continued****ENTRY LOT: B R W**

13. Pants	15	10	6
A. Jeans			
B. Slacks			
14. Pleated Skirt	10	7	5
15. Robe	12	8	5
16. Shirt	12	8	5
A. Western			
B. Dress			
C. Casual			

17. Straight Skirt	10	7	5
18. T-shirt	8	6	4
19. Vest	10	7	5

20. Any other, please identify. Points depending on item.

CLASS 4: SEWING CONTEST CHANGES YEARLY**General Rules:**

- Limit one entry per Exhibitor.
- Enter item in the appropriate Class and Lot as normal entry.
- Contest item will be displayed and judged as a normal entry.
- Sewing Building guests/visitors will cast their vote for their favorite entry.
- Name of person who made table item will be blocked out during Fair times.
- Prizes will be awarded for 1st, 2nd and 3rd places.
- 1st, 2nd and 3rd place is determined by total number of votes for the 4 days of the fair.
- 2019 Contest is: Any item Black and White primary colors, third color can be minimally used. NO LARGER than 24" x 24". (Wall hanging, Place Mats, Pot Holder, Doilies, Mug rug, be creative using black n white!).**

SPECIAL AWARD FOR GRAND CHAMPION QUILT IN CLASS 5

Fat Quarter Pack—4 yards of fabric
Donated by Missouri Star Quilt Company

CLASS 5: QUILTING

SIZE OF QUILT	POINTS
King	25
Queen	20
Full/Double	15
Twin	10

METHOD OF QUILTING POINTS

Hand Quilted	25
Machine quilted	20
Professionally Quilted	0

SUB-CLASS A: QUILTS**ENTRY LOT B R W**

1. Hand Pieced	20	15	10
2. Machine Pieced	15	10	5
3. Group Project	15	10	5
4. Hand Appliqued	30	20	15
5. Machine Applique	20	15	10
6. Combination	25	20	15
7. Whole Cloth	10	7	4

SUB-CLASS B: TIED COMFORTERS

	B	R	W
	15	10	7

CLASS 6: LAP & THROWS**ENTRY LOT**

1. Pieced	20	15	10
2. Appliqued	20	15	10
3. Embroidered	20	15	10
4. Any other, please identify. Points depending on item.			

CLASS 7: QUILTED ITEMS**ENTRY LOT**

1. Jacket	15	10	7
2. Pillow	10	7	5
3. Placemats (set of 4)	40	30	20
4. Potholder	8	6	4
5. Tablecloth	20	15	10
6. Table Runner	15	10	7
7. Table Topper	15	10	5
8. Tree Skirt	15	10	7
9. Vest	15	10	5
10. Wall Hanging (under 12")	10	7	4
11. Wall Hanging (12" - 24")	25	15	10
12. Wall Hanging (over 24")	30	20	15
13. Any other, please identify. Points depending on item.			

CLASS 8: BABY/CRIB**ENTRY LOT**

1. Pieced	20	15	10
2. Appliqued	20	15	10
3. Embroidered	25	20	15
4. Any other, please identify. Points depending on item.			

CLASS 9: MINIATURES & MISC**ENTRY LOT**

1. Hand Pieced & Hand Quilted	25	20	15
2. Machine Pieced & Hand Quilted	25	20	15
3. Machine Pieced & Machine Quilted	15	10	7
4. Any other, please identify. Points depending on item.			

**SECTION E
INDUSTRIAL ARTS****Superintendent**

Darlene Smith (360) 208-4906, Dutch Hol-
lan (360)942-7830

Entry Day & Time

Monday, Aug 19 -- 2-8 PM

Entry Location

Art Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

General Rules:

- This Department is open to all schools in Pacific County and all adults.
- The work exhibited must have been completed during the school term prior to the Fair.
- The Pacific County Fair will award \$3 for Best in Class & \$5 Special Award ribbon, as recommended by the judge.

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

Professionals receive ribbons only no premium

CLASS A: SMALL METAL WORKING PROJECTS**Premium Points**

Blue 20; Red 15; White 10

ENTRY LOT

- Hand Tools
- Boxes or Trays
- Small lathe project
- Decorative household items (wall, tabletop or garden decoration)
- Functional household item (kitchen utensil, garden hand tool, etc.)
- Wine Rack
- Metal Jewelry (solder, wire work, cast, etc.)
- Any other not listed above

CLASS B: MEDIUM TO LARGE METALWORKING PROJECTS**Premium Points**

Blue 30; Red 25; White 20

ENTRY LOT:

- Tool Box
- BBQ grill or smoker
- Wrought iron furniture or project
- Welded furniture (stools, chairs, tables, etc.)
- Any other not listed above

(Continued on Page 13)

INDUSTRIAL ARTS Continued**CLASS C: WOOD****Premium Points****Blue 30; Red 25; White 20****LOTS**

1. Bird House
2. Bowl
3. Kitchen item
4. Furniture
5. Frame
6. Lamp/Clock
7. Sit-upon riding toy (rocking horse, etc.)
8. Toy or board game
9. Vase
10. Upholstering
11. Wall Plaque
12. Wall Shelf
13. Box
14. Any other house furnishing, please identify.

SECTION F FLOWERS & PLANTS

Co-Superintendents

Janice Warren 360-934-5406

Janet Walden 360-942-2790

Entry Day & Time

Tuesday, Aug 20 -- 2-8 PM

Judging

Wednesday, Aug 21

Entry Location

Flower Building

Release Day & Time

Sunday, Aug 25 -- 9am-1pm

General Rules:

1. All horticulture MUST be grown by the Exhibitor. Design material need not be home grown.
2. Containers for horticulture specimens will be furnished.
3. Flowers should be of equal size, stem length and maturity.
4. Lots may be divided as needed as to variety, color and size.
5. Wedging is permitted to hold specimen upright.
6. Exhibits will be judged by the Danish System.
7. The committee cannot be responsible for articles left after the closing of the Fair for the year.
8. Best In Class receives \$3.00 premium
9. Special Award receives \$5.00 premium (red/white/blue ribbon)
10. Top Dahlia Award, \$50 Gift Certificate from Swan Island Dahlias
11. Top Rose Award \$50 Gift Certificate from Jackson & Perkins Roses.

12. Flowers by Lynne will sponsor a special award in the Floral Design Class:
 - a. Adult - \$25 gift certificate
 - b. Juvenile - \$10 gift certificate

HORTICULTURE

Unlimited entries per Lot per person allowed, unless otherwise noted. **Must be different variety or color. Exception: Collections may be one entry per Lot.**

Definition of Terms:Bloom: One individual flower or stem.Bud: An immature flower. May show color or be partially open.Branch: An extension of the main stem of a plant. May have several sprays attached.Stem: The major supporting structure in plant, to which buds, leaves and flowers are attached.Spray: A group of flowers or a branched stem. Each flower on its own stem (Chrysanthemums).Stalk: The main stem of a plant along which flowers are attached (Gladiolus).**Premium Points for Classes 1 to 9
Blue 15; Red 10; White 5****DIVISIONS****Division A: Junior** (under 18)**Division B: Adult** (18-59)**Division C: Senior** (60+)**Division D: Nursing Home Residents****CLASS 1: POTTED PLANTS**

May enter up to three potted plants per Lot but different colors or varieties.

ENTRY LOT:

1. African Violets
 - a. Single Crown
 - b. Multiple Crown
2. Flowering Begonias
 - a. Fibrous Begonias
 - b. Tuberous
3. Cactus
4. Succulents
5. Dish Gardens
6. Ferns
7. Fuchsias
8. Geraniums
9. Terrariums and Fairy Gardens
10. Orchid
11. Peony
12. Any foliage house plant, single kind
13. Any flowering house plant, single kind
14. Any outdoor plant
 - a. One kind
 - b. Mixed kinds

CLASS 2: ANNUALS

Display with attached self-foliage, if possible. Each Lot one variety, but not neces-

sarily one color, unless to specified.

ENTRY LOT:

1. Aster, Cushion type, 3 blooms
2. Aster, Crego type, 3 blooms
3. Aster, any other type, 3 blooms
4. Bachelor Buttons, 3 sprays
5. Calendula, 3 blooms
6. Celosia, 3 blooms
7. Clarkia, 3 sprays
8. Cosmos, 3 sprays
9. Dianthus, 5 blooms
10. Everlasting (straw flowers, gomphera, etc.) 3 blooms or sprays
11. Geraniums, 1 branch
 - a. Ivy
 - b. Martha Washington
 - c. Scented
 - d. Zonal
12. Impatiens, double, 3 sprays
13. Impatiens, single, 3 sprays
14. Larkspur, 3 sprays
15. Lavatera, 3 sprays
 - a. Pink
 - b. White
16. Marigold, American (African) blooms greater than 3 inches, 3 blooms
 - a. Orange
 - b. Yellow
17. Marigold, French, double bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
 - d. Bicolor
18. Marigold, French, single bloom, size 1-2 inches, 5 blooms
 - a. Bronze
 - b. Orange
 - c. Yellow
19. Marigold, any other not listed, please identify
 - a. Large, 3 blooms
 - b. Small, 5 blooms
20. Nasturtiums, 5 blooms
21. Pansies and Violas, 5 blooms
22. Petunias, double, 3 sprays
23. Petunias, single 3 sprays
24. Phlox, 3 sprays
25. Snapdragons, Butterfly, 3 spikes
26. Snapdragons, regular, 3 spikes
27. Snapdragons, any other not listed, please identify, 3 spikes
28. Statice, 3 sprays
29. Stock, 3 spikes
30. Sunflowers, must be cut to enter in a container
 - a. Over 6", 1 bloom
 - b. Under 6", 3 blooms
31. Sweet peas, 5 stems

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32. Zinnias, Dahlia type, 3 blooms
33. Zinnias, Fantasy type, 3 blooms
34. Zinnias, Miniature types, 5 blooms
35. Zinnias, any other not listed, please identify
 - a. Large, 3 blooms
 - b. Small, 5 blooms
36. Any other not listed, please identify, 3 blooms, sprays, spikes or stems
37. Collections: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 and no more than 15 specimens.

CLASS 3: PERENNIALS

Display with attached self-foliage, if possible.

ENTRY LOT:

1. Anemones, 3 sprays
2. Carnations, 3 sprays
3. Chrysanthemums, 1 spray or disbudded stem
4. Coreopsis, 3 sprays
5. Daisies, Gloriosa (Rudbeckia) double, 3 blooms
6. Daisies, Gloriosa (Rudbeckia), single, 3 blooms
7. Daisies, Michaelmas, 1 spray
8. Daisies, Shasta, double or semi double, 3 blooms
9. Daisies, Shasta, single, 3 blooms
10. Daisies, any other, 3 blooms or sprays
11. Gaillardia, 3 blooms
12. Herbs, blooming only, 3 stems or sprays
13. Hosta, foliage, 3 leaves
14. Liatris (Gay Feather), 3 spikes
15. Marguerites, 3 sprays
16. Montbrias or Corocosmia, 3 sprays
17. Ornamental Grasses, 5 stems or more, if small
18. Ornamental Vines, 1 specimen, no longer than 30"
 - a. Flowering
 - b. Foliage
19. Phlox, 3 sprays
20. Yarrow (Achillea), 3 stems
21. Gunnera—1 stem w/or without bloom
22. Any other not listed, please identify if possible, 3 blooms, 3 spikes or 3 sprays
23. Collection: Mixed kinds, varieties or colors, one of each specimen, with no less than 5 or more than 15.

CLASS 4: LILIES

Enter 1 stalk

ENTRY LOT:

1. Oriental type, bowl shaped, flat faced or recurved
2. Tiger type, small flowered and recurved

3. Trumpeted type
4. Any other not listed, please identify, if possible

CLASS 5: ORNAMENTAL SHRUBS OR TREES

Enter 1 stem or branch, not to exceed 30". Please name selection, if possible.

ENTRY LOT:

1. Hydrangeas bush type, blue
2. Hydrangeas bush type, pink or lavender
3. Hydrangeas bush type, white
4. Hydrangeas bush type, Lace Cap
5. Hydrangeas tree type
6. Berried shrubs or trees
7. Flowering shrubs or trees
 - a. Butterfly Bush
 - b. Heather
 - c. Any other flowering shrub or tree
8. Fuchsia
 - a. Hanging type
 - b. Upright type
 - c. Hardy type
9. Evergreens
 - a. Broadleaf
 - b. Needled or scaled
10. Deciduous
11. Any other not listed, please identify, if possible

CLASS 6: ROSES

Single bloom, half to three fourths open is the best exhibit. Name variety, if possible.

ENTRY LOT:

1. Floribunda, 1 spray
2. Grandiflora, 1 spray
3. Hybrid Tea, 1 bloom, no side bud
4. Miniature, 3 blooms
5. Polyanthas, 1 spray
6. Any other not listed, please identify, if possible
7. Bloom Progression
 - a. Single stem: one bud, one 2/3 open and one full bloom, all one variety
 - b. Separate stem: one bud, one 2/3 open and one full bloom, all of one variety
8. Collection mixed types and colors: one of each specimen with no less than 5 or more than 15 specimens.

CLASS 7: TUBEROUS BEGONIAS

Enter 1 bloom, remove extra blooms or buds; foliage not necessary

ENTRY LOT:

1. Camellia
2. Carnation
3. Picotee
4. Rosebud
5. Ruffled Camellia
6. Single

7. Pendulous Cluster
8. Any other not listed, please identify, if possible.

CLASS 8: GLADIOLUS

Enter one stalk. A good specimen has 60% of the stalk and 40% of the florets and buds. Approximately 1/3 of the florets open, 1/3 showing color and 1/3 in bud. Two of the bottom florets may be removed, but leave the sheath.

ENTRY LOT:

1. Green
2. Orange
3. Pink
4. Purple
5. Red
6. Bicolor
7. White
8. Yellow
9. Miniature - any color
10. Any other, please identify, if possible
11. Collection: mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15.

CLASS 9: DAHLIAS

Dahlias must have own attached foliage to be judged. Each bloom must have one stem. All types must be disbudded, except miniatures and dwarfs. Dahlias should be properly conditioned to hold up for show. One method is to pick blooms and set in lukewarm water and allow to cool for several hours (12 hours or overnight is ideal, keeping foliage out of hot water).

ENTRY LOT:

1. Ball
 - a. Large (3½- 6") enter 1
 - b. Small (under 3") enter 3
2. Pompon (2" and under) enter 3
3. Cactus
 - a. Incurved, medium (6-8") enter 1
 - b. Incurved, small (4-6") enter 1
 - c. Incurved, miniature (under 4") enter 3
 - d. Straight, medium (6-8") enter 1
 - e. Straight, small (4-6") enter 1
 - f. Straight, miniature (under 4") enter 3
4. Semi-Cactus
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
5. Collarrette, enter 3
6. Decorative Formal
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3

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7. Informal Decorative
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
8. Water Lily
 - a. Medium (6-8") enter 1
 - b. Small (4-6") enter 1
 - c. Miniature (under 4") enter 3
9. Single, enter 3
10. Lacinated
 - a. Large (over 8") enter 1
 - b. Medium (6-8") enter 1
 - c. Small (4-6") enter 1
 - d. Miniature (under 4") enter 3
11. Any other not listed, please identify if possible
 - a. Over 4" enter 1
 - b. Under 4" enter 3
12. Collection: mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15 specimens.

Premium Points for Class 10
Blue 15; Red 10; White 5

CLASS 10: DESIGNS

1. Two entries per Lot, per person allowed.
2. Some fresh plant material must be used in all designs, unless otherwise stated.
3. No artificial plant material allowed.
4. Accessories, frames, bases or underlies are allowed.
5. Entry tags to be marked by degree of skill

N - for Novice - has never entered before OR has never won a blue ribbon;

A - Amateur - has entered and won at least one blue ribbon

AA - Advanced Amateur - flower show judges and persons with past professional experience

ENTRY LOT:

1. Annuals Predominant
2. Bulbs, Corm or Tuber Flowers predominant (except dahlias)
3. Dahlias Predominant
4. Perennial Predominant
5. Roses Predominant
6. Berried or Flowering Shrubs and/or Trees predominant
7. "Full Moon Rising" All white flowers
8. "Romin' Gnome" featuring a gnome figure
9. "Twinkle, Twinkle Little Star" - miniature design, not over 5" in height or depth
10. "Hot August Nights" - using red, yel-

- low, and/or orange colors
11. "Carnival Lights" using a variety of colors
12. "Cotton Candy" Using pink flowers
13. "Carnival Lights & Country Nights" - 2019 Fair Theme

Premium Points for Class 10
Blue 10 Red 08; White 5

CLASS 11: YOUTH DESIGNS

Classes will be divided by the following age groups:

- A. Up to, and including, 6 years
- B. 7 through 12 years
- C. 13 through 16 years

ENTRY LOTS:

1. "Paw Patrol"
2. "Peppa Pig"
3. "Lego Land"

DISPLAY ONLY IN
FLORAL DEPARTMENT

CLASS 12: DISPLAY ONLY
RULES:

- **No judging of the entries will be done**
- **MUST bring your own display container for each entry**
- **One entry per LOT**
- **All exhibits must have an entry tag with name, address, division & lot.**
- **RED X will be put on entry tag to distinguish DISPLAY ONLY**

DIVISIONS

- Division A: Junior** (under 18)
Division B: Adult (18-59)
Division C: Senior (60+)
Division D: Nursing Home Residents

ENTRY LOT:

1. Potted Plants
2. Cactus
3. Succulents
4. Annuals
5. Perennials
6. Lilies
7. Ornamentals—Shrubs or Trees
8. Roses
9. Tuberous Begonias
10. Gladiolas
11. Dahlias
12. Any other not listed

SECTION G
GRAINS, FORAGE &
BEEES

Co-Superintendents:

Katie Auble 360-942-0232 &
Joan Lewis 360-942-5929

Entry Day & Time: Monday,
Aug 19 -- 2-8 PM

Entry Location: Vegetable
Building

Release Date & Time:

Sunday, Aug 25 -- 9AM - 2 PM

GENERAL RULES

1. Collections will compete for ribbons only.
2. All exhibits in this section must be grown on exhibitor's property, except wild grasses.
3. When tied, sheaves must be 2 inches in diameter at the base.
4. Pacific County Fair will award a Special Ribbon and 15 points for Best in Show.

PREMIUM POINTS
FOR CLASSES 1-4:
Blue 15; Red 10; White 5

DIVISIONS

- Division A:** Adult
Division B: Junior (Under 18)
Division C: Senior (60+)

CLASSES:

- CLASS 1: GRAINS**
CLASS 2: LEGUMES
CLASS 3: GRASSES
CLASS 4: HONEY
CLASS 5: SPECIAL

PREMIUM POINTS FOR CLASS 5:
Blue 20; Red 15; White 10
ENTRY LOT:

1. Large bundles local loose Legume Hay
2. Large bundles local loose Grass Hay
3. Large bundles local loose mixed Grass/Legume Hay
4. Large bundles local loose Oat Hay
5. Haylage in gallon glass containers
6. Silage in gallon glass container etc.)

CLASS 6: BEES

PREMIUM POINTS:
Blue 20; Red 15; White 10
ENTRY LOT:

1. Raw Honey Light
2. Raw Honey Amber
3. Raw Honey Dark
4. Wax
5. Honey Comb
6. Bee Hives
7. Products (candles, soap, etc)

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SECTION H**FOODS****Superintendents:**

Angel Lund

Entry Day & Time: Monday,
Aug 19 -- 2-8 PM**Entry Location:** Food Building**Release Date & Time:**

Sunday, Aug 25 -- 9AM - 2 PM

GENERAL RULES:

1. Canned fruit, meats, fish, vegetables, jams & jellies will be accepted in standard brand jars. All jars must be sealed to be judged.
2. All jars must be clean. Jars will be exhibited without rings. No wax or paraffin on jelly or jam.
3. **The following information MUST be placed on a label on the BOTTOM of the jar:**
 - a. Recipe title and source (ie: Ball, Kerr, USDA, etc) name, kind & variety.
 - b. Processing method, & length of time processed.
 - c. Date of processing.
4. USDA recommended canning processing methods **MUST BE USED** (contact Extension Office for Bulletin & copy of judging standards). If unavailable, Kerr or Ball methods may be used.
5. Jars will not be opened.
6. Do not put your name on entry jar.
7. It is suggested that persons entering more than ten items in canning, pick up entry tags before entry day to aid in quicker entry.
8. Address labels would be helpful on entry forms.
9. All canning items not picked up by 3PM Sunday will be properly disposed of.

JARDEN HOME BRANDS PRESENTS ADULT PREMIUM FOOD PRESERVATION AWARDS

To further stimulate the art of home food preservations, Jarden Home Brands is offering product coupons toward the purchase of Ball or Kerr brand home canning products for the two best exhibits submitted by adults from fruits, vegetables, pickled foods and soft spread classes.

PACIFIC COUNTY FAIR WILL AWARD:

At the judges discretion they may award a Best in Class and/or a Special Award. Pacific County Fair will pay the following premium if awarded.

Best in Class, \$3.00

Special Award, (red/white/blue) \$5.00

- A. Best in Class Bread, Cake, Cookies, Nut Breads, Pie, Canned Seafood and

meat, Canned Fruit, Pickles & Jellies.

- B. Special Award Bread Cake, Cookies, Nut Breads, Pie, Canned Seafood and meat, Canned Fruit, Pickles & Jellies.

Premium Points for Classes 1-11**Blue 20; Red 15; White 10****DIVISIONS****Division A: Junior** (under 18)**Division B: Adult** (18-59)**Division C: Senior** (60+)**Division D: Nursing Home Residents****CLASS 1: CANNED FRUITS****ENTRY LOT:**

1. Applesauce
2. Apples for pie (only sugar added)
3. Apricots
4. Black Caps
5. Blackberries, Evergreen
6. Blackberries, Wild
7. Boysenberries
8. Cherries, Dark
9. Cherries, Light
10. Pie Cherries
11. Gooseberries
12. Loganberries
13. Nectarines
14. Peaches
15. Sliced Peaches
16. Pears
17. Plums
18. Prunes
19. Raspberries
20. Rhubarb
21. Blueberries
22. Fruit
23. Grapes
24. Cranberries
25. Himalaya Blackberries
26. Any other, please identify

CLASS 2: CANNED VEGETABLES**ENTRY LOT:**

1. Asparagus (cut)
2. Beans, shelled
3. Beans, string
4. Beans, French
5. Beets, baby
6. Beets
7. Beet Greens
8. Broccoli
9. Carrots
10. Corn
11. Greens
12. Mushrooms
13. Onions
14. Peas
15. Peas and Carrots
16. Pumpkin (cubed)
17. Soup
18. Spinach
19. Tomatoes

20. Tomatoes (stewed)

21. Any other, please identify

CLASS 3: CANNED MEAT & FISH**ENTRY LOT:**

1. Beef
2. Chicken
3. Clams
4. Crab
5. Mincemeat
6. Pork
7. Salmon
8. Sturgeon
9. Soup
10. Tuna
11. Veal
12. Smoked Fish
13. Turkey
14. Any other meat, please identify
15. Any other fish, please identify

CLASS 4: PRESERVES**ENTRY LOT:**

1. Apricots
2. Blackberry
3. Boysenberry
4. Cherry
5. Cranberry
6. Loganberry
7. Cascade
8. Grape
9. Rhubarb
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Tomato
16. Green Tomato
17. Any other, please identify

CLASS 5: JAMS**ENTRY LOT:**

1. Apricot
2. Apricot Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Cranberry
7. Loganberry
8. Cascade
9. Grape
10. Peach
11. Pear
12. Plum
13. Raspberry
14. Strawberry
15. Any other, please identify

(Continued on page 17)

CLASS 6: JELLY**ENTRY LOT:**

1. Apple
2. Blackberry
3. Blueberry
4. Boysenberry
5. Crabapple
6. Currant
7. Gooseberry
8. Grape
9. Loganberry
10. Plum
11. Quince
12. Raspberry
13. Strawberry
14. Elderberry
15. Pear
16. Mint
17. Peach
18. Cranberry Sauce
19. Any other, please identify

CLASS 7: BUTTERS**ENTRY LOT:**

1. Apple
2. Pear
3. Peach
4. Apricot
5. Marmalade
6. Any other, please identify

CLASS 8: CONSERVES**ENTRY LOT:**

1. Peach
2. Plum
3. Rhubarb
4. Tomato
5. Any other, please identify

CLASS 9: JUICES & SYRUPS

May enter up to three items in juices and three items in syrups.

ENTRY LOT:

1. Berry
2. Fruit
3. Vegetables
4. Any other, please identify

CLASS 10: PICKLES**ENTRY LOT:**

1. Beets
2. Bread and Butter
3. Crabapple
4. Cucumber Chips
5. Sweet Chips
6. Dill
7. Cherry Kosher
8. Kosher
9. Dilly Beans
10. Mustard
11. Mixed
12. Relish (cucumber, corn, hot mixed

fruit, tomato or zucchini)

13. Any other, please identify
14. Salsa
15. Sauerkraut
16. Sour
17. Sweet
18. Peach
19. Prunes, spiced
20. Tomato, puree
21. Zucchini
22. Mustard Zucchini
23. Mixed Zucchini
24. Vegetables
25. Watermelon
26. Tomato Sauce
27. Any other, please identify

CLASS 11: DRIED FOOD

Any exhibit should consist of one cup of dried food exhibit in ziplock type bag. Up to five entries may be made in each Lot, provided they are different. Specify drying time and temperature of entry bag.

ENTRY LOT:

1. Fruit
2. Leathers
3. Meat
4. Mushrooms
5. Nut Meats
6. Vegetables
7. Any other, please identify

BAKING**General Rules:**

1. All baked good must include the recipe.
2. Exhibit ¼ of cake, loaf of bread or pie. Specialty decorating cake must be whole.
3. An exhibit of cookies, muffins, rolls or candy consists of four per plat.
4. Exhibits must be on paper plates or a cardboard sheet. Plastic bags must be placed on all baked goods for easy handling and judging. Do no put names on plates.
5. Persons entering more than ten items in baking, should pick up entry tags before entry day and fill them out to speed up entering.

Premium Points for Classes 1-7
Blue 20; Red 15; White 10

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

Professionals awarded ribbons only no premiums

**MARGARET HABERSETZER
MEMORIAL AWARD**

A \$20 award will be awarded to the best chocolate entry in baking. All lots will compete. All entries must be chocolate and must contain at least one of the following: chocolate, cocoa, chocolate syrup or chocolate cake.

RED STAR® YEAST AWARD:

To encourage participation in yeast related baking, RED STAR® Yeast will provide an award to the first, second and third place winners in the yeast bread categories. All entries must use RED STAR® Yeast and attach an empty packet or photo of



their recipe with their entry.

CLASS 1: YEAST BREADS**CLASS 1A: BREACH MACHINE
YEAST BREADS**

Bread Machine: Whole loaf exhibited in Yeast Breads, Quick Breads and Nut Breads.

ENTRY LOT:

1. Bread, White
2. Bread, Whole Wheat
3. Bread, Rye
4. Bread, Dessert or Sweet
5. Plain Rolls
6. Parkerhouse Rolls
7. Sweet Rolls
8. Fancy Rolls
9. Cinnamon Rolls
10. Doughnuts
11. Sourdough Rolls
12. Any other, please identify

CLASS 2: QUICK BREADS**CLASS 2A: BREAD MACHINE
QUICK BREADS****ENTRY LOT:**

1. Bread
2. Muffin, Plain
3. Muffin, Fancy
4. Biscuits
5. Cake Doughnuts
6. Any other, please identify

(Continued on page 18)

CLASS 3: NUT BREADS**CLASS 3A: BREAD MACHINE NUT BREADS****ENTRY LOT:**

1. Banana Nut
2. Carrot
3. Cranberry
4. Applesauce
5. Pumpkin
6. Zucchini
7. Any other, please identify

CLASS 4: CAKES

No cake mixes accepted

ENTRY LOT:

1. Angel Food (unfrosted)
2. Chiffon (unfrosted)
3. White Layer (frosted)
4. Chocolate Layer (frosted)
5. Spice Layer (frosted)
6. Yellow Layer (frosted)
7. Yellow Sponge (unfrosted)
8. Marble Cake (frosted)
9. Cake, any other, please identify
10. 4 Cup Cakes or Tea Cakes
11. Jelly Roll
12. Special Decorated (whole)

CLASS 5: COOKIES**ENTRY LOT:**

1. Cookies, refrigerated
2. Cookies, hand rolled
3. Cookies, pin rolled
4. Cookies, dropped
5. Cookies, bars or squares
6. No Bake Cookies
7. Pressed Cookies
8. Filled Cookies
9. Any other, please identify

CLASS 6: PIESNo cream pies
¼ Pie or 4" foil pan**ENTRY LOT:**

1. Apple Pie, 2 crust
2. Berry Pie, 2 crust
3. Cherry Pie, 2 crust
4. Assorted, 2 crust
5. Any other, please identify

CLASS 7: CANDY**ENTRY LOT:**

1. Fudge
2. Penuche
3. Divinity
4. Caramel
5. Peanut Brittle
6. Uncooked Candy
7. Assorted Fancy Candy (8 pieces)
8. Any candy not listed, please identify

**Premium Points for Class 8
Blue 10; Red 5; White 3**On recipe card put label of box mix used in order to enter your items.**CLASS 8: BOX MIXES****ENTRY LOT:**

1. Cookies
2. Cakes
3. Cupcakes
4. Breads
5. Muffins
6. Rolls
7. Any other, please identify.

**SECTION I
FRUITS****Superintendents**

Katie Auble (360) 942-0232

Joan Lewis (360) 942-5929

Entry Day & Time

Monday, Aug 19 -- 2-8 PM

Entry Location

Vegetable Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

General Rules:

1. Fruit shall be entered on plates, which will be furnished by the Fair.
2. No blemished fruit will be judged. Leave stem on apples for judging.
3. Pacific County Fair will award a special ribbon and 15 points for the Best of Show, when indicated by the judge.
4. All fruits must be grown by Exhibitor.
5. Grand Champion in Fruits will be awarded the Sea Crop Award.

DIVISIONS**Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**Division D:** Nursing Home Residents**Premium Points for Classes 1-6****Blue 6; Red 4; White 2****CLASS 1: APPLES****ENTRY LOT:**

1. Crab Apples, enter six
2. Gravensteins, enter three
3. Delicious, yellow, enter three
4. Northern Spies, enter three
5. Yellow Transparent, enter three
6. Any other variety not listed, please

identify, enter three

CLASS 2: PRUNES & PLUMS

1. Italian Plums, enter six
2. Red Plums, enter six
3. Blue Plums, enter six
4. Any other variety not listed, please identify, enter six

CLASS 3: PEARS

Any variety, please identify, enter three

CLASS 4: BERRIES (fully ripened)**ENTRY LOT:**

1. Blackberries, domesticated
2. Blackberries, cascade
3. Raspberries, red
4. Strawberries
5. Blueberries
6. Cranberries
7. Currants
8. Any other variety, not listed, please identify

CLASS 5: NUTS (should be last years' crop)**ENTRY LOT:**

1. Chestnuts
2. English Walnuts
3. Filberts
4. Dry Filberts (pint)

CLASS 6: MISCELLANEOUS**ENTRY LOT:**

1. Peaches, enter three
2. Quince, enter six
3. Grapes, enter three bunches
4. Cherries, under six
5. Any other variety not listed, please identify, enter six

**SECTION J
VEGETABLES****Superintendents**

Katie Auble (360) 942-0232

Joan Lewis (360) 942-5929

Entry Date & Time

Monday, Aug 19-- 2-8 PM

Entry Location

Vegetable Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

General Rules:

1. Only vegetables having marketable value will be considered. All vegetables must be clean and free from insects and pests. Vegetables should be selected for uniformity and size, shape and color.

(Continued on page 19)

2. Display containing less than the amount specified shall forfeit premium points.
3. Vegetables shown in this Class cannot be displayed in any other section and must have been grown by the Exhibitor on his/her own or rented land.
4. Write name of the variety, when known on the entry tag.
5. Most points in Vegetables will be awarded the Dennis Company Award.
6. Grand Champion in Vegetables will be awarded the Sea Crop Award.
7. Pacific County will award a special ribbon and 15 points for the Best of Show in Vegetables and herbs, when indicated by the judge.

DIVISIONS**Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**Division D:** Nursing Home Residents**Division P:** Professional**Premium Points for Classes 1-34****Blue 15; Red 10; White 5****CLASS 1: ARTICHOKE**

Enter 3 on plate

CLASS 2: BEANS (shelling)**ENTRY LOT:**

1. Shelled beans, not dry, 1 pint, enter 12 pods on plate.
2. Shelled beans, dry, 1 pint, enter 12 pods on plate

CLASS 3: BEANS (string, 12/plate)

1. Blue Lake
2. Horticulture
3. Kentucky Wonder
4. Wax
5. Any other variety, please identify

CLASS 4: BEETS**ENTRY LOT:**

1. Baby Beets, enter 3 on plate
2. Three table beets, 1-3" in diameter

CLASS 5: BROCCOLI

1. Head Green, enter one
2. Head Romanesque, enter one

CLASS 6: BRUSSEL SPROUTS

Enter six on plate

CLASS 7: CABBAGE

Enter one on head for each variety

ENTRY LOT:

1. Early Round
2. Late
3. Pointed Early
4. Red
5. Any other variety, please identify

CLASS 8: CARROTS

Enter four on plate

ENTRY LOT:

1. Baby
2. Table, 3/4" to 3" diameter

CLASS 9: CAULIFLOWER

Head Cauliflower, enter one head

CLASS 10: CELERY

Enter one stalk, plant or bunch

CLASS 11: CORN

Enter three ears on plate, husked

ENTRY LOT:

1. Yellow Sweet
2. White Sweet
3. Any other, please identify

CLASS 12: CUCUMBERS**ENTRY LOT:**

1. 12 pickling, 1"-2" long
2. 6 pickling, 2"-5" long
3. 3 slicing, 6" or longer

CLASS 13: GARLIC

Enter three heads on plate

ENTRY LOT:

1. Elephant
2. Garlic Skein
3. Any other variety, please identify

CLASS 14: KOHLRABI

Enter three on plate

CLASS 15: LEEK

Enter three on plate

CLASS 16: LETTUCE (potted)**ENTRY LOT:**

1. Buttercrunch
2. Head
3. Leaf
4. Any other variety, please identify

CLASS 17: ONIONS**ENTRY LOT:**

1. Green, enter six on plate
2. Multiplier, enter six on plate
3. Dry, enter three on plate
4. Red, enter three on plate
5. White, enter three on plate
6. Yellow, enter three on plate
7. Any other variety, please identify, enter three on plate

CLASS 18: PARSNIPS

Enter six on plate

CLASS 19: PEAS**ENTRY LOT:**

1. Sugar Snap, enter 10 pods on plate
2. Edible Pod, enter 10 pods on plate
3. One pint pea seeds
4. Any other variety not listed, please identify, enter 10 on plate

CLASS 20: PEPPERS**ENTRY LOT:**

1. Bell Peppers (green, red, yellow), enter two on plate
2. Hot Peppers, enter two on plate
3. Any other variety not listed, please identify, enter two on plate

CLASS 21: POTATOES**ENTRY LOT:**

1. Finnish, enter three on plate
2. Netted Gems, enter three on plate
3. Red Finn, enter three on plate
4. Red Pontiac, enter three on plate
5. White Rose, enter three on plate
6. Any other variety not listed, please identify, enter three on plate

CLASS 22: PUMPKINS**ENTRY LOT:**

1. One Pie
2. One Field
3. Any other variety not listed, please identify, enter one

CLASS 23: RHUBARB

Enter three stalks on plate

CLASS 24: SPINACH (potted)**ENTRY LOT:**

1. New England
2. New Zealand
3. Any other variety, please identify

CLASS 25: SQUASH**ENTRY LOT:**

1. Summer Squash, skin must be penetrable by thumbnail
2. Zucchini, not over 8"
3. Zucchini, over 8"
4. Crookneck or straight
5. White Scallop
6. Banana
7. Buttercup
8. Butternut
9. Green Hubbard
10. Marblehead
11. Sweetmeat
12. Danish or Acorn
13. Any other variety, please identify

CLASS 26: SWISS CHARD

Potted plant (white, red or rainbow)

CLASS 27: TOMATOES

Enter four on plate

ENTRY LOT:

1. Cherry
2. Green
3. Ripe
4. Tomatillos
5. Any other variety, please identify

(Continued on page 20)

CLASS 28: TURNIPS

Enter three on plate

CLASS 29: MISCELLANEOUS

Enter 3 on plate

ENTRY LOT:

1. Radishes
2. Kale
3. Any other variety, please identify

CLASS 30: SPECIAL

Critter made from vegetables and/or fruits

CLASS 31: LARGEST SINGLE VEGETABLE**LOTS**

1. Bean
2. Beet
3. Cabbage
4. Carrot
5. Cucumber
6. Field Pumpkin
7. Garlic
8. Gourd
9. Kohlrabi
10. Onion
11. Pepper
12. Potato
13. Radish
14. Rutabaga
15. Squash
16. Sunflower
17. Swiss Chard
18. Turnip
19. Zucchini
20. Tallest Garden Corn
21. Tallest Field Corn
22. Tallest Sunflower
23. Any other variety, please identify

CLASS 32: HERBS

Limited to ten exhibits per exhibitor

ENTRY LOT:

1. Anise
2. Basil
3. Borage
4. Dill heads, not shattered
5. Dill seed, 1 cup
6. Mint
7. Oregano
8. Parsley
9. Peppermint
10. Sage
11. Spearmint
12. Thyme
13. Hop Blossoms - 1 cup
14. Hop Vine 1-2feet in length
15. Any other variety, please identify

CLASS 33: POTTED HERBS

Limited to ten exhibits per person

Pure Forks Creek Farm will give an

award to Exhibitor with most points in Herbs.

ENTRY LOT:

1. Chives
2. Garden Sage
3. Parsley
4. Rosemary
5. Thyme
6. Any other variety, please identify

CLASS 34: SCARECROW CONTEST**Rules:** All scare crows must be entered on Monday August 20th.All scarecrow entries must:

- Be Free Standing
- Weather Hearty (possibly displayed outside)
- Suitable for viewing by all ages and members of the community
- Only current fair year entries accepted
- Not over 4' in width
- One entry per household
- Animatronic/electric parts not permitted
- Any limbs, accessories, etc. must be securely fastened.
- Exhibitors are required to provide their own anchors such as stakes, rods, pins etc.

ENTRY LOT:

1. Recycled materials Scarecrow
2. Traditional Scarecrow
3. Fair Themed Scarecrow
4. Creative Scarecrow

JUDGING OF SCARECROWS:

This is a people's choice contest. Voters will be able to choose from the listed entries in the Vegetable building.

SECTION K HOBBIES, ANTIQUES, CERAMICS, ROBOTICS

Superintendents

Elaine Delaney (360) 934-5486

Pam Allen (360) 942-2583

Entry Date & Time

Monday, Aug 19th -- 2-8 PM

Entry Location

Hobbies Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

DIVISIONS**Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**Division D:** Nursing Home Residents**Premium Points:****Blue 20; Red 15 White 10****Best In Class—\$3.00 (purple)****Special Award—\$5.00 (red/white/blue)****CLASS 1: COLLECTIVE HOBBIES**

Up to five entries per Lot

ENTRY LOT:

1. Baseball Helmets
2. Football Helmets
3. Ponies
4. Horses
5. Troll Dolls
6. Dolls
7. Porcelain Dolls (must be purchased)
8. Barbie Dolls
9. Paper Weights
10. Match Box Cars
11. Hot Wheels
12. Stuffed toys
13. Comic Books
14. Avon Bottle
15. Dogs
16. Cats
17. Skunks
18. Beanie Babies
19. Cows
20. Dinosaurs
21. Monsters
22. Angels (porcelain)
23. Music Boxes
24. Tractors
25. Airplanes
26. Legos
27. Transformers
28. K'nex
29. Star Wars
30. Action Rescue
31. Earthmovers
32. Racing Champions
33. G.I. Joe
34. Mega Rally
35. Marbles
36. Coins
37. Glass Shoes
38. Candy Dishes
39. Glass Baskets
40. Bowls
41. Plates
42. Shells
43. Fossils
44. Agates
45. Petrified Wood
46. Tracing Cards
47. Basketball Cards
48. Baseball Cards
49. Football Cards
50. Stamp Books
51. Rocks

(Continued on page 21)

52. Diamond Dotz
53. Puzzle
54. Any other not listed

CLASS II: ANTIQUES

Must be over 50 years old. Up to three items per Lot.

ENTRY LOT:

1. Old Books
2. Old Tolls
3. Old Post Cards
4. Old Bottles
5. Historical Collectives
6. Any other not listed.

CLASS II: ANTIQUES

Must be over 50 years old. Up to three items per Lot.

ENTRY LOT:

1. Old Books
2. Old Tolls
3. Old Post Cards
4. Old Bottles
5. Historical Collectives
6. Any other not listed.

CLASS III: CREATIVE HOBBIES

Up to three handmade items

ENTRY LOTS

1. Beadwork
2. Necklaces
3. Woodworking
4. Christmas Ornaments
5. Clay Sculpture
6. Cone Craft
7. Stained Glass
8. Flower Arrangements
9. Wreaths
10. Paper Crafts
11. Plaster Crafts
12. Wind Chimes
13. Stone Carving
14. Swag
15. Tie Dye
16. Try a new craft
17. Punches and Stamps
18. Cards
19. Centerpiece
20. Scrapbooks
21. Scenery set (not over 18"x18"). Only one per Lot.
22. Any other not listed

CLASS IV: CERAMICS DIVISIONS

DIVISION 1: Glazes

DIVISION 2: Stone Ware

DIVISION 3: Hand Design

Premium Points:

Blue 20; Red 15 White 10

Best In Class—\$3.00 (purple)
Special Award—\$5.00 (red/white/blue)

ENTRY LOT:

1. Vases
2. Cookie Jar
3. Bowls
4. Candy Dish
5. Baskets
6. Any other not listed

HOBBY CONTEST**CLASS V: PEOPLE'S CHOICE****COLORING CONTEST****DIVISIONS**

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

General Rules:

1. One Entry per exhibitor
2. Must be hand colored
3. Enter on entry day of fair
4. Judged by the fairgoers daily
5. Prize for top in each division
6. Prize given the last day of the fair



SECTION L DRIFTWOOD

Superintendent

Elaine Delaney (360) 934-5486

Entry Date & Time

Monday, Aug 19 -- 2-8 PM

Entry Location

Art Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

General Rules:

1. All entries will be brought to the Hobbies Building, but displayed in the Art Building.
2. Only one entry allowed in each Class.
3. A special award of \$3 will be awarded to one Junior, one Adult and one Senior, as recommended by the judge.
4. If any special award (red/white/blue) ribbon is given by the judge, premium of \$5.00 will be paid by the Pacific Co Fair.

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

Professionals will be awarded ribbons only, no premiums.

Premium Points:

Blue 15; Red 10 White 5

Best In Class—\$3.00 (purple)

Special Award—\$5.00 (red/white/blue)

ENTRY LOT:

1. Natural Driftwood 4" to 8" high
2. Natural Driftwood 8" to 12" high
3. Natural Driftwood 12" and over
4. Natural Driftwood - Animals
5. Natural Driftwood - Birds
6. Natural Driftwood - Fish
7. Natural Driftwood - Boats and Ships
8. Treated Driftwood - Waxed, bone rubbed, bleached, varnished, sand blasted, etc.
9. Driftwood with dry flowers
10. Driftwood with ornaments
11. Driftwood with mobiles
12. Driftwood with other dried materials
13. Driftwood pictures
14. Driftwood misc

**DRIFTWOOD CONTEST**

1. All contest entries must be entered Monday, August 19th
2. Must be entered in regular class Lot 4, 5 or 6.
3. Any size animal, bird or fish driftwood exhibit.
4. All contest entries will be judged in regular class as well as then selected as a People's Choice Awards
5. Winners for the Peoples Choice will be made in each Divisions: Junior, Adult, Senior & Professional
6. Awards donated by Elaine Delaney

(Continued on page 22)

SECTION M LAPIDARY

Superintendent

Elaine Delaney (360) 934-5486

Entry Date & Time

Monday, Aug 19 -- 2-8 PM

Entry Location

Art Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

Premium Points:

Blue 20; Red 15 White 10

Best In Class—\$3.00 (purple)

Special Award—\$5.00 (red/white/blue)

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

Professionals awarded ribbons only no premiums.

CLASS:

1. Minerals

ENTRY LOT:

1. Mineral or Crystal Cluster, single specimen, larger than 1" under 5"
2. Mineral or Crystal Cluster over 5", single specimen
3. Mineral or Crystal Collection 10-25 specimens
- 4.

**MORE LAPIDARY DE-
TAILS TO COME**
CHECK BACK ONLINE
**PRIOR TO FAIR FOR AD-
DITIONAL CLASSES AND**
LOTS

This is a work in progress
and a new section for our
2019 fair premium.

SECTION N PHOTOGRAPHY

Superintendents

Darlene Smith (360) 208-4906 & Dutch
Holland (360-942-7830)

Entry Date & Time Monday, Aug 19th
2-8 PM

Entry Location Art Building

Release Date & Time

Sunday, Aug 25 -- 9AM - 2PM

General Rules:

1. All entries must be ready to hang.
2. There is no limit to the number of entries
3. If a Best In Class is awarded by the judge Pacific County Fair will pay \$3.00 for this award.
4. A special award ribbon (red/white/blue) and a premium of \$5 will be awarded in each division, as recommended by the judge.
5. All photos must be original photos taken by the Exhibitor.

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

Division D: Nursing Home Residents

Division P: Professional

Professionals awarded ribbons only no premiums.

Premium Points:

Blue 15; Red 10 White 5

Best In Class—\$3.00 (purple)

Special Award—\$5.00 (red/white/blue)

LOTS

1. Up to 5x7 black and white
2. Up to 5x7 color
3. Up to 8x10 black and white
4. Up to 8x10 color
5. Up to 10" black and white
6. Up to 10" color
7. 5x7 black and white
8. 5x7 color
9. 8x10 black and white
10. 8x10 color
11. 10" and bigger black and white
12. 10" and bigger color
13. Film photos black and white
14. Film photos color
15. Photos in a series, any size, black and white
16. Photos in a series, color



SECTION O HORSE

Superintendent

Val Rowe (360) 942-7422

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 21

Release Date & Time

Sunday, Aug 25 -- after stall has been cleaned and checked by the Open Class Superintendent

General Rules:

1. All participants must follow the General Rules of the Pacific County Fair.
2. Open Class participation is open to all exhibitors between the ages of 7 and 107 years old.
3. All horses, ponies, minis, mules and donkeys welcome.
4. Once the horse has been vet checked and enters the barn, it becomes an exhibit of the Pacific County Fair and shall remain at the Fairgrounds until haul out on Sunday. **All horses must go through vet check.**
5. Open Class Horse Entry Forms are available at the Pacific County Fair Office and on the Fair's website at https://www.co.pacific.wa.us/pcfair/entry_forms.html.
6. Out of County participants are welcome.
7. Exhibitor may bring more than one horse to exhibit or show. All horses must be broke to ride. Entry Forms are due August 1st in the Fair Office. Exhibitor is responsible for choosing and decorating their stall. Decorating to the theme of the Fair is encouraged. Tack and feed rooms are shared.
8. Special stalling requests must be accompanied by note from exhibitor's vet.
9. All participants must participate in Herdsmanship and barn duty. Minor children must be accompanied by an adult. All exhibitors must be available on the barn isle way to answer questions from the public and participate in Herdsmanship while on barn duty shifts.
10. Exhibitors between the age of 7 and 17 years of age, must wear an equestrian helmet and be supervised in arena by parent/guardian during exercise time. Helmets are suggested for all exhibitors/riders.

(Continued on page 23)

11. Appropriate footwear/riding boots are mandatory.
 12. Show attire specific to discipline.
 13. All horses must be vet checked by attending veterinarian before entering barns. **NO 30 DAY HEALTH CERTIFICATES WILL BE ACCEPTED.**
 14. **NO STALLIONS ALLOWED.**
 15. Horses must remain in their stalls at all times, with the exception of exercise times and showing. **NO RIDING AFTER DARK.**
 16. Horses that are blanketed must have their blankets removed by 10AM each morning to be ready for the Fair. Blankets may be returned after the close of the Fair every evening. Hay nest must be removed from stall at close of Fair each night.
 17. The horse is an exhibit of the Fair and must be kept clean and presentable at all times during the Fair for the public enjoyment.
 18. Stalls and aisle ways must be cleaned before the Fair opens each day. Stalls, hay and tack rooms and aisle ways must be kept clean from open of the Fair daily to closing.
 19. Horses are to be ridden by the exhibitor only.
 20. Exhibitors only are allowed in stall.
 21. The general public is not allowed in the horse stalls or allowed to pet or hand feed the horse.
 22. Judging will be done under the Danish system.
 23. Exhibitor orientation will be held in the Horse Barn immediately after all horses have been vet checked. Minors must be accompanied by an adult.
 24. High Point Awards: To be eligible for High Point Awards, exhibitors must participate in Showmanship.
 25. Awards Ceremony: The awards ceremony will be held in the Horse Barn after the conclusion of all horse events and points have been tallied. Time and day TBA mid-week of Fair.
1. Showmanship
 2. *Driving
 3. *Dressage
 4. *Cowboy Dressage
 5. English Equitation Rail (walk, trot, canter)
 6. English Equitation Rail (walk/trot) no cross entry with canter class
 7. English Equitation Pattern (walk, trot, canter)
 8. Western Equitation Rail (walk, jog, lope)
 9. Western Equitation Rail (walk, job) no cross entry with lope class
 10. Western Equitation Pattern (walk, jog, lope)
 11. Western Equitation Pattern (walk/jog) no cross entry with lope class
 12. *Bareback Equitation (walk, jog, lope)
 13. Trail Obstacle Course
 14. In Hand Trail, no cross entry with Trail Obstacle Course
 15. Costume Class (can use music)
 16. Free Style - routine/pattern/tricks (can use music)
 17. *Texas Barrels
 18. *Pole Bending
 19. *Idaho Figure 8
 20. *2 Barrel Flag
 21. *Cal Stake
 22. *Key Race
 23. *International Flags
 24. Green Horse
 25. Herdsmanship
 26. Educational Poster - ages 7 to 17
 27. Public Speaking Presentation - ages 7 to 17, must be a Pacific County resident



SECTION P BEEF

Superintendent

Marcy Olsen Walden (360) 942-7001

Entry Forms Due

August 1st in Fair Office

Pacific County Residents have priority in livestock entries, followed by 4-H & FFA out of county, then OPEN Class out of county. Space is limited.

Vet Check

Tuesday, August 20

Release Date & Time

Sunday, August 25 -- time determined by Superintendent

General Rules:

1. Refer to **General Veterinary Infor-**

mation and Health Requirements for Animal Entries.

2. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.

Premium Points

Blue 75; Red 60; White 50

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

CLASSES: OPEN CLASS BREEDS

1. Hereford
2. Polled Hereford
3. Simmental
4. Angus
5. Pinzgauer
6. Beef - Cross Breed
7. Other breed, please identify

ENTRY LOT

1. Spring Heifer Calf: Calved after March 1st of current year
2. Junior Heifer Calf: Calved after January 1st to February 28th of current year
3. Late Senior Heifer Calf: Calved after November 1st and December 31st of previous year
4. Yearly Senior Heifer Calf: Calved between September 1st and October 31st of the previous year
5. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year
6. Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year
7. Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year
8. Late Junior Yearling: Calved between January 1st and February 28th of the previous year
9. Senior Yearling Heifer: Calved between August 1st and December 31st of the previous year
10. Aged Cows
11. Cow-Calf: Calf under six months of age
12. Junior Bull Calf: Calved after January 1st of the current year
13. Senior Yearling Heifer: Calved between August 1st and December 31st of the previous year

Premium Points:

Blue 75; Red 60; White 50

DIVISIONS

Division A: 7-12 Novice

Division B: 7-12

Division C: 13-18

Division D: 19-39

Division E: 40 & over

CLASSES

Any class with an asterisks (*) is considered an advanced class.

(Continued on page 24)

14. Aged Cows
15. Cow-Calf: Calf under six months of age
16. Junior Bull Calf: Calved after January 1st of the current year
17. Winter Bull Calf: Calved between November 1st and December 31st of the previous year
18. Senior Bull Calf: Calved between September 1st and October 31st of the previous year
19. Intermediate Bull: Calved between May 1st and August 31st of the previous year
20. Junior Yearling Bull: Calved between April 30th and January 1st of the previous year
21. Two Year Old Bull: Calved between January 1st and September 1st of the two previous years
22. County Herd of Beef: Five animals, male or female, from the same herd and same breed. Must be from Pacific County. 4-H and/or FFA Beef exhibits may participate in the County Herd. Prizes awarded will be: **1st Place \$75; 2nd Place \$60; 3rd Place \$50**
23. Pee Wee Beef Fitting and Showing: Ribbons and other prizes awarded. No premium points will be awarded. Please fill out Entry Form for Class.
24. Pair of Females: Bred and owned by exhibitor
25. Pair of Bulls: Bred and owned by exhibitor
26. Produce of Dam: Must be from same dam, two animals, either sex, any combination
27. Get of Sire: All sired by the same bull, three animals
28. Pair of Calves: Both sexes, from Classes 1, 2, 3, 11, 12 and 13

CLASS 8: PEE WEE FITTING & SHOWING

* Ribbons only will be awarded.

ENTRY LOT 1: Over 3 & under 5 years old

ENTRY LOT 2: Over 5 and under 8 years old



SECTION O DAIRY

Superintendent

Lori Ashley (360) 942-7297

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time

Sunday, August 25 -- time determined by Superintendent

General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries**.
2. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.

Premium Points for Lots 1-16:

Blue 75; Red 60; White 50

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

CLASSES

CLASS 1: Ayrshire

CLASS 2: Brown Swiss

CLASS 3: Guernsey

CLASS 4: Milking Short Horn

CLASS 5: Holstein

CLASS 6: Jersey

CLASS 7: Any Other

LOTS

1. Junior Bull: Under 18 months, Open Class only
2. Senior Bull: Over 18 months, Open Class only
3. Grand Champion Bull: Red only and Open Class only
4. Junior Heifer Calf: Born after March 1st of current year
5. Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year
6. Senior Heifer Calf: Born September 1st through November 30th of the past year
7. Summer Yearling Heifer: Born between June 1st and August 31st
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year
9. Winter Yearling Heifer: Born between December 1st and February 28th
10. Senior Yearling Heifer (not in milk): Born between September 1st and November 30th
11. Senior Yearling Heifer: Born between September 1st and November 30th

12. Cow: Two years as of September 1st
13. Cow: Three years as of September 1st
14. Cow: Four years as of September 1st
15. Cow: Five years as of September 1st
16. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this Class. All breeds, Open Class, 4-H and FFA Members. Danish system not followed for the 4-H and FFA Members.
17. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together. Prizes awarded will be:
1st Place \$75; 2nd Place \$60; 3rd Place \$50

CLASS 8: PEE WEE FITTING & SHOWING

*Ribbons only will be awarded.

ENTRY LOT 1: Over 3 & under 5 years old

ENTRY LOT 2: Over 5 and under 8 years old



SECTION R GOATS

Superintendent

Molly Majors (360) 269-0186

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time

Sunday, August 25 -- time determined by Superintendent

General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries and to the Sheep and Goat Scrapie Disease Control**. All entries must have a scrapies ID tag and pass checks.

(Continued on page 25)

General Rules Continued:

- Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the horse barn. The goat stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
- The exhibitor must show their own animal, except if the have more than one animal in a class, in which case, they may have another youth show their second animal.
- Horned animals must have tips of horns covered (i.e. tennis balls covering tips).
- Exhibitors are responsible for the humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, 4-H animal science educator or barn superintendent may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
- Blankets must be removed from all livestock by 9 AM and may be put back on after 9 PM each day the Fair is open.

**Premium Points for Classes A-Q:
Blue 75; Red 60; White 50****DIVISIONS****Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**CLASSES****CLASS A:** Dairy Goat Showmanship**CLASS B:** Meat Goat Showmanship**CLASS C:** Pygmy Goat Showmanship**LOTS FOR CLASSES A-C****LOT 1:** Open Class**CLASS D:** French Alpine**CLASS E:** Lamancha**CLASS F:** Nubian**CLASS G:** Sannen**CLASS H:** Toggenburg**CLASS I:** Pygmy**CLASS J:** Meat**CLASS K:** Oberhasli**CLASS L:** Nigerian Dwarf**CLASS M:** Other Breed**LOTS FOR CLASSES D-M**

- Lot 1: Doeling, May-August, 2017
 Lot 2: Doeling, April, 2017
 Lot 3: Doeling, March, 2017
 Lot 4: Doeling, January-February, 2017
 Lot 5: Doeling, August-December, 2016
 Lot 6: Junior Yearling Doe (12-18 months) never in milk
 Lot 7: Senior Yearling Doe (18-24 months) never in milk
 Lot 8: doe, 1 year and under 2, milking, born after August 2015
 Lot 9: Doe, 2 years and under 3, milking, born after August, 2014
 Lot 10: Doe, 3 years and under 4, milking, born after August 2013
 Lot 11: Doe, 4 years and under 5, milking, born after August 2012
 Lot 12: Doe, 5 years and under 6, milking, born after August 2011
 Lot 13: Aged Doe, 6 years and over, milking
 Lot 14: Dam and Daughter, Dam must be or have been a 4-H project
 Lot 15: Produce of Dam, 2 does, separate sires
 Lot 16: Breeders Trio, 3 does, all bred by exhibitor.
 Lot 17: Wether, under 1 year, pygmy and meat only
 Lot 18: Wether, 1 year and under 2, pygmy and meat only
 Lot 19: Wether, 2 years and under 3, pygmy and meat only
 Lot 20: Wether, 3 years and under 4, pygmy and meat only
 Lot 21: Wether, 4 years and over, pygmy and meat only

CLASS O: Market Goat (meat only)

Lot 1: Type Class

CLASS P: Feeder Goat

Lot 1: Type Class

CLASS Q: County Herd

Open Class, FFA and 4-H Exhibitors may be combined to compose a County Herd. All animals entered for Pacific County Herd competition must be from the same herd. Herd shall consists of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together.

Prizes will be:

1st - \$75, 2nd - \$60, 3rd - \$50.

**SECTION S
SHEEP****Superintendent**

Molly Majors (360) 269-0186

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time

Sunday, August 25 -- time determined by Superintendent

General Rules:

- Refer to **General Veterinary Information and Health Requirements for Animal Entries and to the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass checks.**
- Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the horse barn. The sheep stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
- The exhibitor must show their own animal, except if the have more than one animal in a class, in which case, they may have another youth show their second animal.
- Market Lambs must be slick shorn within 10 days of show.
- Exhibitors are responsible for humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, 4-H animal science educator or barn superintendent may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instructions, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
- Blankets must be removed from all livestock by 9AM and may be put back on after 9PM each day the Fair is open.

**Premium Points for Classes A-N
Blue 75; Red 60; White 50****DIVISIONS****Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**CLASS A:** Sheep Showmanship**LOT 1:** Open Class**LOTS FOR CLASSES B-K:****CLASS B:** Dorset**CLASS C:** Hampshire**CLASS D:** Suffolk

(Continued on page 26)

CLASS E: Southdown

CLASS F: Romney

CLASS G: Lincoln

CLASS H: Crossbreed, meat

CLASS I: Crossbreed, wool

CLASS J: Natural Colored

CLASS K: Other Breed

Lot 1: Yearling ram, 1 year old an under 2 years

Lot 2: Ram Lamb, less than 1 year

Lot 3: Pair of Rams

Lot 4: Ewe Lamb, less than 1 year

Lot 5: Yearling Ewe, 1 year old an under 2 years

Lot 6: Aged Ewe, 2 years and older

Lot 7: Pair of Ewes

Lot 8: Best Pair, two animals, any sex, any age

Lot 9: Young Flock, owned and bred by exhibitor

CLASS M: Feeder Lamb

LOT 1: Type Class

CLASS N: Fiber/Fleece Entry

LOT 1: Fiber Class



SECTION T SWINE

Superintendent

Katrina Erickson (360) 355-7518

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time

Sunday, August 25 -- time determined by Superintendent and Fair Manager

General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries and to the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass checks.**
2. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the cow barn. The swine stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
3. All hogs must be taken out of pen for type judging and for fitting and showing. No exceptions will be allowed, unless the animal is in heat or has a litter.

4. Potbellied pigs are not acceptable for entries in this department.

Premium Points:

Blue 75; Red 60; White 50

DIVISIONS

Division A: Junior (under 18)

Division B: Adult (18-59)

Division C: Senior (60+)

CLASSES

CLASS 1: Chester White

CLASS 2: Duroc

CLASS 3: Hampshire

CLASS 4: Yorkshire

CLASS 5: Crossbreeds

CLASS 6: Other Breeds

CLASS 7: Feeder Hogs (130-199 lbs)

LOTS:

Lot 1: Junior Spring Gilt: farrowed after March 14th

Lot 2: Senior Spring Gilt: farrowed between January 1st and March 14th

Lot 3: Senior Gilt: farrowed between August 1st and December 31st

Lot 4: Senior Gilt with Litter: farrowed between August 1st and December 31st

Lot 5: Market Hogs, Sale

Lot 6: Market Hogs, Non-sale



SECTION U POULTRY & EGGS

Superintendent

Cassie Merrin

Asst. by: Renee Langston & Colton Nussbaum

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time

Aug 25 -- 9AM-2PM

General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries.**
2. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The poultry cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.
3. All poultry going to exhibit must test negative for Salmonella Pullorum-Typhoid (P-T). This rule applies to chickens, exotic fowl and game birds;

but excludes waterfowl, doves and pigeons. Exhibitors that meet one of the two options below **do not** need to have their birds P-T tested prior to exhibiting:

- a. NPIP participants;
 - b. Hatcheries (must be an NPIP participant);
 - c. Feed stores (must be an NPIP participant)
4. Exhibitors that do not meet the criteria above **must** test negative for P-T within 90 days of going to exhibition. Exhibitors can meet the requirements using the options below:
 - a. A veterinarian, vet tech or trained personnel can draw 1/2 cc of blood from each bird and send the sample to the WSU Avian Health and Food Safety Laboratory in Puyallup; or
 - b. A WSDA field veterinarian can perform P-T testing at the Fair (applicable fee will apply). If you are interested in this service, please contact Beth Corder at (360) 725-5494 or via email at bcorder@agr.wa.gov; or Dr. Lynden Badcoe at (360) 725-5763 or email at badcoe@agr.wa.gov. Resources for Fairs and exhibitors can be found at <https://foodanimal/avianhealth/fairs.aspx>.
 5. The Fair will use every precaution in its power to protect the exhibits, but will not be responsible for injury, loss, damage by theft, fire or otherwise.
 6. All production birds shall be judged according to the American Standard of Perfection.
 7. All birds will be in the charge of the Superintendent during the Fair and cannot be removed without the consent of the Superintendent. No one will be allowed to handle any birds, except his own.
 8. No broods will be exhibited.
 9. Water, feed and care will be furnished without charge.
 8. No one but the Superintended or authorized personnel will feed and water.
 9. All birds must be clean and healthy. Birds not in show conditions and suffering from any disease or parasites will be refused entry.
 10. The same bird will not be shown in Open Class and 4-H Competition.
 11. No one is allowed to remove animals from cages, except for the 4-H Fitting and Showing contest.

(Continued on page 27)

12. Special ribbons for Grand Champion, Reserve Champion and Best in Class will be awarded when there are enough entries in a class or breed to warrant the special attention. This is completely at the discretion of the judge and the Superintendent.
13. Exhibits left behind following the closing of the Fair will be disposed of by the Superintendent and their helpers.
14. Building Superintendents are in charge of all exhibits and will enforce the rules.

Premium Points:**Blue 15 Red 10; White 5****LOTS**

1. Cock, old drake, older gander, old tom: a male over one year of age
2. Hen, old duck, old goose, old hen: a female over one year of age
3. Cockerel, young drake, young gander, young tom: a male under one year
4. Pullet, young duck, young goose, young hen: a female under one year
5. Old trio: consists of a cock and two hens, over one year old (chickens only, same breed, uniform in appearance)
6. Young trio: consists of a cock and two hens, under one year old (chickens only, same breed, uniform in appearance)
7. Egg-layer trio: consists of chickens only, three hens or three pullets, same breed.

CLASS 10: Large Fowl

Includes any breed recognized by the American Poultry Association. Cross-breeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 12: Bantams

Includes any breed recognized the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

CLASS 14: Ducks

Includes any breed recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for special ribbons.

CLASS 16: Geese

Includes any breed recognized by the APA.

CLASS 18: Turkeys

Includes any breed recognized by the APA.

EGGS**General Rules:**

1. Eggs must be from the laying flocks of the exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered browns.
4. Each exhibitor may enter only one dozen in Classes 1-4

Premium Points:**Blue 15; Red 10; White 5****CLASSES**

- CLASS 1:** White
CLASS 2: Brown
CLASS 3: Green
CLASS 4: Blue
CLASS 5: Other

LOTS

1. Extra Large - 27-30 oz/dozen
2. Large - 24-26 oz/dozen
3. Medium - 21-23 oz/dozen
4. Small - 18-20 oz/dozen

CLASS 6: One dozen duck, turkey or geese, etc., eggs. Must be uniform in size, shape and color.

**SECTION V****RABBITS****Superintendent**

Cassandra McAuley (360) 942-8980

Entry Forms Due

August 1st in Fair Office

Vet Check

Tuesday, August 20

Release Date & Time**Release Date & Time**

Aug 25 -- 9AM-2PM

General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries.**
2. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The rabbit cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.
3. Animals with any diseases or parasites will be refused entry. Water and feed and their containers will be furnished by the Fair.
4. Building Superintendents are in

charge of all exhibits and will enforce the rules.

Premium Points:**Blue 15; Red 10; White 5****DIVISIONS****Division A:** Junior (under 18)**Division B:** Adult (18-59)**Division C:** Senior (60+)**CLASSES****CLASS 1:** Satin**CLASS 2:** Dutch**CLASS 3:** New Zealand**CLASS 4:** French Lop**CLASS 5:** French Angora**CLASS 6:** American Chinchilla**CLASS 7:** Champagne DeArgent**CLASS 8:** Palomino**CLASS 9:** Mini Lop**CLASS 10:** Silver Martin**CLASS 11:** Silver Fox**CLASS 12:** Rex**CLASS 13:** California**CLASS 14:** English Angora**CLASS 15:** Standard Chinchilla**CLASS 16:** Himalayan**CLASS 17:** Checkered Giant**CLASS 18:** Netherland Dwarf**CLASS 19:** Other Breeds**LOTS**

1. Buck
2. Doe
3. Doe and Litter, double points, litter must be at least three weeks old
4. Fryer, live, 3 to 3 1/2 pounds

(The End)**Updated: 8/15/2019 5:04pm**